OBITUARIES

Woman Dies In Malad At Age 101

MALAD, Idaho — Mrs. Victoria Williams Davis, of Malad, died Wednesday after a short illness in the Oneida County Hospital. She was 101.

Mrs. Davis was born March 3, 1872, in Malad, a daughter of John Jones and Mary Jones Williams.

She was married to Hyrum D. Davis on Dec. 19, 1894, in the Logan LDS Temple. He died April 4, 1941.

She was the oldest resident of Oneida County. Her father was one of the first of five to settle in Malad Valley.

She was an active member of the LDS Church and was Relief Society literature leader. She was a visiting teacher for 68 years.

She had taught dramatics in the Oneida County schools.

Her only son, Roy Davis, died May 9, 1969.

Surviving are six grandchildren; 21 great-grandchildren and 21 great-great-grandchildren.

Funeral services will be held Saturday at 1 p.m. in the Malad 3rd Ward chapel with Bishop Phil Gillies officiating.

Friends may call at the Benson Funeral Home Friday evening and Saturday prior to services. Burial will be in Malad City Cemetery.

Joseph L. Mumford

Joseph Lawrence Mumford, 83, of 828 28th, died this morning at St. Benedict's Hospital after a short illness.

Mr. Mumford was born Sept. 9, 1890, in Ogden, a son of *George and Susan Filton Mumford.*

He was married to Alvina M. Tracy on May 14, 1912. She died in 1921. He was married to Ella Dellenbaugh Nelson. She died in 1968.

He had worked for the railroad from 16 years of age until retiring in 1960.

He was first employed in the round house and later as a fireman for the Southern Pacific Co. In 1917 he transferred to the Ogden Union Railway and Depot Co. where he was a locomotive engineer for 42 years.

He was a member of the 52nd LDS Ward and a former member of the 17th LDS Ward.

Surviving are one son and two daughters, *Ray D. Mumford, Santa Clara, Calif.; Mrs. Arnold B. (Hazel) Crouch, Ogden; Mrs. Bernice Seager, Washington Terrace;* one stepson and two stepdaughters, Herman Nelson, Ogden; Mrs. Harvey Ward, Lakewood, Calif.; Mrs. Kathleen Sharp, Boise, Idaho; 19 grandchildren; *42 great-grandchildren.*

Funeral services will be held Monday at 1 p.m. in the Larkin Chapel of the Dawn with former Bishop Howard V. Jensen officiating.

Friends may call at the mortuary Sunday from 6 to 8 p.m. and Monday prior to services. Burial in Ogden City Cemetery.

Jean C. Batchelder

Mrs. Jean Croply Batchelder, 52, of 3160 Monroe, died Wednesday morning at the McKay-Dee Hospital after an extended illness.

Mrs. Batchelder was born April 3, 1921, in Ogden, a daughter of Walter S. and Elizabeth May Carson Croply.

She was married to Alvin B. Batchelder on Nov. 10, 1940, in Elko, Nev.

She was a member of the Christian Science Church and Weber Citizens Radio Association. She had been a Girl Scout leader for 25 years.

She was reared and educated in Nevada and lived in California prior to coming to Ogden in 1941.

Surviving are her husband of Ogden; five daughters, Mrs. Michael (Ruth) Wood, Las Vegas, Nev.; Mrs. Arthur (Mary) Collins, Los Altos, Calif.; Mrs. James (Linda) Larison, Ramstien, Germany; Miss Judy Batchelder, Miss Nancy Batchelder, both of Ogden; six grandchildren.

Also surviving are her stepmother, Mrs. Andy (Violet) Erickson, Carson City, Nev.; one brother, Robert Croply, Hanover Park, Ill.

Christian Science services will be conducted Saturday at 3 p.m. in the Chapel of Flowers Mortuary.

The family will meet friends at the mortuary Saturday from 2 to 3 p.m. Burial will be in the Aultorest Memorial Park.

In lieu of flowers, donations may be made to the University of Utah Cancer Research Center.

Eva Squire

BRIGHAM CITY — Mrs. Eva Squire, 79, of 833 W. 7th S., died Wednesday at a local nursing home.

Mrs. Squire was born March 31, 1894, in Poland, a daughter of Theodore and Anna Dennis Lyp.

She was married to Harry Squire on Sept. 1, 1913, in Cohoes, N.Y. He died June 4, 1973.

She came to the United States from Poland in 1911, settling in Cohoes, N.Y.

She moved to Missouri in 1924 where she lived until nine months ago when she came to Brigham City to live with a daughter.

She was a member of the Russian Orthodox Church.

Surviving are two daughters, Mrs. Dallas (Anna) Stiver, Brigham City; Mrs. Mary Tovzinsky, St. Louis, Mo.; eight grandchildren; four great-grandchildren.

The body will be shipped by Olsen Funeral Chapel to Bonne Terre, Mo., where services will be held Monday at the C. Z. Boyer and Sons Mortuary. Burial in Russian Orthodox Cemetery, Desloge, Mo.

RANDOMS

Robert J. Copps, 22, of 4575 S. 2350 W., Roy, has forfeited $35 in Ogden City Court for following too close.

African Violets — Specialists. Many varieties, mini, midi, maxi, kissin' cousins. Les Belles Fleurs. 392-6717. (adv.)

Want An Honest TV man? Call Rex Tanner, 394-1726. 10 years experience on Magnavox. (adv.)

Wheel chairs, crutches, rib cages, elastic hose, prescriptions. Free delivery, prescription Center. Phone 393-8436 or 399-1126. (adv.)

Teresa Lynn Yoder, 18, of 3251 Quincy, paid a total of $40 to City Court for impeding the flow of traffic and failing to carry a driver's license.

Urgently needed; women to fill the needs of the Dental profession as dental assistants. No experience necessary, no age limit. We train you. Call Institute of Medical & Dental Technology, 393-6701. (adv.)

24 hour telephone service . . . free delivery . . . charge accounts . . . tax records on drugs. Ask about or "Senior Citizens Plan" . . . at Prescription Center, dial 393-8436. (adv.)

Mill & mix your own bread in just 15 min. Save $100 plus. Free bread with demonstration 399-9726. (adv.)

Grant Anderson, 20, of 649 Douglas, forfeited $50 in City Court for failing to carry a driver's license and improper lookout.

CASH GRAIN

CHICAGO (AP) — Wheat Thursday No 2 soft red 6.22n; No 2 hard red 5.78½n. Corn No 2 yellow 3.11¼n. Oats No 2 extra heavy white 1.69¼n. Soybeans No 1 yellow 6.06¾n.

No 2 yellow corn Wednesday was quoted at 3.11¼n.

LEGAL NOTICES

SUMMONS FOR PUBLICATION
Civil No. 58897

IN THE SECOND DISTRICT COURT IN AND FOR WEBER COUNTY, STATE OF UTAH.

Hanover, Ltd., a partnership, plaintiff, vs. Smith-Grand Central, a joint venture, and all unknown persons who may claim some interest in and to the hereinafter described real property, defendants.

THE STATE OF UTAH TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to file an answer in writing to the attached complaint with the clerk of the above-entitled court, and to serve upon, or mail to L. Charles Evans, plaintiff's attorney, Suite 300, Arrow Press Square No. 2, Salt Lake City, Utah 84101, a copy of said answer within twenty (20) days after service of this summons upon you.

If you fail to do so, judgment by default will be taken against you for the relief demanded in said complaint, which has been filed with the clerk of said court and a copy of which is hereto annexed and herewith served upon you.

This is a quiet title action to clear the title of the following described real property:

A part of the NE¼ of Sec. 9, T5N, R1W, SLB&M, U.S. Survey: Beginning at a point which is North 0 deg. 29 min. 44 sec. East 2945.63 feet along the section line and North 89 deg. 02 min. West 620.74 feet from the Southeast corner of said Sec. 9, running thence South 0 deg. 29 min. 44 sec. West 73.60 feet, thence North 86 deg. 41 min. 44 sec. East 115.50 feet, thence South 6 deg. 40 min. 16 sec. East 296.36 feet, thence North 7 deg. 10 min. West 296.70 feet, thence South 86 deg. 12 min. West 153.57 feet to the East line of the Karl F. Jugler property, as recorded on Page 390 in Book 752 of Deeds; thence North 765.65 feet along said East line, thence North 24 deg. 37 min. East 13.20 feet also along said East line, thence North 58 feet more or less along said East line to the Northeast corner of the Jugler property, thence East 40 feet more or less, thence South 0 deg. 20 min. 44 sec. West 755.89 feet to the point of beginning.

Contains 0.82 acres.

Dated this 11th day of February, 1974.

L. CHARLES EVANS
Attorney for Plaintiff

Pub. Feb. 14, 21, 28, Mar. 7, 1974. 6958

NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to Chapter 17-27-14, Utah Code Annotated, 1953, that a public hearing will be held on the 2nd day of April, 1974, at 10:00 a.m. in the Board Room of the County Commissioners, Municipal Building, Ogden, Utah, concerning the proposed *amendment to the zoning ordinance and* zoning map of Weber County. The zoning amendment will amend the Planned Commercial Zone C-3P and to provide that the standards and requirements for existing Planned Commercial Zones C-1P and C-2P shall apply to the C-3P zones. The amendment will also amend the zoning map of Weber County, Marriott District, by reclassifying approximately 70 acres of land on the north side of 12th Street and west of Interstate Freeway I-15 from an Agricultural Zone A-1 and a Suburban Residential Agricultural Zone S-1A *to a* Planned Commercial Zone C-3P for the purpose of developing a regional shopping mall.

Copies of the proposed amendment to *the zoning ordinance* and *zoning map* may be examined at either the Office of the County Clerk or the Office of the County Planning Commission, Municipal Building, Ogden, Utah.

By Board of County Commissioners
of Weber County
By Boyd K. Storey
Keith G. Jensen, Chairman

ATTEST:
(SEAL)
Suzanne Verhaal, Deputy
Wendell L. Hansen, County Clerk
Published Feb. 28, 1974 6986

NOTICE OF PUBLIC HEARING

Notice is hereby given that a hearing of the Weber County Board of Adjustment will be held at 4:00 p.m. on March 11, 1974 in the County Commission Meeting Room, Seventh Floor, Municipal Building, Ogden, Utah.

The purpose of the said hearing is to hear and to determine appeals taken from decisions of the County Planning Director, by which decisions the County Planning Director refused to issue land use permits for construction in violation of the provision of the Uniform *Zoning Ordinance of Weber County as* follows:

Property owner W. James Gardner proposes to build a single family dwelling on his property which does not front on a dedicated county road. Said property is located in the south*west ¼ of Section 34, T7N, R1E, S.L.B.* & M. in the unincorporated area of Weber County, Utah.

Section 23-4 of the Uniform Zoning Ordinance of Weber County, Utah, states "that every dwelling shall be located on a separate lot which shall have the required lot area and frontage as is required by the zone in which the property is located or be granted a variance by the Weber County Board of Adjustment.

Dated This February 27, 1974.

WEBER COUNTY BOARD OF ADJUSTMENT
By: JOHN O. REEVE
Chairman

Published February 28, 1974 6987

LEGAL NOTICES

U.S. ENVIRONMENTAL PROTECTION AGENCY/STATE OF UTAH

PUBLIC NOTICE
PURPOSE OF PUBLIC NOTICE

THE PURPOSE OF THIS NOTICE IS TO STATE EPA'S INTENTION TO ISSUE WASTEWATER DISCHARGE PERMITS UNDER THE AUTHORITY OF THE FEDERAL WATER POLLUTION CONTROL ACT AMENDMENTS OF 1972 (FWPCAA), P.L. 92-500, AND THE INTENTION OF THE STATE TO CERTIFY COMPLIANCE OF THE APPLICANT(S) WITH APPLICABLE PROVISIONS OF THE AFORESAID ACT.

IT IS EPA'S INTENTION TO ISSUE PERMITS TO TWO (2) INDUSTRIAL DISCHARGERS IN THE STATE OF UTAH.

APPLICANT INFORMATION

(1) APPLICANT NAME: AMERICAN CAN COMPANY

MAILING ADDRESSES: AMERICAN LANE, GREENWICH, CONNECTICUT 06830; 20TH & LINCOLN AVENUE, P.O. BOX 468, OGDEN, UTAH 84402

TELEPHONE NUMBER: 801-394-8841

APPLICATION NUMBER: UT-075-OYR-2-000096

The applicant is a manufacturer of cans at the facility site in Ogden, Utah. Water obtained from the City of Ogden is used in the non-contact cooling process. Excess water is discharged as a single existing outfall to an irrigation ditch, a tributary of the Weber River, at a temperature of 68 deg. F.

The applicant will be required to maintain the quality of his existing discharge and to regulate its temperature not to exceed 75 deg. F.

(2) APPLICANT NAME: INTERPACE CORPORATION

MAILING ADDRESSES: P.O. BOX 1111, 260 CHERRY HILL ROAD, PARSIPPANY, NEW JERSEY 07054; P.O. BOX 447, OGDEN, UTAH 84402

FACILITY LOCATION: HARRISVILLE, UTAH

TELEPHONE NUMBER: 801-782-7933 (UTAH)

APPLICATION NUMBER: UT-075-OYR-2-000155

The applicant is a manufacturer of structural clay products, specifically clay face brick using standard ceramic equipment body. The raw material is mined from an open pit just north of the plant located on Harrisville Road, Harrisville, Utah. The clay pit has no drainage, however, it becomes partially filled with ground water and rain water. Periodically, the pit water accumulation is pumped out to a common drainage creek to Fourmile Creek. This pumping process occurs every two to three years for a period of about two months. This drainage requires no treatment since it consists entirely of ground and rain water.

EPA/STATE TENTATIVE DETERMINATIONS

Tentative determinations have been made by the EPA staff in cooperation with the State of Utah relative to effluent limitations and other conditions to be imposed on the permit. These limitations and conditions will assure that State Water Quality Standards and applicable provisions of the FWPCAA will be protected. The recommended expiration date for the permit(s) is December 31, 1976.

PUBLIC COMMENTS

Public comments are invited anytime *prior to March 30, 1974.* Comments may be directed to the U.S. Environmental Protection Agency, Region VIII, Enforcement Division, Permits and Technical Support Branch, 1860 Lincoln St., Denver, Colo. 80203. All comments received prior to March 30, 1974, will be considered in the formulation of final determinations to be imposed on the permit.

If no objections are received within the specified thirty-day period, the Regional Administrator, EPA, will issue final determinations within sixty days of the date of this notice. A public hearing will be held if response to this notice indicates significant public interest.

FURTHER INFORMATION

Additional information may be obtained upon request by calling 303-837-3874, or by writing to the aforementioned address.

The complete application, draft permit, and related documents are available for review and reproduction at the aforementioned address.

Public Notice Nnumber: UT-74-005
Pub. Feb. 28, 1974. 6968

NOTICE TO CREDITORS

Probate No. 13115

IN THE DISTRICT COURT OF WEBER COUNTY, UTAH.

In the matter of the estate of Herbert J. Whittler, deceased.

Creditors will present claims with vouchers to the undersigned at the law office of Lamph & Newey, 2471 Grant Ave., Ogden, Utah, on or before the 22nd day of May, 1974. Claims must be presented in accordance with the provisions of 75-9-5, Utah Code Annotated, 1953, and with proper verification as required therein.

Dated this 19th day of February, 1974.

(s) HARVEY RICH
Harvey Rich, Executor of the Estate of Herbert J. Whittler, Deceased.

LAMPH & NEWEY
By: (s) MAX D. LAMPH
Attorneys for Executor
2471 Grant Ave.
Ogden, Utah 84401
Pub. Feb. 21, 28, Mar. 7, 14, 1974. 6970

NOTICE TO CREDITORS
Probate No. 13116

IN THE DISTRICT COURT OF WEBER COUNTY, STATE OF UTAH.

In the matter of the estate of Parley C. Richardson, deceased.

Creditors of the estate of Parley C. Richardson, deceased, will present claims with vouchers to the undersigned at No. 7 Bank of Utah Plaza, Ogden, Utah, on or before the 15th day of May, 1974. Claims must be presented in accordance with the provisions of 75-9-5, Utah Code *Annotated, 1953, with proper verification* as required therein.

Dated this 5th day of February, 1974.

(s) RALPH P. RICHARDSON
Executor

KUNZ, KUNZ & RENCHER
By: (s) DAVID S. KUNZ
Attorneys for Executor
No. 7 Bank of Utah Plaza
Ogden, Utah 84401
Pub. Feb. 7, 14, 21, 28, 1974. 6944

LEGAL NOTICES

SUMMONS
Case No. 2515

IN THE DISTRICT COURT OF WEBER COUNTY, STATE OF UTAH.
In the Matter of Adoption:

Richard Brian Jorgensen and LaBina G. Jorgensen, petitioners, vs. Harry Leon Kibbe, defendant.

THE STATE OF UTAH TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to serve upon or mail to plaintiff's attorney at 2640 Washington Blvd., Ogden, Utah, an answer in writing to the petition and file a copy of said answer with the clerk of the above entitled court within 20 days after service of this sum*mons upon you. If you fail so to do,* judgment by default will be taken against you for the relief demanded in said petition which has been filed with the clerk of said court.

Your address is unknown to plaintiff and their attorney, and the petition is *filed with the clerk of the above court,* and you may there obtain a copy.

This is an action by the above named petitioners petitioning the above entitled court to declare the minor children abandoned and deserted by the natural father and petition for adoption and terminating *all parental rights of the natural father.*

Dated this 19th day of February, 1974.

(s) DARRELL G. RENSTROM
Attorney for Petitioners
2640 Washington Blvd.
Ogden, Utah
Pub. Feb. 21, 28, Mar. 7, 14, 1974. 6967

NOTICE

Ogden City Invites sealed bids for furnishing the Concessionaire to sell food, drinks, novelties, to sell or rent cushions at the Ogden City Stadium and the John Affleck Baseball Park.

Information and bidding forms can be obtained from Bruce McFarland, Purchasing Agent for Ogden City. Bids must be returned by March 20, 1974 at 10:00 a.m. No bid will be received after that time and date.

BRUCE McFARLAND
Pub. Feb. 25, 26, 27, 28, 1974. 6974

NOTICE TO WATER USERS

The following application has been filed with the State Engineer to exchange water in Weber County throughout the entire year unless otherwise designated. Locations in SLB&M.

Exch. 740 (35 Area) Carol Lee Pilcher, 2638 Adams Ave., Ogden, Utah 84401, seeks the right to exchange 1.0 ac. ft. of water as evidenced by Appl. No. 27608, U.S. Bur. of Recl. and Contract with Weber Basin Water Cons. Dist. The water has been diverted from Pineview Res. at a point N. 1699 ft. and E. 603 ft. from S¼ Cor. Sec. 16, T6N, R1E; and used for miscellaneous purposes.

Hereafter, 1.0 ac. ft. of water is to be released into Ogden River at a point same as heretofore; and 1.0 ac. ft. of water is to be diverted from a 6-inch well, 100-300 ft. deep at a point S. 1960 ft. and W. 360 ft. from NE Cor. Sec. 29, T7N, R1E; and used for the domestic purposes of one family, stock*watering of 10 cattle and 2 horses;* and used from Apr. 1 to Oct. 31 for the irrigation of 0.25 acs. in SE¼NE¼ Sec. 29, T7N, R1E.

Protests resisting the granting of this application with reasons therefor must be filed in duplicate with the State Engineer, *442 State Capitol,* Salt Lake City, Utah 84114, on or before April 13, 1974.

Dee C. Hansen
STATE ENGINEER
Pub. Feb. 28, March 7, 14, 1974. 6978

01 — ANNOUNCEMENTS

CHECK YOUR AD THE FIRST DAY

Every effort is made to eliminate errors in your advertisement. In the event of error, notify the Classified Department at once. Advertisers are expected to check the first insertion. The Standard-Examiner will not be responsible for errors after the first day.

03 — LOST & FOUND

LOST — Green tool box containing *fishing equipment,* vicinity Lorin Farr Park. Reward, call 773-7118.

CLASSIFIED INDEX

It's easy to find the solution to your want or need in The Standard-Examiner's Classified Want Ad columns. Listed below is the key to Northern Utah's most diversified Marketplace. Be sure to Read and Use these columns regularly — You'll profit in so many ways!

ANNOUNCEMENTS
01—Announcements
02—*Special Greetings*
03—Lost and Found
04—Personals

SELECTED OFFERS
08—Jobs of Interest Male or Female
09—Situations Wanted
09A—Child Care
10—Instruction
11—Business Opportunities
12—Money to Loan
15—Auctions

BUSINESS SERVICES
Listed Under Business Service Directory.

REAL ESTATE FOR SALE
17—Area
18—Weber County
19—N. Davis County
20—Box Elder County
21—Morgan County
22—Farms & Ranches
23—Business Property
24—Acreage & Lots
25—Vacation Property
26—Mobile Homes

RENTALS
27—Houses
28—Furnished Apts. & Duplexes
29—Unfurnished Apts. & Duplexes
30—Sleeping Rooms
31—Mobile Homes
31A—Mobile Home Parks
32—Office & Business
32A—Storage
33—Rental Agencies
34—Wanted to Rent

MERCHANDISE
35—Miscellaneous For Sale
36—Furniture & Carpet
37—Appliances — TV — Stereo
38—Shoes & Clothing
39—Musical Instruments
40—Antiques
41—Building Materials
42—Wanted To Buy

LAWN-FARM & GARDEN
45—Good Things To Eat
46—Plants—Trees & Shrubs
47—Fertilizer & Top Soil
48—Hay—Grain & Feed
49—Firewood
50—Pets & Supplies
51—Livestock & Poultry
52—Farm & Ranch Supplies
53—Farm Implements
54—Land For Rent
54A—Water For Rent

RECREATIONAL
55—Aviation
56—Boats & Marine
57—Sporting Goods
58—Skiing Equipment
59—Snow Vehicles
60—Travel Trailers
60A—Miscellaneous Trailers
61—Campers
62—Motor Homes
63—Tourist & Trailer Parks
64—Cycles & Supplies
65—All Terrain

AUTOMOTIVE
66—Autos For Rent
69—Heavy Equipment
73—Auto Services — Parts & Accessories
75—*Trucks*
78—4-Wheel Drives

AUTOS FOR SALE
80—Sports Cars
82—Imports
85—All Makes

For fast results call 394-7711 today. A Classified Ad-Visor will be happy to help you word and schedule your ad for the best results at the lowest cost.
The Classified Department is open weekdays between 8 a.m. and 5 p.m. Saturdays 8 a.m. to noon. Closed on Holidays.
The deadline for placing ads using small type only is one day before ad is to appear. Ads starting Monday must be placed by noon the preceding Saturday. Due to heavy volume, we prefer that ads starting on Sunday, be placed by 5 p.m. the preceding Friday.
The deadline for placing ads using *larger type* is two days before they are to appear, except ones that are to start on Sunday or Monday which must be placed three days prior to insertion.

03 — LOST & FOUND

LOST, white Samoyed, male, limps right paw. 341 33rd St. Reward. Phone 393-7135.

LOST—Afghan, female, brown with black face and ears, gone since Feb. 15. Vicinity Uintah, Woodland Drive area. Reward. Phone 392-9206 or 394-0469.

LOST; Siberian Husky, silver & white, vicinity 7th & Polk, reward. Phone 392-5252.

LOST; at Club Hermitage, glasses in tapestry case. Return to Marlene at 753 2nd St. basement. Reward.

LOST: Male Irish setter, vicinity of City Hall, Sunset, Feb. 22nd. Call 773-1232 after 5. Reward.

LOST — Male, medium sized dog, reddish brown, long hair, vicinity 40th & Raymond. 394-1090.

LOST; shorthaired brown English Pointer, vicinity 24th and Polk. Answers to Sam. Call 399-3263.

LOST: Male Afghan, apricot color, black mask & saddle, vicinity Armory. Reward. Phone 621-1015.

LOST — Cockapoo puppy, male, light tan, shaggy. Vicinity 12th & Liberty. Reward. Call 621-7050.

FOUND — Black Labrador, female, wearing red collar, 1-2 years old. Call 621-5178 after 6 p.m.

LOST: would lady who found GERMAN SHEPHERD HUSKY please call again 393-0212.

LOST — Layton area. Reward for information on boy's 10-speed, 24". Phone 376-1314 anytime.

LOST — Dinner ring at Dee-McKay Hospital inside or possibly parking lot, has great sentimental value. Reward. 394-9061.

04 — PERSONALS

I NEED 2 men or women to assist in my insurance business. Call Mr. Corbridge 394-2651.

LET us help you control your weight. Diet Center North. Phone for appointment 393-2457.

MAKING round trip to Denver race track. Leave 3-22, return 3-24. Can take 3 going, 4 returning. 825-6142.

In Debt?

WE CAN HELP YOU!
FAMILY FINANCIAL COUNSELING CENTER
A NON-PROFIT SERVICE
329 ECCLES BUILDING
PHONE 393-8697
FREE COUNSELING
Ask for Mr. Nicholson, Director

08 — JOBS OF INTEREST MALE OR FEMALE

MECHANIC: Experience with transmissions. Call Vickie 394-2657, Personalized Employment Agency.

GAS STATION attendant wanted. Will train women. Please call 392-4739

MATURE COUPLE
To manage adult apt. complex. Man must be mechanically inclined. Woman must have working knowledge of office procedures. Salary and apt. furnished. Send resume *and recent photograph to* Box W-2 Standard-Examiner.

CPA—ACCOUNTANT: Experience a must. Salary negotiable. Call Joyce 394-3485, House of Employment Agency.

MAINTENANCE MAN FOR LARGE OFFICE BUILDING
Train to work into position as Building Engineer. Boiler, electrical, plumbing experience preferred. Call Kiesel Building Office for an appointment, 399-3759.

PART TIME
SALES REPRESENTATIVE
Top home study school needs sales representative for Ogden, Davis County area. Good salary with opportunity to move into full time position. Phone for an appointment.
ADVANCED SCHOOLS, INC.
5532 S. 1900 W., Suite 6, Roy
773-1661

WEBER
EMPLOYMENT CENTER
621-3670—New location 905 Wash.
- CERTIFIED WELDERS
- SECRETARY (BOOKKEEPERS)
- MALE ACCOUNTING CLERK
- NURSE AIDS (WIL TRAIN)
- RECEPTIONIST (TYPING)
- EMPLOYMENT COUNSELOR

MANY, MANY OTHERS

08 — JOBS OF INTEREST MALE OR FEMALE

BEAUTICIANS WANTED
Experienced with following preferred. Excellent commission to right person. Royal Wig Salon. Vernie Shreck 825-9753.

GET WITH IT! Become part of a fast growing building and Real Estate Co. We are now interviewing career minded people for the fast growing area of Davis County to expand home construction sales, modular home sales, and existing home sales. We have 2 beautiful subdivisions, view lots with oak. A great opportunity. United Homes Inc., 137 East State, Farmington. Call 733-5469, 876-2247 or Salt Lake 523-3093.

BEAUTICIAN
Hair Benders Beauty Salon has opening for 1 beautician with clientele. We are located outside South Gate Hill Air Force Base. Salon 825-9682, evenings 773-3637 or 825-5022.

SLA-CHEM. CORP. of Phoenix, Manufacturing solvents, chemicals for industrial, municipal, institutions. Needs sales agent, your area. High income, no investment. B. Slaton, Pres., P.O. Box 2023, Scottsdale, Arizona. 85251.

FASHION CAREER OPPORTUNITIES
International Cosmetic firm is seeking ambitious person to train thoroughly in professional make-up techniques for a highly profitable business opportunity. Vivlane Woodard Cosmetics, Subsidiary of General Foods Corp. Call collect, Fay Rees 1-466-3508 or 1-486-8062.

AUTOMOTIVE machine shop needs experienced or knowledgeable trainees for automotive motor rebuilding work. Write to Felt Automotive Machine Shop, P.O. Box 1496 Ogden.

YOUNG man part time, Saturdays *and evenings to clean up cars.* Call 393-2433.

ATTENTION Veterans & non Veterans. Full or part time. Will train & pay on the job in carpentry, painting, auto mechanics, welding, dry wall, heating & air conditioning, brick masonry, carpet installation & real estate. Tuition & fees. Call 393-4471.

SUPREME *Foods, a Division of Micron* Corporation. Opportunities unlimited for qualified men, merchandising wholesale food on a commission basis. Leads are furnished. We challenge those individuals who would like to make $1500 & up per month, to call 621-6691 for interview appointment.

ROUND-UP REALTY & CONSTRUCTION has 3 positions open for licensed, full time, Real Estate salesmen. We offer very lucrative commissions, bonus, and benefits, also *new construction, developments,* commercial & residential. For more information, call Round-Up Realty & Construction 621-3666 Joseph Taylor, or Roy Sessions.

WASHING Machine repairman. Part time TV repairman. Noble Furniture. 2665 Washington. 399-5817.

SALESMAN: Ogden area with major Life/Investment Co. Married, over 25, *will train and finance.* 621-3480.

COMPTROLLER: Strong local company. Call Eleanor 394-3485, House of Employment Agency.

LADY to live in, 49-year-old woman and high school daughter. Board, room, some pay. Call 782-4022.

JOURNEYMAN ELECTRICIAN: Mature, stable person. $5 an hour. Call Joyce, 394-3485, House of Employment Agency.

SALES management — Young, aggressive company looking for sales people to work into *management.* Top money, only the best need apply. 393-4908.

CUSTODIAN: Must have experience. $3 an hour. Call Joyce, 394-3485, House of Employment Agency.

PART or full time salesman needed. Apply Culligan Water Conditioning, 263 24th St., Ogden.

JUNIOR ACCOUNTANT with a general knowledge of payroll procedures. Call Judy, 394-3485, House of Employment Agency.

AUTOMATIC TRANSMISSION REPAIRMAN: Must be qualified and able to do good, fast work. Call Judy, 394-3485, House of Employment Agency.

SECRETARY: Typing and shorthand skills required. Excellent working conditions. Call Joyce, 394-3485, House of Employment Agency.

2 MEN. This is not a fancy ad, we simply want men who need a job. 2 positions available. Call 392-7506.

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