

dispensation of the fullness of times that these blessings may rest upon you from this time forth and be a source of life and light unto thee a shield and a protection against sin sorrow and death that you may live long on the earth even untill the coming of the Messiah and do much good unto the living and the dead, by the Revelation of the holy Spirit, and be preserved pure and innocent and drink freely from the fountain of Eternal life. Be

full of faith hope and charity, and the love of God dwell in your heart and His peace in your habitation, and the destroyer pass thee by listen to the still small voice, honor your father and your mother and keep yourself pure and you shall be happy and enjoy every righteous desire of your heart. The Lord loves thee because of thine integrity. Thou art one of Gods elect, and was chosen before you was born, to come through good parents in the

Lineage of Ephriam and to receive the fulness of the everlasting Gospel, with all its ordinances, sealings and blessings, and with a worthy companion stand at the head of a numerous posterity, share in the blessings of the holy Priesthood in crowns and kingdoms and reign with him in the Eternal worlds, thou shall also do a great work in the redemption of the dead and stand as a Savior unto many of your kindred. You shall comunion with holy beings and behold the face of your Redeemer, be ever grateful that you have been born of goodly parents and that your lineage is of Ephriam for great are the promises and blessings to those noble spirits, that have come on the stage of action, through that Lineage, in these the last days, and you are one of these noble ones, beware of pride and the desecption of the world, for the day cometh speedily, if you are meek and faithful that you shall shine in Eternal splendor in the kingdom of our God and with your fathers house and all the redeemed of your kindred stand on Mount Zion in the morning of the first resurrection arrayed in the robes of righteousness and wear a glorious crown. These are your blessings and I seal them upon you by virtue of my office through your faithfulness. I seal you up unto Eternal life in the name of Jesus, even so Amen.

(Note by Arias G. Belnap. Mother, Anna, always took exception to the spelling of her name as Constantcia. In the blessings she has corrected the inked writing as Constantce. She always held that her name properly in English was Constance as we would spell it. She was not sure of the proper spelling and corrected Constantcia to Constantce on page 21. She attributed this to her brother John--that is the spelling. When I went in 1952 to her sister Mary Shreeve, my aunt for an affidavit pertaining to a delayed birth certificate for myself, she held firmly that the proper spelling in Swedish and her correct name was Constanca and so wrote it into the affidavit. There always was difference of opinion with father, Hyrum Belnap, taking the spelling of Constantcia--which mother did not like or agree to and pronounced it as we do Constance.)