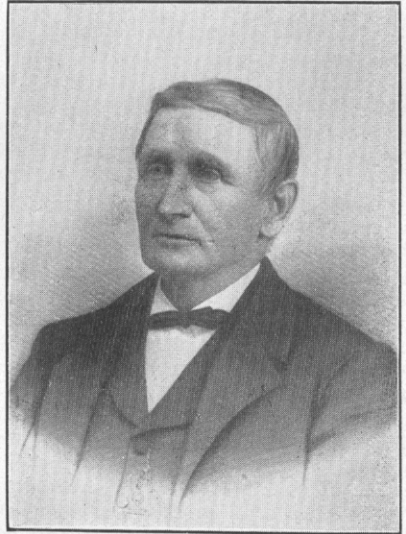


Indians had let down the bars of his pasture and turned in their sheep. Lot went on horseback to his grazing grounds and tried to turn the sheep out, but they "bunched" up and he could not succeed. He went back to the house and returned, this time having a revolver in his belt. He got off his horse and tried again to drive them out, but failing again he became angry and drawing his pistol, fired twice into the flock, killing six sheep. In a moment half-a-dozen Navajos, who had been riding, arose and fired at his cows, shooting five, and other Indians appeared in the hills. Lot started back home on horseback, and had just passed a point where there was a large rock, when an Indian, who had been riding up on the hill with a rifle on his shoulder and had watched for him till he passed this rock, fired from behind it, striking Lot in the back, the ball going through his body in a slanting direction. The wounded man rode on, and seeing a white man at a distance, beckoned to him. The blood was running in a stream as he rode rapidly to his house. He alighted, entered, unbuckled his belt and went into another room without a word. The man he beckoned soon arrived, and when he and the family went into the room the stricken man exclaimed, "This is the last of me." His dying words were: "God bless the wives and children." The older Navajos greatly deplored the act, which had taken from them a good friend. Elder Smith was shot about 4 o'clock p. m. and died at 10 o'clock the same night. He left a large family and a wide circle of friends to mourn his loss. His body rested in a quiet corner in Tuba City, Arizona, about ten years. But according to the wish of his children his remains were exhumed and shipped to Farmington, Davis county, Utah (where he had spent many years of his life), and there interred with appropriate ceremonies April 8, 1902.

**HORNE, Joseph**, a Patriarch in the Church, was born Jan. 17, 1812, in London, England, son of Joseph Horne and Maria Maidens. When he was six years old his parents emigrated to Canada and settled at a place called Little York, now the city of Toronto. They were of the poorer class of people, the father being a shoemaker by trade, and as there were very few schools in

the country districts, where they dwelt, the boy Joseph had but little opportunity for education. About the year 1822 the family moved eight miles into the timbered country to open up a farm, and there his time was spent clearing land and farming until he was twenty-four years of age, when he married. The lady who became his wife was Miss Mary Isabella Hales, like himself a native of England, but at that time a resident in his neighborhood. The date of their marriage was May 9, 1836. Two months later the young couple were baptized into the Church of Jesus Christ of Latter-day Saints. In the spring of 1837 they became acquainted with the Prophet Joseph Smith, and in



the following year moved to Far West, Missouri, where they passed through the mobocratic troubles of that period, and from 1839 to 1842 resided at Quincy, Ill., prior to moving up to Nauvoo. Soon after settling at the latter place Bro. Horne engaged in the mercantile business, which he continued as long as he remained there. He was ordained a Seventy, and shortly afterwards set apart as one of the presidency of the 28th quorum of Seventy. He left Nauvoo in February, 1846, in the first company of Saints that started for the West. His family then consisted of himself, his wife and three children—boys. His daughter, Elizabeth Ann, was born at Mount Pisgah as they journeyed. They also brought with them a man and his wife and a boy who