

very tempestuous round about him. He shall call to the heavens from above, and to the earth, (that he may judge his people.) Ps. L. 2-4. Christ speaking of his second coming said: "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. But as the days of Noah were, so shall also the coming of the son of man be. For as in the days that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day Noah entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be." Math. xxiv. 36-39. "But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly, that the day of the Lord so cometh as a thief in the night. For when they shall say peace and safety, sudden destruction cometh upon them, * * and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness." 1 Thess. v. 1-5. Now from the above predictions we learn that the Lord has decreed a destruction upon the human family, and that the Lord Jesus is coming, and will overtake them as a thief in the night. And shall we remain in silence? no! we will testify these things, that the honest in heart may arouse from their slumbers, and prepare themselves to meet the awful day. If we have a knowledge of these things, and make no exertion to rescue others from the impending destruction, we will incur the displeasure of the Lord like Jonah. Charity inspires us to proclaim the truth, regardless of private feelings or men's opinions, that the Lord's people may be called out of Babylon, or from the midst of confusion, that they partake not of her sins, and receive not of her plagues, for her sins and iniquities have reached to heaven, and her judgments slumber not, (see Rev. xviii. 4, 5.) "For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men I should not be servant of Christ."—Gal. i. 10.

TIMES AND SEASONS.

CITY OF NAUVOO,

WEDNESDAY, DECEMBER 15, 1841.

STEAM MILLS.

We would call the attention of our friends, and more particularly the business men of our city, to the subject of steam mills—We are aware that great and extensive improvements have been made in our town, in a few months past—and we take great pleasure in saying that no city or town in the western country, has surpassed this, in rapidity of growth or increase of wealth—it has in the short space of a little over two years, been changed from a thinly settled neighborhood, of some fifteen or twenty families, into a densely populated city of near ten thousand inhabitants, and its population daily increasing.

To supply the wants of this community, requires a vast quantity of flour, meal, &c. the most of which, is brought from a distance; consequently a large amount of money goes from our midst into the hands of manufactors and dealers, abroad, a thing we should avoid as much as possible, as it is bad policy to depend upon our neighbors for our home consumptions, when we have every facility, and ample means for manufacturing them for ourselves.

We have men in our city, of abundant capital to build permanent and extensive steam mills, sufficient to more than supply the wants of our citizens; an object greatly to be desired, as we are credibly informed that the proprietors of one mill in Warsaw, acknowledge the average receipt of *fifty dollars* per day, from this place; which is not the only mill patronized by our citizens, by any means.

The most of the small towns on the Upper Mississippi, have from one to two and three steam mills, which appear to be doing a good business. Now if those places can support from one to two and three mills, certainly, our city can amply support one. Not only our ability to do, but our wants actually require the services of one, or more, first rate mills, and we hope to see our business men awake on this subject.

UNIVERSITY OF THE CITY OF NAUVOO.

BOARD OF REGENTS.

Chancellor—JOHN C. BENNETT.

Registrar—WILLIAM LAW.

Regents—Joseph Smith, Sidney Rigdon,

Hyrum Smith, Wm. Marks, S. H. Smith, Daniel H. Wells, N. K. Whitney, Charles C. Rich, John T. Barnett, Wilson Law, John P. Green, Vinson Knight, Isaac Galland, Elias Higbee, Robert D. Foster, James Adams, Samuel Bennett, Ebenezer Robinson, John Snider, George Miller, Zenos M. Knight, John Taylor, and H. C. Kimball.

FACULTY.

President—

PROFESSORS.

Mathematics and English Literature—ORSON PRATT.

Languages—ORSON SPENCER.

Rhetoric and Belles Letters—Church History—SIDNEY RIGDON.

School Wardens for Common Schools.

First Ward.

WARDENS—John P. Green, N. K. Whitney, A. Morrison.

Second Ward.

WARDENS—Charles C. Rich, Wilson Law, Elias Higbee.

Third Ward.

WARDENS—Daniel H. Wells, R. D. Foster, S. Winchester.

Fourth Ward.

WARDENS—Vinson Knight, William Law, Ebenezer Robinson.

It will be seen that some of the Chairs of the university are yet vacant; the department of Mathematics and English Literature, however, is in successful operation under the supervision of Professor Pratt; and the department of Languages will be opened in a few days under the direction of Professor Spencer. The Chairs which have been filled are occupied by some of the most able men the nation affords in their respective departments.

Professor Pratt is a self-made man, and has had to encounter great difficulties in the acquisition of an education; but he has surmounted them all. As a teacher of Mathematics and English Literature, he is equaled by few, and surpassed by

none this side of the great waters; as the proficiency of the matriculates of the university now under his care abundantly testifies.

Professor Spencer is a graduate of Union College, N. Y., in the Arts; and of the Baptist Literary and Theological Seminary, N. Y., in Divinity. He is a ripe scholar, and well fitted for the department to which he has been elected by the Regency.

Professor Rigdon is too well known to require any commendatory article to introduce him to public consideration, and popular favor. He has long been regarded, by both enemies and friends, as an accomplished Belles Letters scholar, and eloquent orator,—deeply learned in that department of collegiate education which has been assigned to him in the university.

The opportunity which thus presents itself to the citizens of this city, and the surrounding country, for acquiring a thorough and useful education, should not be neglected. While this city is lengthening her cords, and strengthening her stakes, and exhibiting such a spectacle of bustle and enterprise as was never before witnessed, it is to be hoped that mental culture will not be passed over as a little thing. Knowledge is power—a finished education always gives an influence in cultivated society, which neither wealth nor station can impart or control: let those, then, who desire to be useful in their day, come forward at once, and matriculate in some department of the university, that mind may grapple with mind in seeking after hidden treasures.

THE CITY COUNCIL.

We would invite the attention of our fellow-citizens to the deliberations of the City Council. That deliberative body convenes at the office of Gen. Hyrum Smith, at 6 o'clock, P. M., on the first, and third, Saturday of every month; and much valuable information is elicited du-

ring the discussions of its important subjects presented for their consideration. The meetings are public, and afford an excellent opportunity, for those who desire it, to acquire an accurate knowledge of our polity, and the nature of our institutions. We hope to see the meetings well attended.

COMMON SCHOOLS.

The School Wardens of the University for Common Schools are desired to organize the schools in their respective wards in conformity to an act of the Regents in relation to that important subject—the Teachers must procure a certificate of competency from the Chancellor and Registrar before they can be recognised by the Wardens.

THE N. Y. WEEKLY HERALD.

We are informed that there is to be a public demonstration in favor of that most ably conducted and useful paper, the New York Weekly Herald, by the City Council, at its next meeting. Just as it should be—let true merit be rewarded—honor to whom honor is due.

PROCLAMATION.

The following is inserted as the appendix to the "Book of Doctrine and Covenants," and knowing that it is a good *proclamation* to all people, we are induced to insert it under this head.

"SECTION C.

"1. HEARKEN, O ye people of my church, saith the Lord your God, and hear the word of the Lord concerning you; the Lord who shall suddenly come to his temple: the Lord who shall come down upon the world with a curse to judgment; yea, upon all the nations that forget God, and upon all the ungodly among you. For he shall make bare his holy arm in the eyes of all nations, and all the ends of the earth shall see the salvation of their God. Wherefore, prepare ye, prepare ye, O my people; sanctify yourselves; gather ye together, O ye people of my church, upon the land of Zion, all you that have not been commanded to tarry. Go ye out from Babylon. Be ye clean that bear the vessels

of the Lord. Call your solemn assemblies, and speak often one to another.—And let every man call upon the name of the Lord; yea, verily I say unto you, again, the time has come when the voice of the Lord is unto you: Go ye out of Babylon; gather ye out from among the nations, from the four winds, from one end of heaven to the other.

"2. Send forth the Elders of my church unto the nations which are afar off; unto the islands of the sea; send forth unto foreign lands; call upon all nations; first, upon the Gentiles, and then upon the Jews. And behold and lo, this shall be their cry, and the voice of the Lord unto all people. Go ye forth unto the land of Zion, that the borders of my people may be enlarged, and that her stakes may be strengthened, and that Zion may go forth unto the regions round about; yea, let the cry go forth among all people; Awake and arise and go forth to meet the bridegroom: behold and lo the bridegroom cometh, go ye out to meet him. Prepare yourselves for the great day of the Lord. Let them, therefore, who are among the Gentiles, flee unto Zion. And let them who be of Judah, flee unto Jerusalem, unto the mountains of the Lord's house.—Go ye out from among the nations, even from Babylon, from the midst of wickedness, which is spiritual Babylon. But verily thus saith the Lord, let not your flight be in haste, but let all things be prepared before you: and he that goeth, let him not look back, lest sudden destruction shall come upon him.

"3. Hearken and hear O ye inhabitants of the earth. Listen ye elders of my church together, and hear the voice of the Lord, for he calleth upon all men and he commandeth all men every where to repent: for behold the Lord God hath sent forth the angel, crying through the midst of heaven, saying: Prepare ye the way of the Lord, & make his path straight, for the hour of his coming is nigh, when the Lamb shall stand upon mount Zion, and with him a hundred and forty four thousand, having his Father's name written in their foreheads: wherefore, prepare ye for the coming of the bridegroom: go ye, go ye out to meet him, for behold he shall stand upon the mount of Olivet, and upon the mighty ocean, even the great deep, and upon the islands of the sea, and upon the land of Zion, and he shall utter his voice out of Zion, and he shall speak from Jerusalem, and his voice shall be

heard among all people, and it shall be a voice as the voice of many waters, and as the voice of a great thunder, which shall break down the mountains, and the valleys shall not be found: he shall command the great deep and it shall be driven back into the north countries, and the islands shall become one land, and the land of Jerusalem and the land of Zion, shall be turned back into their own place, and the earth shall be like as it was in the days before it was divided.--

And the Lord even the Saviour shall stand in the midst of his people, and shall reign over all flesh. And they who are in the north countries shall come in remembrance before the Lord, and their prophets shall hear his voice, and shall no longer stay themselves, and they shall smite the rocks, and the ice shall flow down at their presence. And an high way shall be cast up in the midst of the great deep. Their enemies shall become a prey unto them, and in the barren deserts there shall come forth pools of living water; and the parched ground shall no longer be a thirsty land. And they shall bring forth their rich treasures unto the children of Ephraim my servants. And the boundaries of the everlasting hills shall tremble at their presence. And then shall they fall down and be crowned with glory, even in Zion, by the hands of the servants of the Lord, even the children of Ephraim, and they shall be filled with songs of everlasting joy. Behold this is the blessing of the everlasting God upon the tribes of Israel, and the richer blessing upon the head of Ephraim and his fellows. And they also of the tribe of Judah, after their pain, shall be sanctified in holiness before the Lord, to dwell in his presence day and night for ever and ever.

"4. And now verily saith the Lord, that these things might be known among you, O inhabitants of the earth, I have sent forth mine angel, flying through the midst of heaven, having the everlasting gospel, who hath appeared unto some, and hath committed it unto man, who shall appear unto many that dwell on the earth: and this gospel shall be preached unto every nation, and kindred, and tongue, and people, and the servants of God shall go forth, saying, with a loud voice: Fear God and give glory to him: for the hour of his judgment is come: and worship him that made heaven, and earth, and sea, and the fountain of waters, calling

upon the name of the Lord day and night, saying: O that thou wouldst rend the heavens, that thou wouldst come down, that the mountains might flow down at thy presence. And it shall be answered upon their heads, for the presence of the Lord shall be as the melting fire that burneth, and as the fire which causeth the waters to boil. O Lord, thou shalt come down to make thy name known to thine adversaries, and all nations shall tremble at thy presence. When thou doest terrible things, things they look not for; yea, when thou comest down and the mountains flow down at thy presence, thou shalt meet him who rejoiceth and worketh righteousness, who remember thee in thy ways: for since the beginning of the world have not men heard nor perceived by the ear, neither hath any eye seen, O God, besides thee, how great things thou hast prepared for him that waiteth for thee.

"5. And it shall be said, Who is this that cometh down from God in heaven with dyed garments: yea, from the regions which are not known, clothed in his glorious apparel, travelling in the greatness of his strength? And he shall say I am he who spake in righteousness, mighty to save. And the Lord shall be red in his apparel, and his garments like him that treadeth in the wine-vat, and so great shall be the glory of his presence, that the sun shall hide his face in shame; and the moon shall withhold its light; and the stars shall be hurled from their places: and his voice shall be heard, I have trodden the wine-press alone, and have brought judgment upon all people; and none was with me; and I have trampled them in my fury, and I did tread upon them in mine anger, and their blood have I sprinkled upon my garments, and stained all my raiment: for this was the day of vengeance which was in my heart. And now the year of my redeemed is come, and they shall mention the loving kindness of their Lord, and all that he has bestowed upon them, according to his goodness, and according to his loving kindness, for ever and ever. In all their afflictions he was afflicted. And the angel of his presence saved them; and in his love, and in his pity, he redeemed them, and bare them, and carried them all the days of old; yea, and Enoch also, and they who were with him; the prophets who were before him, and Noah also, and they who

were before him, and Moses also, and they who were before him, and from Moses to Elijah, and from Elijah to John, who were with Christ in his resurrection, and the holy apostles, with Abraham, Isaac, and Jacob, shall be in the presence of the Lamb. And the graves of the saints shall be opened, and they shall come forth and stand on the right hand of the Lamb, when he shall stand upon mount Zion, and upon the holy city, the New Jerusalem, and they shall sing the song of the Lamb day and night for ever and ever.

“6. And for this cause, that men might be made partakers of the glories which were to be revealed, the Lord sent forth the fulness of his gospel, his everlasting covenant, reasoning in plainness, and simplicity, to prepare the weak for those things which are coming on the earth; and for the Lord’s errand in the day when the weak should confound the wise, and the little one become a strong nation, and two should put their tens of thousands to flight; and by the weak things of the earth, the Lord should thresh the nations by the power of his Spirit. And for this cause these commandments were given; they were commanded to be kept from the world in the day that they were given, but now are to go forth unto all flesh.—And this according to the mind and will of the Lord, who ruleth over all flesh; and unto him that repenteth and sanctifieth himself before the Lord, shall be given eternal life. And upon them that hearken not to the voice of the Lord, shall be fulfilled that which was written by the prophet Moses, that they should be cut off from among the people.

“7. And also that which was written by the prophet Malachi: For behold the day cometh that shall burn as an oven, and all the proud; yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up saith the Lord of hosts, that it shall leave them neither root nor branch. Wherefore this shall be the answer of the Lord unto them: In that day when I came unto my own, no man among you received me, and you were driven out. When I called again, there was none of you to answer, yet my arm was not shortened at all, that I could not redeem, neither my power to deliver. Behold at my rebuke I dry up the sea. I make rivers a wilderness: their fish stinketh, and dieth

for thirst. I clothe the heavens with blackness, and make sackcloth their covering. And this shall ye have of my hand, ye shall lay down in sorrow.

“8. Behold and lo there came none to deliver you, for ye obeyed not my voice when I called to you out of the heavens, ye believed not my servants; and when they were sent unto you ye received them not: wherefore they sealed up the testimony and bound up the law, and ye were delivered over unto darkness: these shall go away into outer darkness, where there is weeping, and wailing and gnashing of teeth. Behold the Lord your God hath spoken it. Amen”

From the Millennial Star.

Douglas, Isle of Man, May 26th, 1841.

Dear Brother,

I feel a desire to express to you the joy of my heart, as a member of the Church of Jesus Christ of Latter Day Saints. I have been here five or six weeks. The soil of this land is not good, either in a temporal or a spiritual sense. All the excitement has been raised here that could be raised, and although the whole land is but small, (about thirty miles in length and twelve in breadth) it appears as though all the lies and slander have been imported here that have ever been coined, beside all that have been coined here at home. The parsons try to make the people believe that we want their money, and that we only want those who have it. You know it is natural to men to look most after that which they value most, so they are fearful we shall get some of it. Mr. Haining says we are expecting to be saved by faith and obedience! and that we believe in dreams, &c., which he says, are very dangerous, as he cannot tell which are from the Lord and which from the devil. I suppose there are many more in the same case, so perhaps it would be best for the Lord not to give any more dreams or visions. Don’t you see what singular characters we are? What a strange thing for ministers to love money! Did you ever hear such a thing? And then to think of being saved by faith and obedience! and again—a very worthy man, who doubtless is without fault, or he would not cast a stone, makes us say, we neither toil nor spin! but live by taking sinners in. Did you ever see the like that ministers live

without spinning! or even toiling? If this be so, how is it that you have not let me know how you do it, but let me toil as I have done since I left my farm and comfortable home in Canada, near four years. I have not learned to spin, but I have, I suppose, walked some thousands of miles, chiefly with an empty pocket (but I don't wish to complain, or else I would say, at some times not a very full stomach,) and I really thought my brethren did the same. You will perhaps let me into the secret, for I want to return to America soon, and how am I to get there? When you find out the treasurer of your funds I may get something perhaps; however we ought not to be idle while all the rest of the ministers are toiling and spinning so busily, neither ought we to complain at what we get; for there is one gentleman on this island, who, with all his toiling and spinning has only £8,000 or £9,000 a year to live on, and some, I suppose, not as many hundreds, so I'll try to be content.

But you may think this is a strange way of expressing the joy of my heart. Well I will tell you then, I am on a barren spot; the enemies are all hoping to see the cause fail; the devil is hard against us, and, you say, "the line of battle is extending far and wide over the plains of Babel," which I fully believe. I see the hosts of earth and the hosts of hell all combined together to fight against the Lord and his anointed. The skirmishes which you have passed through are but as drops before a thunder storm; and universal war is proclaimed by the Majesty of heaven against the great usurper, and the earth is again to be stained with the blood of the saints before the final blow can be struck by the arm of Omnipotence, and that we are to have a time of trouble such as the world has not seen; and I look upon all this with a firm countenance, and rejoice, knowing that the truth will prevail, and that the victory will be ours. The captain of our salvation inspires my heart with a martial spirit, and I feel to glory in the cause. I would not hurt any one, not even the devil, but I am at honorable war with him; if he can take the kingdom, or if he can take the little stone and throw it beyond the bounds of time and space, he may, but if we take him a prisoner of war, he shall be cast into

prison in the name of Jesus Christ—Amen.

JOSEPH FIELDING.

From the Millennial Star.

Manchester, Sept. 10th, 1841.

THE WAR IN CHINA.

It appears that the war in China is about to be renewed with redoubled vigor. The English have fitted out a new expedition to proceed against her with the utmost rigor; and his Celestial Majesty, on the other hand, has issued orders for the raising of a "grand army," and the extermination of the English.

It seems very probable that this matter will finally result in a revolution of men and things in that quarter of the world, which will pave the way for free intercourse with the unnumbered millions, who, with their forefathers, have, for thousands of years, been secluded from the rest of the world, from all or most of the improvements of modern science, as well as from the glorious light and blessings of the gospel.

Who knows but five or ten years will open, as it were, a new world—a new field of enterprise for the research of antiquarians, geographers, and historians—a new vineyard or harvest for the missionaries of the fulness of the gospel, and awake four hundred millions, (or near one half of the inhabitants of the globe,) from the stupidity of their long long midnight slumbers, to a realising sense of things which pertain to the latter day glory, and to the immediate and everlasting welfare of themselves and all mankind. Should this be the result of present movements, it may be considered as a new era in the history of the world, and a sure and certain prelude to the approaching day of the Lord, which may God grant for Christ's sake. Amen.

It will be seen from our extracts from the Nauvoo news in this number, that the saints in America are alive to the interests of the kingdom of God, and are prospering in all things pertaining to the great work of the last days, in a manner which cannot fail to afford unspeakable joy to the hearts of the friends of Zion, who are yet scattered in distant countries.

We feel to say to our brethren in Zion, "Go-a-head in all things pertaining to the establishing of the church and

kingdom of God on earth, and here is our heart and hand, though distant in body, yet present in spirit, joying and beholding your order."

We long to see the time when we shall again behold you in the flesh, in the midst of rejoicing millions, and in the full enjoyment of liberty and light, both in Missouri and in all the states and territories where Jehovah may see fit to establish his people.

The same spirit which moves upon the saints in Zion to "arise and build" and establish her stakes, and enlarge her borders, is mighty in us to spread the truth among the nations, and to gather the sheep from all the countries where they have been scattered as a prey to false shepherds.

The news from all parts of the vineyard on this side of the water is truly cheering.

The work is spreading in the face of all the opposition of the lying editors and priests: it seems to laugh its foes to scorn, and pursue its joyful way as if no obstacles had intervened.

Here in Manchester some thirty persons were added to the church in about three weeks, and are now rejoicing in the truth.

In Rochdale, some twelve were being baptized and confirmed at once.

In Stockport also there is a great increase in numbers, and in faith and love, if we are rightly informed by Br Whitehead with whom we lately conversed, and who is laboring there with great success.

We have also learned from the Isle of Man, that the church there has begun to lay hold of a greater degree of faith and union, and that they are increasing both in numbers and in gifts.

We have received an interesting account from Elder A. Cordon of a debate held in Drayton, on the 20th July, between himself and a Wesleyan minister, in which truth triumphed, and much good was done. We hope to give it in full in our next.

We have also received a communication from Elder Adams, giving a very interesting account of his labors in London, and of two debates held by him on the one part, and a Baptist minister, and afterwards a Mr. Allen, on the other part. These discussions were well attended, and resulted in much good.

A great work seems to be going on in London, multitudes seem to be convinced of the truth, and many are being added by repentance and baptism. Elder Snow writes from London, under date of Aug. 21st, as follows:—"Dear Brother, this morning I occupy a few moments in communicating a general view of the present state and prosperity of the London conference. Six months since, when I took charge of this conference, we numbered less than one hundred members; since that time the conference has increased to the number of more than two hundred and twenty. I have recently had the pleasure of spending three weeks in Bedford and vicinity. My heart truly rejoiced to witness the good order, peace, and love prevailing among them. The zeal and untiring perseverance of the officers of the church in Bedford, in leaving their homes on Sunday mornings, having labored with their hands all the week, and walking some eight or ten miles to proclaim the fulness of the gospel, is truly worthy of commendation and of imitation by all those who labor in the name and by the authority of Jesus Christ. During the time I was in Bedford twenty-three persons were baptized into Zion's fold, in that place and vicinity."

Elder Levi Richards, writes from Monmouth, Aug. 31st, stating that he had lately met the officers in Garway conference, in council, after an absence of some four weeks, and was rejoiced to see a spirit of union and effort in the cause of Zion superior to any former occasion of the kind. About twenty had been baptized, and a dozen more places opened for preaching, and generally well attended.

Elder Thomas Harris writes from Bristol under date Aug. 19. He informs us that the work of the Lord is moving onward in that city—that there are more or less obeying the Gospel every week—that many others seem to be believing, and many of our publications called for. The people there are beginning to enquire after the matter for themselves, and the priests begin to cry delusion, imposters, deceivers, &c.

Elder Stephen Nixon writes from Doncaster, Yorkshire, under date of August 21st, informing us that he had lately commenced laboring in that place—that he had baptized two loca

preachers and three members of the Aitkenite society. This was done in two or three days from the first introduction of the Gospel into that place. Many more are believing, and one more preacher had given his name for baptism.

Brother T. Taap writes from Paisley, August 23rd, as follows:—Dear Brother,—There is nothing but love and unity in our midst, and all is life and joy. We have laid siege to the empire of Satan, and expect, with the help of God, to reap a plentiful harvest of souls. We take four stations on Sunday mornings in the town, and then two go to Nielston. They have broken ground there, and baptized the first last week; two go to Barshead, where some are making enquiry, but none baptized yet; two more start for Renfrew. They have baptized, I think, seventeen in that place. They organised that branch last Sabbath. You see we are all at work, and the Lord is blessing us abundantly, which gives us great joy.

City of Nauvoo, Illinois,

Mayor's Office, Dec. 9th, A. D. 1841.

Gentlemen of the City Watch:—

You will accept of the lasting gratitude of the City Council, and your fellow-citizens at large, for the faithful performance of the important public trust heretofore reposed in you as the nocturnal guardians of their lives, and property. Justice to yourselves, and the public, requires that you should now be relieved from further duty, as watchmen—you are therefore, hereby disbanded.

Fellow-Citizens:—

I have issued a requisition to Gen. Joseph Smith for a new City Watch, to be detailed from the military forces of the Corporation—he will, therefore, be obeyed accordingly, and the men of his choice respected in their station until relieved, and disbanded, by the civil authorities.

JOHN C. BENNETT, Mayor.

An Ordinance in relation to hawkers, pedlars, and public shows and exhibitions.

Sec. 1. Be it ordained by the City Council of the City of Nauvoo, that it shall not be lawful for any person or persons, usually denominated hawkers and

pedlars, to hawk or carry about from place to place in this city, any goods, wares, or merchandise, excepting such as are manufactured within the limits of this Corporation, who shall not, previously to selling or offering for sale, such goods, wares, or merchandise, have obtained a license therefor from this Corporation, signed by the Mayor, and countersigned by the Recorder, for which he, she, or they shall, at the time of obtaining the same, pay a sum not exceeding fifty dollars, nor less than ten dollars; and such person or persons as aforesaid, who may be found hawking about any goods or merchandise, except as aforesaid, and selling or offering the same for sale without a license therefor, shall forfeit and pay for each and every such offence the sum of twenty dollars: and any person or persons who shall refuse to exhibit his, her, or their license so obtained, upon being required by any citizen so to do, shall forfeit and pay the sum of five dollars for each and every such refusal: *Provided*, that nothing in the foregoing shall be construed to require a license for hawking about for sale any articles of poultry, fish, meat, bread-stuffs, butter, cheese, eggs, or vegetables; or such perishable merchandise as is used for food.

Sec. 2. That all licenses granted by this Corporation to hawkers or pedlars, shall expire on the first Monday of November next following the date of such license.

Sec. 3. That any person or persons desiring to exhibit, within this Corporation, any curiosities of nature or art, not inconsistent with decency, or contrary to good morals, shall procure a license as aforesaid, for which he, she, or they, shall pay a sum not exceeding fifty dollars, nor less than ten dollars; and the said license shall continue in force for one week and no longer: and such person or persons as aforesaid, who may be found in open violation of this section, shall forfeit and pay for each and every such offence the sum of fifty dollars: all exhibitions inconsistent with decency, or contrary to good morals, are expressly prohibited under the penalty of one hundred dollars for each offence.

Sec. 4. This ordinance to take effect, and be in force, from and after its passage. Passed—Nov. 27, A. D. 1841.

JOHN C. BENNETT, Mayor.
JAMES SLOAN, Recorder.

OFFICERS OF THE CITY OF NAUVOO.

Mayor—John C. Bennett.
 Recorder—James Sloan.
 Attorney—Sidney Rigdon.
 Notary Public—E. Robinson.
 Marshal—H. G. Sherwood.
 Marshal ad interim—D. B. Huntington.
 Treasurer—John S. Fulmer.
 Surveyor—A. Ripley.
 Assessor and Collector—Lewis Robison.
 Supervisor of Streets—James Allred.
 Weigher and Sealer—Theodore Turley.
 Market Master—Stephen Markham.
 Sexton—W. D. Huntington.

FIRST WARD.

Aldermen—Samuel H. Smith, Hiram Kimball.
 Councillors—John P. Green, Vinson Knight, Orson Pratt, Willard Richards.
 High Constable—D. B. Huntington.

SECOND WARD.

Aldermen—N. K. Whitney, Orson Spencer.
 Councillors—Hyrum Smith, Lyman Wight, Wilford Woodruff, John Taylor.
 High Constable—George Morey.

THIRD WARD.

Aldermen—Daniel H. Wells, Gustavus Hills.
 Councillors—John T. Barnett, C. C. Rich, Hugh McFall, H. C. Kimball.
 High Constable—Lewis Robison.

FOURTH WARD.

Aldermen—William Marks, George W. Harris.
 Councillors—Joseph Smith, Wilson Law, Brigham Young, William Law.
 High Constable—W. D. Huntington.

The City Council consists of the Mayor, Aldermen, and Councillors, and sits on the first and third Saturday of every month, commencing at 6 o'clock, P. M.

MUNICIPAL COURT.

Chief-Justice—John C. Bennett.
 Associate-Justices—Samuel H. Smith, Hiram Kimball, N. K. Whitney, Orson Spencer, Daniel H. Wells, Gustavus Hills, William Marks, George W. Harris.
 Clerk—James Sloan.

The Municipal Court sits on the first Monday in every month, commencing at 10 o'clock, A. M.

MAYOR'S COURT.

This is the Criminal Court of the city, and sits at such times as the business of the city requires—the Mayor presiding.

CAUTION!

The public are cautioned against one Dr. William Campbell, *alias* Samuel Rogers, a professed phrenologist. Sometime in September last he joined a branch of this church, in Mercer county in this State, where he obtained a recommend from the elders of that branch, as a member in good standing. He soon after got married to a young lady of that neighborhood, when he apparently commenced business—he got in debt as much as possible, until the latter part of November,

when he borrowed a horse and some guns under the pretext of going a hunting, and left the country. Some suspicions resting upon him he was followed, and the horse obtained, but the guns had been sold; he made his escape.

It has since been ascertained that he has two others wives, one in Ohio, and the other in this State. He undoubtedly joined the church for a cloak to his iniquity.

POETRY.

For the Times and Seasons.

HYMN—C. M.

BY A CONVERTED JEW.

Behold the temple of the Lord
 In latter days shall rise
 Above the mountains and the hills
 And draw our won'dring eyes.

To this the joyful nations round,
 All lands and tongues shall flow:
 Up to the hill of God, they'll cry,
 And to his house we'll go.

The beam that shines in Zion's hill,
 Shall lighten every land;
 The King who reigns in Zion's towers
 Shall the whole world command.

No strife shall wound Messiah's reign
 Or mar the Peaceful years;
 To plough-shares now they beat their swords
 To pruning-hooks their spears.

Come, then, O come from every land,
 To worship at his shrine;
 And walking in the light of God,
 With peace and glory shine.

TO WHOM IT MAY CONCERN.

I have appointed Willard Richards Recorder for the Temple, who will receive all property devoted to the building of the Temple and enter the same, at the Recorder's office in the lower room of the new store.

JOSEPH SMITH,

Nauvoo, Dec. 15. Trustee in Trust.

MR. WM. CROSS from Eng. Manufacturer of Instantaneous Friction Lights, (Matches) to be had wholesale and retail at his lodgings with Mr. Neibaur Surgeon Dentist, opposite Mr. Tidwell the Cooper on the water.
 Nauvoo, Dec. 15th,—tf.

HEBREW AND GERMAN

NEIBAUR Surgeon Dentist, (a German Jew,) will give instruction in the above Languages during the winter season.

Residence S. E. Water St. opposite the coopers.

E ROBINSON, Editor and Proprietor.