

History

of

David Crandall

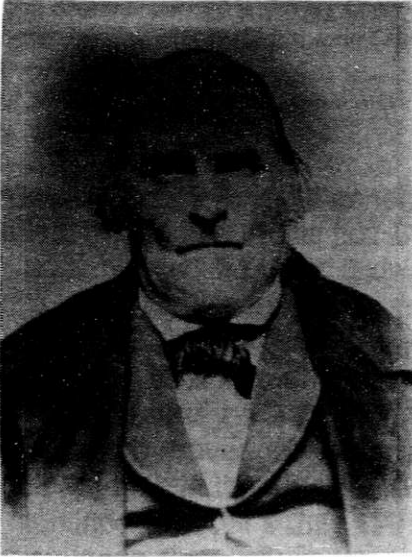
&

Margaret McBride Crandall

compiled by

Marilyn J. Crandall

3rd great granddaughter



David Crandall



Margaret McBride

COMPILER'S NOTE

Dear Reader,

So far I have been unable to learn when this picture of David was taken. The original once hung in the Springville, Utah Historical Museum. No actual picture of Margaret is available. This drawing is an artist's conception of Margaret based on the pictures of her daughters.

I have in my possession most of the documents listed in the Footnote Section. Feel free to inquire about them.

If you have more information, better information, more accurate information, or a better way of stating the existing information than what you will read here, please contact me. I think you will agree that our ancestors deserve the best we can give, collectively and individually, to make a record as accurate as possible and worthy of all expectation.

Sincerely your cousin one way or another,

Marilyn J. Crandall
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June 5, 1993

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*David Crandall, son of Pardon Crandall and Susannah Wells, son of Nathan Crandall and Bethsheba Pierce, son of John Crandall and Mary Crandall, son of John Crandall and Mary, son of Joseph Crandall and Deborah Burdick, son of (Elder) John Crandall.¹ ****

Margaret McBride, daughter of Daniel McBride and Abigail Mead, daughter of Samuel McBride and Margaret Brown.²

David Crandall was a seventh generation descendent of the first Crandall who came to America. The name of this first Crandall was John and he came from England to Boston with his two brothers, Edward and Henry around 1635. Edward was a mechanic, John and Henry were seamen.³ John was a devout believer in complete religious freedom in his new land. This brought upon him a great amount of persecution, for Bostonians at the time interpreted religious freedom as meaning everyone was free to be a Puritan. He and two friends, Roger Williams and John Clarke eventually moved to Westerly, Rhode Island where John became a minister. The home he built in the 1660's still stands. The property has been in the Crandall name continuously until 9 July 1991 when it was deeded by Mrs. Arlene Crandall, (widow of Irving Crandall), back to the Narragansett Indians from whom it was purchased. Her intent was to see that it be left in its natural state.⁴ (See Appendix A).

David Crandall's father, Pardon Crandall, was the first of David's direct line of Crandall ancestors to leave the Rhode Island homeland. The 1790 New York Census shows Pardon in Easton, Washington County New York near the Vermont border. (See Appendix B for map of New York). The 1800 Census finds him in nearby Hebron, same county, New York. The 1810 Census puts him in the Caldwell area.⁵ This was still Washington County until 1813 when it was divided and Warren County, New York was formed. Caldwell⁶ became part of this new county. He married Susanna Wells about 1783. It is not known exactly where. David was born in 1792⁷ most likely in Washington County, New York.⁸ It is said that David learned the trade of "shoemaker" which he probably followed throughout his life.⁹

Around 1810 or 1811 David married Margaret McBride, the fourth child of Reverend Daniel McBride and Abigail Mead. The McBride's had originally settled in Saratoga County, New York, but moved to Warren County where David and Margaret met. She was born 1 June 1795 in Chester, Warren, New York.¹⁰

David and Margaret's first two children were born in Thurman, Warren County, New York. They were Mariah, born 9 October 1812¹¹ and Daniel Mead born 30 June 1814.¹² Sometime in the next two years, David and Margaret's family along with her parents and their family move west across the state of New York to Genesee County where four more Crandall children were born. The three born in York, Genesee, New York were: Eliza, born 10 June 1816,¹³ Myron Nathan, born 17 August 1818¹⁴ and Julia Ann born in 1820.¹⁵ The fourth child, Spicer Wells was born 31 December 1822 in York, Genesee or Livingston County, New York.¹⁶

It was while living here in Genesee County that Margaret's father, Daniel McBride passed away. He died on September 1, 1823 at LeRoy, Genesee County, New York.¹⁷ This left his wife, Abigail, with nine children, some of them still at home. Abigail continued to abide with the Crandall's and her own sons. When she crossed the

plains in 1847, she was in her late seventies. She arrived in the Salt Lake valley in September and eventually settled in Ogden, Utah. It was there that she died on 12 March 1854 at the age of eighty-four.¹⁸ Her Patriarchal Blessing given under the hands of Joseph Smith Sr. in 1835 states that "thou shalt go to Zion, and be in good health. Thy mind shall be strong and rejoice in thy God. Thou shalt not want for the things of this life."¹⁹ This, according to her children, did indeed come true.

Sometime between 1822 and 1824, the Crandall's and McBride's moved once again, this time to Villanova, Chautauqua County in western New York. (David Crandall and Daniel McBride, son of Daniel McBride and Abigail Mead were both found in the 1825 Villanova Census).²⁰ Here five more children were born to David and Margaret: Emaline, born 27 June 1824;²¹ Laura, born 25 January 1828;²² Martin Pardon, born 5 April 1830;²³ Lucian Delancy, born 23 June 1832;²⁴ and Nelson David, born 5 May 1833.²⁵

It was within days of Nelson David's birth that the McBride's and Crandall's first received the restored gospel of Jesus Christ. According to Julia Crandall Boyer, daughter of Myron Nathan Crandall, the Crandall's at this time were Quakers.²⁶ One Sunday before his passing, the spiritually minded Reverend Daniel McBride, (a Campbellite minister),²⁷ was leaving church when he said to his family, "I feel that I have not the authority as the prophets of old. If only I could say to the people: 'Thus saith the Lord.'²⁸ This prophetic vision remained with the family. Therefore, when Evan M. Greene, secretary to the prophet Joseph Smith, Amasa M. Lyman and William F. Cahoon toured New York as missionaries, they were royally entertained in the homes of Abigail, her son Reuben, and David and Margaret Crandall. The resulting baptisms were recorded in Evan M. Greene's journal as follows:

Baptized by Amasa M. Lyman June 13, 1833 - Sam McBride, Betsey McBride, Eliza Crandle and Maria Crandle.

Baptized by William F. Cahoon June 13, 1833 - David Crandle, Margaret Crandle, Reuben McBride and James McBride.

Baptized by William F. Cahoon on June 25, 1833 - Abigail McBride and Rosannah McBride.²⁹

Evan M. Greene goes on to say in his journal that "after the baptism of Sam McBride, Betsey McBride, Eliza Crandall and Bess (sic), Brother Amasa Lyman and William both bore testimony in the gift of tongues and the Lord poured out His holy Spirit . . ."³⁰

Soon thereafter, perhaps around 1835, in the company of "many New York and Massachusetts citizens, the Crandall's and McBride's sold their thriving farms at great sacrifices and journeyed 135 miles to Kirtland, Ohio by stagecoach and canal boat."³¹ David and Margaret also leave behind the grave of their nine year old daughter, Julia Ann. She died in 1829.³²

Little is known about their life in Kirtland, but it is assumed that theirs was similar to the experiences of the other saints living there including the dedication of the Temple on 27 March 1836 when many wonderful, spiritual manifestations were witnessed.

Some of the Crandall's and McBride's receive their Patriarchal Blessings in Kirtland under the hands of Joseph Smith Sr. Among these were Mariah Crandall, oldest child of David and Margaret and her grandmother, Abigail Mead McBride. Mariah received her Blessing on 9 October 1835. It is important to note that at the time of the blessing, she was still single.

Sometime after her Patriarchal Blessing, Mariah married Roswell Crandell, (correct spelling and perhaps very distantly related). He was the son of Simeon Crandell and Sarah Whitney.³⁵ It is not known where these Crandell's joined the Church, but Roswell was born in Chagrin, Geauga County, Ohio, (the same county as Kirtland, Ohio). He, his parents his grandparents, John and Magdalene Wood Crandell, and several of his brothers and sisters are included in a list of Mormons who lived in Missouri between 1831 and 1841 as was David Crandall and some of the McBride's.³⁴ In this record a Roswell Crandell appears as a child leading to the possibility that he and Mariah were married in Missouri. No record has yet been found of Roswell and Mariah's marriage, although some undocumented family group sheets say the year was 1837.

So now we turn to Missouri for the next chapter in the lives of David and his family. Here David and Margaret give birth to their twelfth and last child, Margaret Ann. She was born 15 January 1836 in York, Pike County, Missouri.³⁵ (*See Appendix C for a Family Group Sheet of David and Margaret McBride Crandall*).

It is interesting to note that out of David's entire family, only he and Daniel, his oldest son, are listed in the above reference as having lived in Missouri leading to speculation as to how many of his family actually accompanied him to Missouri, and how long they stayed. The "Messenger and Advocate" newspaper states that this son, Daniel Mead Crandall, left from Kirtland for a mission to New York on 22 April 1837 in the company of Moses Martin.³⁶

"Elders Daniel M. Crandall, and Moses Martin, write from Alabama, Genesee County, N. Y., June 12 1837, stating the particulars of their travels and success since they left this place on 22nd of April. They inform us that they have travelled and labored in Napoli, Conewango, and Rutledge, in Cattaraugus County, about three weeks, baptized six persons; held one debate with a Methodist, and others associated with him; and make a request that Elders travelling that way shall call on them, and set in order the things that are wanting and strengthen those that remain."³⁷

Daniel Mead's missionary experiences are mentioned here in detail because he left this life in 1839.³⁸ It is not known where nor under what circumstances he died. Also, no records have been found indicating any marriage, and various old, handed down family group sheets indicate that he was not married.

We now go to Illinois for the final chapter of David and Margaret's earthly lives. They next appear in the 1840 Census of Adams County, Illinois. Unfortunately, this census only names the head of household and number of people home at the time, namely an adult female, and a male and female under the age of five.³⁹

The town of Quincy, Adams County, Illinois is located fifty miles northeast of Nauvoo overlooking the Mississippi River and was incorporated in 1839. It is believed that it was here that David, Margaret and their children found refuge from the persecutions in Missouri. The "Encyclopedic History of the Church of Jesus Christ of Latter-day Saints" says the following about Quincy:

When the Latter-day Saints were expelled from Missouri in 1839 they met with a friendly reception on the part of the Citizens of Quincy and were relieved from want and possible starvation in the cold winter of 1838-1839. Most of the saints who fled from Missouri that winter under the cruel exterminating order of Lilburn W. Boggs made their way as best they could into the state of Illinois and a majority of them crossed the Mississippi River at Quincy, then a small city of a few thousand inhabitants. The distance from Far West was . . . nearly two hundred miles. . . It is not known how many of the saints died on the Journey or died afterwards in consequence of their sufferings.⁴⁰ (Perhaps this was when Daniel Mead Crandall died).

Most of these Saints moved on to Nauvoo in June of 1839, but a number remained in Quincy and were thus organized into a stake of Zion September 25, 1840. This stake was reduced to an ordinary branch of the Church in 1841. In 1843, the branch numbered seventy-seven members.⁴¹ It is here though, that we find David's family. They are listed in the Quincy Branch Records on November 21, 1842 as follows: David Crandal, Margaret Crandal, Spicer Crandal, Emaline Crandal, Lancy Crandal, Maryann Crandle, and Eliza Deal.⁴²

It should be noted that three of David and Margaret's children have by this time married: Mariah, to Roswell Crandell; Eliza to John Wesley Deal on 28 October 1842⁴³ in Quincy;⁴⁴ and Myron Nathan to Tryphena Bisbee on 28 January 1841 in Nauvoo. Myron and Tryphena were married by Hyrum Smith.⁴⁵

David and Margaret seem to have faired well in Quincy. The 1841 Tax List shows David paying \$1.13 on \$150 worth of property which included a number of carriages, cattle, horses and other miscellaneous items. Perhaps he was in business with some of Roswell's family as they are also listed with similar holdings.⁴⁶

Any feelings of well-being though, were once again overshadowed by the loss of loved ones. The Quincy Church Records gives the following deaths: 27 April 1841, Roswell Crandle, son of Simmion and Sarah Crandle, aged twenty-five years and six months; 28 February 1842, Mariah wife of Roswell Crandle, aged 24 years and six months.⁴⁷ According to the John Cortland Crandall book, (which is undocumented), Roswell and Mariah had one son, Milan, who also "died young."⁴⁸ There is evidence of a cholera epidemic going through the area about this time which took the lives of many of the saints.

Eliza and John Deal remained in Quincy as their first three children were born there: Daniel Edgar - 2 December 1843, Mary Ellen - 3 October 1845, and John Wesley - 16 October 1847,⁴⁹ but David and Margaret took their family to LaHarpe, Hancock County, Illinois, twenty-three miles east of Nauvoo. Myron Nathan and Tryphena probably accompanied them along with their first child, Julia Ann, who was born in Quincy on 26

November 1841.⁵⁰ Their second child, Hyrum Oscar was born in LaHarpe on 26 April 1844.⁵¹ "A flourishing branch of the Church was raised up [in LaHarpe] in 1841, principally through the labors of Zenos H. Gurley. A number of saints continued to reside in that vicinity until the general exodus of the saints in 1846."⁵² This is indeed true of David and Margaret as it is here that they spend the rest of their lives.

The next child to be married was Spicer Wells. He married Sarah Susannah Gill⁵³ on 15 October 1843.⁵⁴ To them was born a daughter, Josephine. Sarah died 5 January 1847. On 30 September 1849 at Kanesville, Pottawatamie, Iowa, Spicer married Irinda Spafford. She died in June of 1850 in Punkah, Nebraska near the Platte River of cholera. His only child, Josephine, also died about the same time. After about three weeks, he went on to Utah and settled in Springville. For more about Spicer's life, missionary experiences, etc., I refer you to a biography by his daughter, Julia Ann Crandall Packard.^{55 56}

The last child of David and Margaret to marry before the trek across the plains was Emeline. She married Richard Bird on 24 March 1845.⁵⁷

The growing Crandall family surely experienced the whole spectrum of events that took place in the Nauvoo in the 1840's. To be sure, none was more devastating than the martyrdom of the Prophet Joseph Smith and his brother, Hyrum, but perhaps none was more thrilling and compensative than experiencing the Endowment in the Nauvoo Temple.

"During the fall and winter months [1845-1846], preparations went steadily on for the removal of the entire body of the Latter-day Saints in the spring. Work on the temple continued with increased diligence, as if there were no thought of a removal, until that structure was completed. . . In December, the ordinance work in the temple was commenced, and thereafter the building was occupied both day and night to afford the Saints the opportunity to receive their endowments. This continued until most all of the Saints had departed on their westward journey. May 1, 1846, after the majority of the people had departed from the city, the temple was publicly dedicated in the presence of about three hundred persons."⁵⁸

Partaking of the endowment in the Nauvoo Temple was to be a sacred blessing for Myron Nathan Crandall and his wife Tryphena - endowed on 29 January 1846 and Spicer Wells Crandall and his wife Sarah Susannah - endowed on 23 January 1846.⁵⁹ The other children received their endowments after they crossed the plains.

Margaret never lives to see the temple completed. On 24 August 1845 in LaHarpe, she passes from this life. She was fifty-one years and 2 months old. The cause of death was listed as unknown.⁶⁰

Sometime between Margaret's death and September 18, 1850 when the Census for Hancock County, Illinois is taken, David married Mrs. Jerusha Smith. (It is believed that there were no children born from this marriage). He is listed in this census as being fifty-eight years old, born in New York, a shoemaker with a real estate value of \$200. Also listed is his wife, Jerusha, age forty-four, born in Connecticut; her daughter,

Clarrissa Smith, age seventeen, born in Ohio; and David's youngest daughter Margaret, age eleven, born in Missouri. It is interesting to note that in the "Remarks" column, Margaret is described as "idiotic."⁶¹ Perhaps she suffered from "Downs Syndrome" or some other type of retardation.

The 1860 Census for the Fountain Green Township, Hancock County⁶² also lists David, age sixty-seven, born in New York, and "Jessie" age fifty-four, born in Connecticut, but no other information is given.

David and Jerusha remained in LaHarpe while his eight living children, five with spouses and the three youngest boys still single, started across the plains in 1847 with the main body of Saints. David's youngest child, Margaret Ann, remained with her father until her death in 1853 at age 17.⁶³

It is certain that the Crandall's who crossed the plains suffered all of the hardships and privations of an exiled people. It is interesting to note that they didn't go directly to the Salt Lake valley, but settled in Kaneshville, Pottawattamie County, Iowa for three years. "While in Kaneshville, Myron Nathan owned a six acre farm had accumulated a span of horses, two yoke of oxen, two cows and sufficient provisions to last two years. Consequently, they came across the plains with fewer hardships than many of the Saints."⁶⁴ It can be assumed that the other Crandall families were similarly prepared.

In early June of 1850, the Crandalls left Kaneshville to go to Utah with the Aaron Johnson Company. There were twenty-two Crandalls in the group by this time.

In the latter part of June tragedy struck the company. Aaron Johnson's wife Polly Kelsey, Spicer Crandall's wife Irinda Spafford, her mother, four of her brothers and sisters and Willis K. Johnson, husband of Laura Crandall all died of Cholera. They were buried near the Platte River in Nebraska.⁶⁵

To continue the quote,

The Aaron Johnson Company arrived in Salt Lake on 12 September 1850. Brigham Young requested the first eight wagons to go to Springille and build a fort there. The teams comprised those of Aaron Johnson, Myron Nathan Crandall, Martin Pardon Crandall, William Miller, John W. Deal [husband to Eliza Crandall], Richard Bird, [husband to Emaline Crandall], and Amos Warren and his brother.⁶⁶

Tradition has it that some of David's children returned to Illinois to visit their father, and that he was to have stated that he wished he had gone west with the Saints. There may be some truth to the return visits as David in his will instructs his son Nelson and daughter Laura to pay their surviving brothers and sisters (not named) one dollar cash within three months after the death of his wife, Jerusha.⁶⁷ His will was dated 28 February 1856 and was recorded 12 March 1862. Jerusha's will was dated 2 February 1862 and probated August 1862.⁶⁸ She mentions several relatives, but so far none have helped to shed any light on her life before she married David. Also, so far, no records have been found indicating that she was a member of the Church.

Our Crandall pioneers remained faithful members of the Church, holding fast to their testimonies, each leaving a large posterity and a tradition rich in industry and stalwartness. We can learn much from their example and be proud of the legacy they left us.

THE END

* 1848 order record, 1848 order record, Book C, page 186, #1200, F.H.C.

** Biography of Susan Maria Crandall by his daughter, Julia Ann Crandall Packard.

¹ "Elder John Crandall of Rhode Island and His Descendants," by John Cortland Crandall, New Woodstock, New York, 1949, p. 684; Archive Records; Ancestral File; Family Records.

*** The Family History Center in Salt Lake City, Utah shall hereafter be known as F.H.C.

² Ibid.

³ "Biography of Spicer Wells Crandall" by his daughter, Julia Ann Crandall Packard.

⁴ "The Boston Sunday Globe" Newspaper, July 21, 1991.

⁵ These are U.S. Census Records and can be found in most libraries. This information was received from LaRue Brown, RD 1 Box 1107, Lake George, New York.

⁶ In 1941 Caldwell, New York was renamed Lake George.

⁷ 1850 Census, Hancock Co. Ill, p. 295, F.H.C. film # 007682; 1860 Census, Hancock Co. Ill., Fountain Green Township, p. 147. (These two sources give David's age as 58 and 67 respectfully. The common birth year would be 1792).

⁸ These Census' are mentioned here because some records, namely the I.G.I. and others have David being born in Caldwell, Warren County, New York, neither of which existed in 1792.

⁹ "Biography of Myron Nathan Crandall" by Thelma Boyer Carter, a great granddaughter.

¹⁰ Temple Index Bureau; "Pioneer Incidents of Reverend Daniel McBride & Abigail Mead-McBride & Their Children of Utah, Michigan and New York," by Flora Belnap, great, great granddaughter; F.H.C. book # 929.273 A 1 #2237.

¹¹ Temple Index Bureau, F.H.C.; Patriarchal Blessing Index, Church Historian's Office.

¹² Temple Index Bureau, F.H.C.

¹³ Ibid.; Springville Ward Record of Members, F. H. C. film # 6,020,000.

¹⁴ Temple Index Bureau, F.H.C.; "Marriages in Nauvoo Region, 1839-1845", F. H. C. Fiche # 60,190,172.

¹⁵ Temple Index Bureau, F.H.C.

¹⁶ Ibid.; Springville Ward Record of Members F. H. C. film # 026,459, # 889,394. NOTE: York became part of the newly formed Livingston County in 1821. NOTE: The "Biography of Spicer Wells Crandall," by his daughter, Julia Ann Crandall Packard says he was born in Lancaster, N. Y. (?); "Nauvoo Temple Endowment Register," F.H.C. Fiche # 605,326 says that he was born 30 Dec 1821 in Winchester Co., N.Y. (There has never been such a county in New York. This is the only source of the six listed giving this date).

¹⁷ "Pioneer Incidents of Reverend Daniel McBride & Abigail Mead McBride & Their Children of Utah, Michigan and New York," by Flora Belnap, great, great granddaughter; F.H.C. book # 929.273 A 1, 2237.

¹⁸ Ibid.

¹⁹ Ibid.

²⁰ 1825 Census, Villanova, Chautauqua, New York, taken September 8; call # 479,631, page 4, F.H.C.

²¹ Temple Index Bureau, F.H.C.; Marriages in Nauvoo Region, 1839-1845, F.H.C. Fiche # 6,019,62. NOTE: "Springville Ward Records of Members" was not used as a source because they give two dates, both in conflict with the used date. The given source is the earliest record found thus far and conforms with the T.I.B. date.

²² Temple Index Bureau, F.H.C.; Springville Ward Records of Members F.H.C. film # 889,394. NOTE: The T.I.B. says 1828, the above Springville Ward Records of Members says, 1829. I am using the T.I.B. date because the 3 and 4 Generation sheets and others family group sheets use this date. The Springville Ward Records of Members F.H.C. film # 026,459 says 1851 so this source was discounted.

²³ Temple Index Bureau; Springville Ward Records of Members F.H.C. film # 889,394, film # 026,459; Sealing of Couples - Endowment House, Book D, page 109, # 5082, F.H.C.

²⁴ Temple Index Bureau. NOTE: T.I.B. is used as the only source because Springville Ward Records of Members F.H.C. film #'s 026,459 and 889,394 say, "born 23 June 1828" and "born 13 October 1820" respectfully. Cemetery Records of Springville, Utah, F.H.C. film #6,020,000 also says, "born 23 June 1832."

²⁵ Temple Index Bureau; Endowment House Sealings of Couples, Book C, page 186, #1200, F.H.C.

²⁶ "Biography of Spicer Wells Crandall," by his daughter, Julia Ann Crandall Packard.

²⁷ Some family histories have suggested that Daniel was a Quaker minister. However, there are Campbellite records of him performing marriages for that Church in Chester, Warren, New York. This information was received from LaRue Brown, RD 1 Box 1107, Lake George, New York, May 5, 1993. This does not, however, discount the possibility that he later changed religions. . .

²⁸ "Pioneer Incidents of Reverend Daniel McBride and Abigail Mead-McBride and Their Children of Utah, Michigan and New York," by Flora Belnap, great, great granddaughter.

²⁹ "Journal History of The Church of Jesus Christ of Latter-Day Saints," Church Historian's Office, pp. 2 and 3.

³⁰ Ibid.

³¹ "Pioneer Incidents of Reverend Daniel McBride and Abigail Mead-McBride and Their Children of Utah, Michigan and New York," by Flora Belnap, great, great granddaughter.

³² Temple Index Bureau, F.H.C.

³³ "Elder John Crandall of Rhode Island and His Descendants", by John Cortland Crandall; New Woodstock, New York, 1949.

³⁴ "Mormon Land Ownership as a Factor in Evaluating the Extent of Mormon Settlements and Influence in Missouri, 1831-1841," by Wayne J. Lewis; August 1981. A Master's Degree Thesis presented to the Dept. of History, Brigham Young University; B.Y.U. Special Collections, 977.8 K2L, D1.02.L48, pages 88, 104, 132, 133.

³⁵ Temple Index Bureau, F.H.C.

³⁶ "L.D.S. Messenger and Advocate," vol. 3, pages 519-520; BYU Special Collections, AMER Bx 8605.1, 1349, 1965.

³⁷ Ibid.

³⁸ "Archive Records" Family Group Sheet. NOTE: This sheet gives no references, but is the only source I have found with any kind of death record.

³⁹ "1840 Census, Adams County, Ill., Index Book," F.H.C. book # 977.3 x2, 1840.

⁴⁰ "Encyclopedic History of the Church of Jesus Christ of Latter-day Saints," by Andrew Jenson; pub. Deseret News, Salt Lake City, Utah, 1941; F.H.C.

⁴¹ Ibid.

⁴² "Quincy Branch Records," F.H.C. film # 001,919.

⁴³ Temple Index Bureau, F.H.C.

⁴⁴ "A Brief History of Springville, Utah," Don Carlos Johnson; F.H.C. book #979.224,s2,H2h, p. 117.

⁴⁵ "Times and Seasons, p. 405, B.Y.U. Special Collections.

⁴⁶ "Tax List, 1841, Adams County, Illinois;" Mesa, Arizona Family History Library, U.S. Ill., Adams, R4.I.

⁴⁷ "Quincy, Illinois Church Records," F.H.C. film # 001,919, page 264, Salt Lake City, Utah. NOTE: The Temple Index Bureau for the St. George Temple, F.H.C. film # 1,262,822 says that Roswell died in 1840 and was baptized 27 April 1841. This is the same date as his death date recorded in the Quincy Church Records. Was he baptized the same day he died? Mariah's sister and brother-in-law Eliza and John Deal did Mariah and Roswell's endowments and sealing in the St. George Temple. There is no record thereof a son Milan being sealed to his parents.

⁴⁸ "Elder John Crandall of Rhode Island and His Descendants," by John Cortland Crandall; New Woodstock, New York; 1949; p. 684.

⁴⁹ Archive Records, 3rd and 4th Generation Family Group Sheets; F.H.C.

⁵⁰ Temple Index Bureau, F.H.C.

⁵¹ Ibid.

⁵² "Encyclopedic History of the Church of JesusChrist of Latter-Day Saints," by Andrew Jenson; pub. by Deseret News, Salt Lake City, Utah, 1941.

⁵³ Nauvoo Temple Endowment Register," F.H.C. Fiche # 6,051,326.

⁵⁴ "Hancock County, Illinois Marriage Index 1829-1849," F.H.C. book # US/Can 977,343 V2m.

⁵⁵ "Biography of Spicer Wells Crandall," by his Daughter, Julia Ann Crandall Packard, F.H.C. book

⁵⁶ Biographies of David and some of his children compiled in the book, "Myron E. Crandall Sr. Family Record," 1 June 1978; in possession of Marilyn J. Crandall.

⁵⁷ "Hancock County, Illinois Marriage Index 1829-1849," F.H.C. book # US/Can 977,343 V2m.

⁵⁹ "Essentials in Church History," by Joseph Fielding Smith, pub. Deseret News, 1950, pp. 329-330.

⁶⁰ "Nauvoo Temple Endowment Register," F.H.C. Fiche # 6,051,326.

⁶¹ "Nauvoo Neighbor Newspaper," Sexton's Weekly Report section; B.Y.U. Special Collections; F.H.C.

⁶² "U.S. Census, 1850, Hancock County, Illinois," call # 007,682, F.H.C.

⁶³ "1860 Census, Hancock County, Illinois, Fountain Green Township," US/Can 47, L343, X2t, F.H.C.

⁶⁴ "Archive Records," F.H.C. NOTE: This is the only documentation for a death date so far.

⁶⁵ "Biographies of David and some of his children compiled in the book, "Myron E. Crandall Sr. Family Record," 1 June 1978; in possession of Marilyn J. Crandall.

⁶⁶ Ibid.

⁶⁷ Ibid.

⁶⁸ "Hancock County, Illinois Probate Index, Vol. E," F.H.C. film # 954,465.

⁶⁹ Ibid.

THE ILLUSTRATION

When the sun is high in the sky, the heat is stifling. The air is thick with humidity, and the ground is a red, cracked, scorching desert. The heat, starting the year, makes some birds that has been at our husband's house about 1800.

It was indeed the only relief from the summer heat this humid day last week as Crandall says: "I don't care what the town thinks about this every lady who gives 20 million worth of land away."

Two weeks earlier of my through the property and would be for \$1,200 a month some. Arlene and Irving Crandall in July 2 gave all of their land to the original owners the Narragansett Indians.

"I just ran out of money and was tired of being harassed all the time," Arlene Crandall said.

She says they decided against giving the land to other environmental preservation groups, such as the Nature Conservancy or the Audubon Society of Rhode Island.

THE BOSTON SUNDAY GLOBE • JULY 21, 1991



GLOBE PHOTO/BILL POWERS

Arlene Crandall stands beside a marker honoring her husband's ancestor who founded the family homestead in Westerly.

A gift born in frustration

R.I. couple, at odds with town, gives farm to Indian tribe

By Ken Franckling
SPECIAL TO THE GLOBE

WESTERLY, R.I. - Arlene Crandall, a straight-talking Swamp Yankee with no fondness for government, stands on a red granite outcropping behind the barn, showing the gently rolling homestead that has been in her husband's family since 1659.

It stretches farther than the eye can see, down past a swampy stand of cedars

that earlier Crandalls harvested for timber.

The swamp is home to muskrat, otter, mink and osprey. Fields and woodlands are shared by deer, racoons, rabbits and skunks "by the bushel." From the top of the barn, Crandall says, you can see the ocean.

A sea breeze is the only relief from the incessant heat this humid day last week as Crandall says: "I don't care what the town thinks about this crazy lady who gives \$3 million worth of land away."

Tired of 20 years of battles with the

town over rights of way through the property and unable to pay \$7,629 in overdue taxes, Arlene and Irving Crandall on July 9 gave all of their land to its original owner: the Narragansett Indians.

"I just ran out of money and was tired of being harrassed all the time," Arlene Crandall said.

She says they decided against giving the land to other environmental preservation groups, such as the Nature Conservancy or the Audubon Society of Rhode Is-

R.I. couple cedes farm to tribe in tiff with town

■ RHODE ISLAND
Continued from Page 61

land, because they wanted to make sure the town would get no say in its future use.

This land, where Ariene Crandall, 66, has put on children's horse shows for the 4-H and often takes visitors on nature walks, has come full circle.

Family records show Elder John Crandall, a merchant from Newport, built his farm on land received in 1659 from the Indians' sagamore or area commander, Sacco. The Narragansetts say the grant was reaffirmed by formal deed in 1732.

Ariene and Irving Crandall still live in the house Elder John Crandall built in 1665. Under the terms of the July 9 land transfer, the Narragansetts agreed to pay all back taxes and give the Crandalls and their heirs lifelong rights to occupy the family homestead.

Town tax records show the Crandalls owned 350 acres of land valued at \$1.37 million. Ariene Crandall says the property, which has never been surveyed, exceeds 700 acres.

The US Bureau of Land Management is expected to survey the two parcels of Crandall property and resolve those size and worth issues. The land will be registered as Indian land with the federal government. Once registered in trust, the land will be exempt from local taxation.

At the Narragansetts' office in neighboring Charlestown, tribal council member John Brown said the tribe may hold occasional public powwows and educational classes on the property, "but basically we want to see it left in its natural state.

"A pristine environment deserves better than to be tampered

with by the hands of man," Brown said. "There are natural plants in the swamps that are on the endangered species list. There may be some there that may grow nowhere else."

In years gone by, Crandalls trapped muskrat and sold the skins. They gathered seaweed on the beach at Misquamicut three miles away, bringing it home by horse and wagon to fertilize the fields.

Irving Crandall's grandfather harvested 150 barrels of cranberries each year from a bog on the property. His father raised dairy cows and turkeys during World War II. Irving now runs a small salvage and recycling business.

Ariene says her battles with the town began over rights-of-way to Pound Road, which runs through the property. At one point, the town wanted to pave and straighten the dirt road and tear down a stone wall.

Last year, the town installed a water main along the road, which she says blocked culverts and destroyed the cranberry bog.

A dispute this year over property revaluation was the final straw. Even though the town made an adjustment in the assessed value of the property, Ariene Crandall said, it was too little too late. "I don't care if they charged us 50 cents, I was going to get rid of it," Ariene Crandall said.

"The Indians are the only ones who want to preserve anything. I told John Brown: 'If you can find the tax money, you own it.' He looked at me like I was out of my mind. He said: 'Nobody's given us a thing in our lives.'"

In spite of the ill feeling Crandall has toward local government, Town Manager Joseph Pellegrino said Friday that he welcomes the agreement

because it shields the property against development.

"The family has always been very intent on protecting that property. We've always respected their rights," Pellegrino said. "We're glad to see that it will remain as open space and be maintained by the Narragansetts in its present state, in part because it will provide us with protection of our aquifer recharge area."

Down a slope from the barn, a lone elm tree casts a shadow over the family plot where Elder John, his two wives and two dozen descendants are buried alongside an Indian housekeeper for the earliest Crandalls.

Family records show Elder John died of infection from a wound suffered in the Great Swamp Fight of Dec. 19, 1675, when, it is believed, he fought with the Indians against a force of 1,100 soldiers from Massachusetts, Connecticut and Plymouth colonies who slaughtered many Narragansetts and some Wampanoag refugees in the Indians' winter quarters in Charlestown.

"The Crandalls were among several families who fought alongside the Narragansetts and protected my ancestors during this war. That was not uncommon," Brown says.

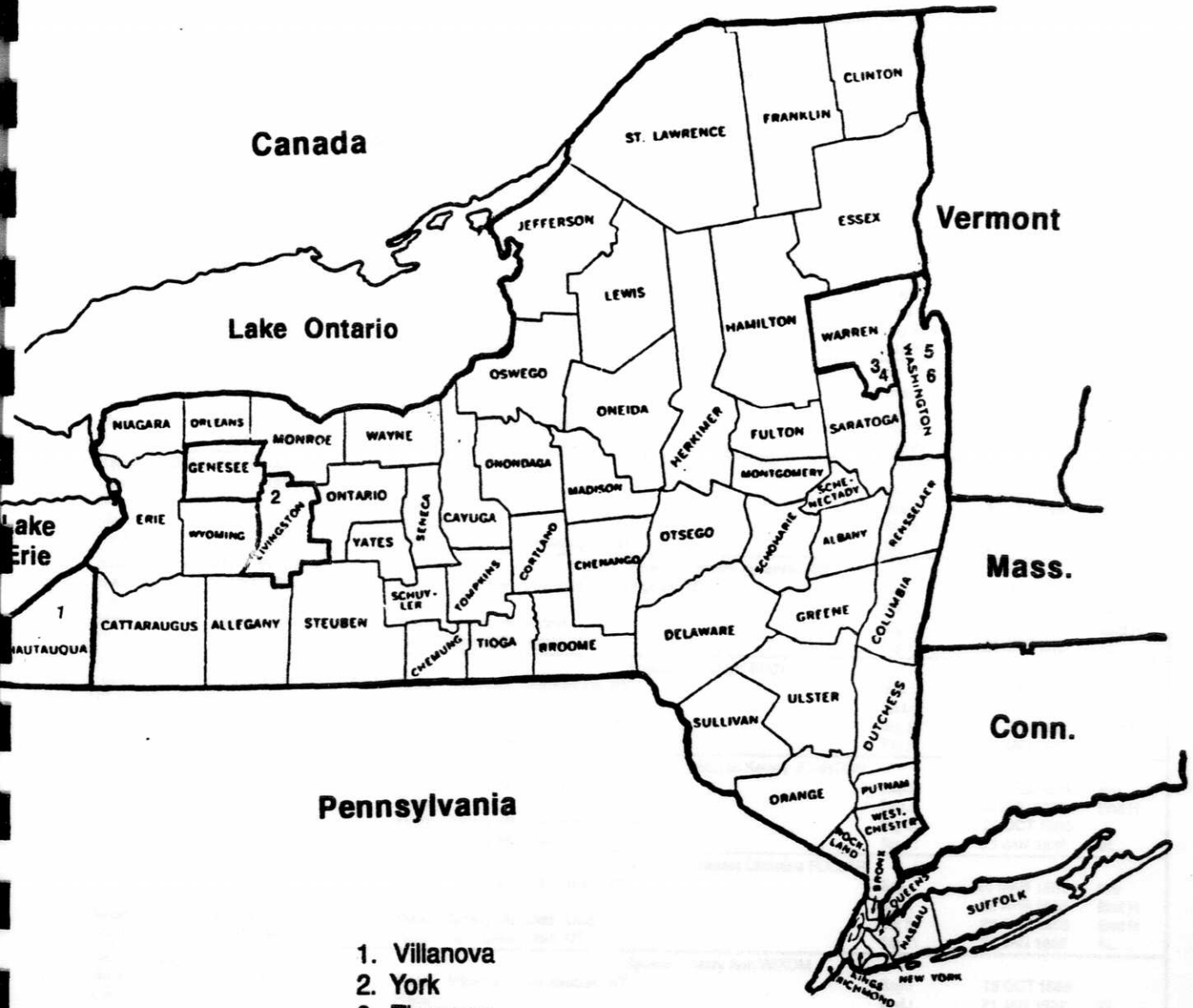
He calls Ariene and Irving Crandall "people who are much like us. They are simplistic, but they carry a lot of charge and presence. These people represent a unique standard. It is obvious they know who they are and what they are."

Ariene Crandall uses less flattering terms.

"I'm known as a stinker and I'm proud of it," she said. "But I don't like being a celebrity. I can't get nothing done."

APPENDIX B

COUNTY MAP FOR THE STATE OF NEW YORK



Pennsylvania

- 1. Villanova
- 2. York
- 3. Thurman
- 4. Caldwell
- 5. Hebron
- 6. Easton

19 OCT 1966		
21 JAN 1967		
12 FEB 1967		
11 MAR 1967		
21 JUN 1967		
26 APR 1967		
28 APR 1967		
21 JUN 1967		
28 SEP 1967		
26 SEP 1967		
21 JAN 1968		

APPENDIX C

Thu, May 6, 1993

Husband: David CRANDALL *					
Born:	1792	Place:	Washington Co., NY	Bap.:	13 JUN 1833 live
Chr.:		Place:		End.:	8 FEB 1884 SG
Marr:	1811	Place:	Warren, NY	Sig S:	21 JAN 1932 SL
Died:	12 MAR 1862	Place:	La Harpe, Hancock, IL	Sig P:	15 MAR 1938
Bur.:	14 MAR 1862	Place:	LaHarpe, Hancock, IL		
Father: Pardon CRANDALL			Mother: Susannah WELLS		
Other Wives: Mrs. SMITH					
Wife: Margaret MC BRIDE *					
Born:	1 JUN 1795	Place:	Chester, Warren, NY	Bap.:	13 JUN 1833 live
Chr.:		Place:		End.:	28 JUN 1877 SG
Died:	24 AUG 1845	Place:	La Harpe, Hancock, IL	Sig P:	20 MAR 1961 SL
Bur.:		Place:			
Father: Daniel MC BRIDE			Mother: Abigail MEAD		
Other Husbands:					
Sex	Children	List each child (living or dead)			LDS Ordinance Data
M/F		in order of birth			for Children
1.	Name: Mariah CRANDALL	Spouse: Roswell CRANDELL			
F	Born: 9 OCT 1812	Place:	Thurman, Warren, NY	Bap.:	13 JUN 1833 live
	Chr.:	Place:		End.:	22 MAR 1878 St G
	Marr: 1837	Place:		Sig S:	22 MAR 1878 St G
	Died: 28 FEB 1842	Place:	Quincy, Adams, IL	Sig P:	21 JAN 1932 SL
2.	Name: Daniel Mead CRANDALL	Spouse:			
M	Born: 30 JUN 1814	Place:	Thurman, Warren, NY	Bap.:	4 OCT 1967
	Chr.:	Place:		End.:	22 MAR 1878 St G
	Marr:	Place:		Sig S:	
	Died: 1839	Place:		Sig P:	21 JAN 1932 SL
3.	Name: Eliza CRANDALL	Spouse: John Wesley DEAL			
F	Born: 10 JUN 1816	Place:	York, Genesee, NY	Bap.:	13 JUN 1833 live
	Chr.:	Place:		End.:	31 JUL 1852 End H
	Marr: 28 OCT 1842	Place:	Quincy, Adams, Illinois	Sig S:	31 JUL 1852 End H
	Died: 27 MAR 1901	Place:	Springville, Utah, UT	Sig P:	21 JAN 1932 SL
4.	Name: Myron Nathan CRANDALL *	Spouse: Tryphena BISBEE *			
M	Born: 17 AUG 1818	Place:	York, Genesee, NY	Bap.:	30 MAR 1851 re iv
	Chr.:	Place:		End.:	29 JAN 1846 NV
	Marr: 28 JAN 1841	Place:	Nauvoo, Hancock, Illinois	Sig S:	12 SEP 1852 EH
	Died: 4 AUG 1860	Place:	Springville, Utah, Utah	Sig P:	21 JAN 1932 SL
5.	Name: Julia Ann CRANDALL	Spouse:			
F	Born: 1820	Place:	York, Genesee, NY	Bap.:	27 OCT 1931 SL
	Chr.:	Place:		End.:	21 JAN 1932 SL
	Marr:	Place:		Sig S:	
	Died: 1829	Place:	Villanova, Chautauqua, NY	Sig P:	21 JAN 1932 SL
6.	Name: Spicer Wells CRANDALL	Spouse: Sarah Susannah GILL			
M	Born: 31 DEC 1822	Place:	prob York, Genesee or, Livingston, NY	Bap.:	5 MAR 1837 live
	Chr.:	Place:		End.:	23 JAN 1846 Nau
	Marr: 15 OCT 1843	Place:	Hancock, Illinois	Sig S:	31 JUL 1852 End H
	Died: 14 MAY 1879	Place:	Springville, Utah, Utah	Sig P:	21 JAN 1932 SL
7.	Name: Emeline CRANDALL	Spouse: Richard BIRD			
F	Born: 27 JUN 1824	Place:	Villanova, Chautauqua, NY	Bap.:	8 FEB 1836 re iv
	Chr.:	Place:		End.:	31 JUL 1852 End H
	Marr: 27 MAR 1845	Place:	La Harpe, Hancock, Illinois	Sig S:	31 JUL 1852 End H
	Died: 25 AUG 1898	Place:	Springville, Utah, UT	Sig P:	21 JAN 1932 SL
8.	Name: Laura CRANDALL	Spouse: WILLIS Kelsey JOHNSON			
F	Born: 25 JAN 1828	Place:	Villanova, Chautauqua, NY	Bap.:	FEB 1836 live
	Chr.:	Place:		End.:	31 JUL 1852 End H
	Marr: 27 DEC 1848	Place:	Kanesville, Pottawatomie, Iowa	Sig S:	21 OCT 1885
	Died: 11 NOV 1905	Place:	Springville, Utah, UT	Sig P:	21 JAN 1932 SL
9.	Name: Martin Pardon CRANDALL	Spouse: Mahala Christina FULLER			
M	Born: 5 APR 1830	Place:	Villanova, Chautauqua, NY	Bap.:	30 MAR 1851 live
	Chr.:	Place:		End.:	22 APR 1856 End H
	Marr: 3 DEC 1852	Place:	Springville, Utah, Utah	Sig S:	22 APR 1856 End H
	Died: 2 APR 1895	Place:	Springville, Utah, UT	Sig P:	21 JAN 1932 SL
10.	Name: Lucian Delancy CRANDALL	Spouse: Mary Ann WIXOM			
M	Born: 23 JUN 1832	Place:	Villanova, Chautauqua, NY	Bap.:	13 OCT 1885
	Chr.:	Place:		End.:	21 JAN 1932 SL
	Marr: 15 JAN 1853	Place:	San Juan, San Benito, Calif.	Sig S:	12 FEB 1944 LG
	Died: 26 JUN 1884	Place:	Sault St. Marie, Ontario, Canada	Sig P:	21 JAN 1932 SL
11.	Name: Nelson David CRANDALL	Spouse: Emma FULLER			
M	Born: 5 MAY 1833	Place:	Villanova, Chautauqua, NY	Bap.:	21 JAN 1932 SL
	Chr.:	Place:		End.:	22 APR 1857 End H
	Marr: 15 MAR 1857	Place:	Salt Lake City, Salt Lake, Utah	Sig S:	22 APR 1857 End H
	Died: 6 JAN 1893	Place:		Sig P:	21 JAN 1932 SL
12.	Name: Margaret Ann CRANDALL	Spouse:			
F	Born: 15 JAN 1838	Place:	York, Pike, Missouri	Bap.:	29 SEP 1885 Logan
	Chr.:	Place:		End.:	30 SEP 1885 Logan
	Marr:	Place:		Sig S:	
	Died: 1853	Place:	La Harpe, Hancock, IL	Sig P:	21 JAN 1932 SL

Other Spouses

- # 4 Myron Nathan married (2) Susanna WIMMER, 9 February 1854 (divorced)
 married (3) Mary Jane HURST, 11 March 1857
- # 6 Spicer Wells married (2) Irinda SPAFFORD, 30 September 1849
 married (3) Sophia KELLOG, 5 December 1850
 married (4) Mary BRANAGAN, 2 March 1857
 married (5) Susanna WIMMER, 13 June 1861
- # 8 Laura married (2) Richard BIRD, 11 March 1855
- # 9 Marton Pardon married (2) Harriet TAYLOR, 10 December 1864
 married (2) Mary Jane HURST, 4 October 1862 (for time)
- # 11 Nelson David married (2) Hannah Jane BROWN, 12 October 1870