



property, credit, and character, and by these means accomplished this great work which is the wonder and admiration of the world.

This they have done in faith believing that as the multitude of saints increased, that their liberality would abound towards those who regarding nothing but the salvation of the world, have thus exposed themselves to ruin, in order that the work of the gathering might not fail.

And besides all this, there have been a large number of poor who have had to receive assistance from the donations of the church, which have tended to increase its embarrassments. And now so numerous are the saints grown, that it is impracticable for them all to gather to the places which are now appointed for this purpose.

The church of Kirtland has, therefore, required at the hand of our beloved brethren Joseph Smith jun. and Sidney Rigdon; (men who have not thought their lives dear unto them, in order that the cause of God might be established,) Presidents, whom God has appointed to preside over the whole church, and the persons to whom this work belongs, that they should go forth, and lay off other stakes of Zion or places of gathering, so that the poor may have a place of refuge, or places of refuge, in the day of tribulation which is coming swiftly on the earth.

All these things will be attended with expense.

Feeling ourselves under

great responsibility by virtue of our office and calling in the church of God, we present this our memorial to all the saints, making a most solemn appeal to the feelings, benevolence, and philanthropy, of all the saints into whose hands this our memorial comes, in faith and confidence, that this appeal will not be made in vain.

It is the fixed purpose of our God, and has been so from the beginning, as appears by the testimony of the ancient prophets, that the great work of the last days was to be accomplished by the tithing of his saints. The saints were required to bring their tithes into the store house, and after that, not before, they were to look for a blessing that there should not be room enough to receive it. See Malachi 3rd chapter 10th verse.

Our appeal then to the saints is founded on the best of testimony, that which no saint will feel to gainsay, but rejoice to obey. The saint of God will rejoice in all that the Lord does, and in doing all that the Lord requires.

The sacrifice of righteousness which the Lord requires will be offered with a willing heart, and ready mind, and with great joy, because they are counted worthy to offer up sacrifice for his name.

In making this appeal to the benevolence of the saints of God, we do not only take into consideration the situation of the poor, the embarrassments of the stake of Kirtland; but also their own interest; for every saint has an equal interest

in building up of the Zion of our God; for it is after the Lord has built up Zion, that he will appear in his glory.—Psalms 102:16. We all look for the appearing of the great God, and our Savior Jesus Christ; but we shall look in vain, until Zion is built; for Zion is to be the dwelling place of our God when he comes.—Joel 3:21. Any one who will read this chapter with attention, will see that it treats of the last days, and of the Zion of the last days.

How then is the Lord to dwell in Zion, if Zion is not built up? This question we leave the saints to answer.—The salvation of the saints one and all depends on the building up of Zion; for without this there is no salvation; for deliverance in the last days is found in Zion, and in Jerusalem, and in the remnant whom the Lord our God shall call, or in other words, in the stakes which he shall appoint.—Joel 2:32.

It is in Zion where the Lord is to create upon every dwelling place, and upon her assemblies, a cloud and a smoke by day, and the shining of a flaming fire by night. It is upon the glory of Zion, that there will be a defense. It is in Zion that there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storm and from rain, Isaiah 4:5,6. It is upon the walls of Zion, where the watchman shall see eye to eye Isaiah 52:8.

Whatever is glorious.—

Whatever is desirable—Whatever pertains to salvation, either temporal or spiritual. Our hopes, our expectations, our glory and our reward, all depend on our building up Zion according to the testimony of the prophets. For unless Zion is built: our hopes perish, our expectations fail, our prospects are blasted, our salvation withers, and God will come and smite the whole earth with a curse.

Hear then O ye saints of the last days! and let this our appeal have a favorable reception among you. Let every saint consider well the nature of his calling in the last days, and the great responsibility which rests upon him or her, as one to whom God has revealed his will, and make haste not only to the relief of Kirtland, but also to the building up of Zion.

Let every man, and every woman, give heed the very instant that they embrace the gospel, and exert themselves with energy to send on means to build up Zion: for our God bids us to haste the building of the city, saying, the time has come when the city must be pushed forward with unceasing exertions; for, behold, the day of calamity draweth nigh, and unless the saints speed the building of the city, they will not escape. Be admonished then O ye saints! and let not covetousness, which is idolitry, nor worldly ambition hinder you; but gather up your gold and your silver, and all the means you have, and send on to the saints who are en-

gaged in this great work of building the zion of our God, that there may be a place of refuge for you, and for your children in the day of God's vengeance, when he shall come down on Idumea, or the world, in his fury, and stamp them down in his wrath, and none shall escape, but the inhabitants of zion.

What we say unto one, we say unto all, haste—haste—and delay not; for the hour of desolation does not linger, and with all the power that the saints have, and with all the diligence they can use, they will scarcely escape.

The time is not far distant, when some of those who now deride and mock the saints for devoting their all to build up the zion of God, will bless their name, for having provided a city of refuge, for them and their children, regardless of the ravings of ungodly priests, and the mockings of a stupid and ignorant people.

In the confidence which we have in the good sense and righteous principles of the multitude of the saints, we send this our memorial in the name of our master Jesus; believing that this appeal will be received with great kindness, and will be attended to with untiring perseverance, until the object for which it has been sent shall be accomplished.

And may the God of all grace, pour out his richest blessings on your heads, and crown you with abundance, that the zion of our God may flourish, and cease not, until

the righteousness thereof shall go forth as the light, and the salvation thereof as a lamp which burneth, is the prayer of your brethren in Christ Jesus.

N. K. WHITNEY,  
R. CAHOON.  
V. KNIGHT,

*Palmyra Portage Co. Ohio, Sept.*  
14th, 1837.

BRO. W. A. COWDERY:

I improve a few moments to communicate to you some knowledge of my travels, together with a sketch of my labors the present season. I left Kirtland in company with elder G. W. Meeks to go to the South, we bent our course to West Township, Columbiana Co. in order to attend a conference previously appointed: when we arrived at that place we found elder L. Barns and several other traveling elders. Elder Barns had been preaching some few days previous and baptized several. On Friday, the first day of the conference, we attended to settling some difficulty in the church, and on Saturday and Sunday we preached to the people. On Sunday three came forward and were baptized by elder Barns; On Monday we again met to finish our conference, after which the several elders went into different parts in the adjoining towns to preach where the door was already opened. There were at, and near the conference somewhere, I believe, not far from twelve baptized in the vicinity of this place. Elder Meeks and myself continued together sometime and preached in the towns round about where there were calls, but more especially in the township of Salem, where we continued several weeks and laid before the people, the gospel of Jesus Christ according to our several abilities: and we reasoned with them in plainness, both in public and in private, and showed them the work the Lord had set his hand to do in this age of the world. We found some friendly and believing, yea almost persuaded to be saints, but the cross being so great, together with the many false reports that were put in circulation (for we met with no small opposition from priests and people)