

known, as a man of superior endowment and capability. He was born on December 22, 1862, at American Fork Canyon, Utah county, Utah, the son of Royal J. and Theda A. (Morton) Cutler, natives of New York, the father being born on February 1, 1828, at Amboy, Oswego county, N. Y., the son of Harmon and Susannah (Barton) Cutler, Harmon being a native of Dover, N. Y., and Susannah Barton of Cobleskill, N. Y.

They settled in Amboy, from which place he removed, on August 6, 1840, with his wife and seven children in a wagon he had made, as he was an expert wheelwright, on a trip to Nauvoo, Ill., which lasted fifty days, his object being to unite his fortunes with the Mormon church, of which they had become devoted members. About two months after they arrived at Nauvoo, on November 21, 1840, the wife Susannah died. In the summer of 1842 Mr. Cutler married Lucy A. Pettigrew, at Nauvoo. On May 25, 1846, he changed the family home to Council Bluffs, where he soon had a large farm under cultivation, and resided until June, 1852, when he started with his family for Utah. When near Fort Laramie they were attacked by Indians, who robbed them of their horses and they were compelled to use oxen as their motive power for the remaining 750 miles of their journey to Salt Lake, where they arrived near the close of September, 1852. He located in Salt Lake county and was there a prosperous citizen until his death on January 6, 1869.

As a member of his father's family Royal J. Cutler accompanied him to Nauvoo and to Council Bluffs. During the residence at Council Bluffs he was employed in missionary work in New York, where he met and married with Miss Theda A. Morton, on March 25, 1852, and then returned west and with his wife, in company with his father's family, crossed the plains to Salt Lake City. After a short resi-

dence there they settled on a homestead about eleven miles south of the city, removing a little later to Utah county and locating at American Fork Canyon. There the father became interested in milling, and was occupied in conducting grist, lumber and shingle mills. In or about 1867, he, with a number of other persons, went to southern Utah for the purpose of establishing a trail having settlements on it between that part of the territory and California, in order to promote travel through that region, which was and is known as the Muddy Country. This enterprise was soon abandoned on account of the poor facilities for traffic it afforded, and Mr. Cutler then settled at Glendale, in Kane county, where he remained until his death, engaged in farming and in raising sheep and some cattle, being one of the earliest sheepgrowers in southern Utah. He always took a leading part in church work, serving as bishop of his ward at Glendale for fifteen years; and in public affairs, affecting the welfare of the community, his activity and wisdom were such that he was recognized generally as one of the most progressive and representative citizens of the county. His death occurred in 1893, since which time his widow has lived part of the time at Glendale and part at Preston, where she now makes her home in a comfortable residence not far from that of the Doctor.

Doctor Cutler grew to manhood from an early age at Glendale and attended the public schools of that section, remaining at home with his parents until he was twenty-one years old. In 1883 he entered Brigham Young Academy at Provo, and he was graduated from the normal department with honors in May, 1887. He then received a certificate of qualification as a teacher, but, before beginning work in this profession, he was sent on a mission for the church to the Carolinas, where he remained for seventeen months. On his return, in the winter