

MANY ATTEND CONFERENCE YESTERDAY

QUARTERLY CONFERENCE OF
THE CHURCH OF JESUS
CHRIST OF LATTER-DAY
SAINTS.

Charles W. Penrose and Seymour B. Young of Salt Lake Address All Three of the Meetings Held Yesterday.

Yesterday being regular quarterly conference Sunday, appropriate services were held at the Ogden Tabernacle, at 10 a. m., 2 p. m. and 7:30 p. m. The attendance was very large at all the sessions. Music was furnished by the Ogden Tabernacle choir.

At the morning service, President N. C. Flygare gave a brief report of the condition of affairs in the Stake; people were reported to be enjoying good health, comparatively little sickness, the work was progressing. He spoke of the young people of the church taking hold of the work with energy. He was followed by a solo by Earl West, "Gulding Star." Thos. S. Browning of the high council, then addressed the conference, speaking of the labors of the presidency and council in the church work. Nathan J. Harris also of the high council, spoke of the surprise he had experienced in visiting the various wards throughout the city, witnessing the unity and love and respect for the priesthood, the presidency and those who preside, exhibited by the members, on the occasions of his visits. John L. Herrick a member of the high council and Stake superintendent of the Y. M. M. I. A. spoke of his experiences in visiting ward conferences, and endorsed the remarks of the previous speakers, regarding the unity of the saints. He felt, however, that there was an insidious foe working in the midst of the people seeking to wean them from the faith by causing them to grow cold and careless and ceasing to exert themselves for the growth of God's work. This foe, he stated, was more difficult to overcome than an aggressive temper to control, and should be guarded against by continued zeal and effort.

Elder Seymour B. Young of the First Counsel of Seventies of Salt Lake City, was present at the meeting and addressed the conference. He spoke of the Kirkland Temple, dedicated in 1836, stating that it was at the present time in possession of the Josephites and by them had been maintained in a fair state of preservation, but as he had stood in the Assembly hall and sought to imagine the glorious visions there given to Joseph Smith and Oliver Cowdery, he could not help but feel a disappointment. This once sacred temple had grown cold in every respect. There was no spiritual warmth. No appealing power at this time, and he felt that the glory of God had departed from this house.

Apostle C. W. Penrose made an address and dwelt upon some of the sacred things pertaining to the Kirkland Temple, also speaking of the cold, dead feeling experienced where the Spirit had departed. He said it was a dead temple, different and directly opposite to the feeling of life, of warmth, of love and goodness felt in the temples at the present time at Ogden and Salt Lake, Logan, Mantl and St. George. He spoke of the recent trip made to Vermont by members of the church a few weeks ago, being one of the party, and he rejoiced in the privilege of having visited the birth place of the Prophet Joseph, where the monument had been raised, and related an instance of the help of the Lord, in the work of transplanting and raising that monument.

At the afternoon session Roy Tribe, who has recently returned from a mission to Germany, expressed his joy at being once again in the midst of his home people. He stated that Germany was one of the finest missionary fields in the world. After the reading of the reports, Apostle C. W. Penrose was again called upon and said in part:

"The spirit of the world was the spirit of selfishness, the spirit of the members of the church should be unselfishness and that they should exhibit true politeness, in the little things of life. He also explained the law of tithing and what was meant by one-tenth of our interest annually. He said the money paid was the property of the Lord and not of man. President Joseph F. Smith, as trustee, held these funds as sacred as if the Lord had placed them in his keeping. He said that those not in possession of facts were of the opinion that he is growing rich on tithing, but there was absolutely no truth in the statements, as he pays his own tithing; that his family work for a living and the tithing is distributed as the Lord has directed. In closing he prevailed upon parents that they train the young boys and young men and send them out to the different missionary fields. Seymour B. Young briefly addressed the meeting, speaking words of praise for the Ogden Tabernacle choir. He rejoiced in the fact that he was one of the party of church workers who visited Vermont on the dedicatory ceremonies attendant upon the unveiling of the monument of the Prophet Joseph Smith.

In the evening the services were given under the auspices of the Y. M. and Y. L. M. I. A. and were largely attended, the Tabernacle being packed to overflowing. The Tabernacle choir rendered a number of hymns, and Miss Mitchell also favored those present with a vocal selection. The speakers of the evening were Miss Middleton, J. L. Herrick, C. W. Penrose and Seymour B. Young, the last two from Salt Lake. All of the speakers spoke to considerable length upon the word of wisdom and great stress was laid upon the keeping of young men and young women at this day and age in the straight and narrow path. The speakers also spoke upon the curse of drink, and its effect upon the mind and body of the person who is addicted to the habit.

Accidents will happen, but the best-regulated families keep Dr. Thomas' Electric Oil for such emergencies. It subdues the pain and heals the hurts.

Agreements have been entered into between 100,000 building trades men and their employers in New York, the terms of which provide for an increase of wages in some instances and cover a period of from one to three years.