

2.

and the gospel makes free, and extends to all mankind the full liberty to do all the good they can, and cease to do evil. We should not entertain feeling of a disagreeable nature towards those holding different views to ourselves but rather pity them. We know of the gospel of which we speak. But the Divine of the Day have been taught and educated in the long established Measies of the Day and now long since come to the conclusion that for God to speak from the heavens and commission Man to bear the glad tidings of salvation to the inhabitants of the earth is an innovation on long established customs and by reason of age in Man's estimation should not be interrupted. Yet it becomes our Duty to burst asunder the bonds that have held in Darkness the nations of the earth and bring to the things of God. Do all of you Discourtes and public Divisions should be corrected by the spirit of simplicity and truthness. In all of our efforts to build up the Kingdom of God on the earth we

3.

we should appeal to the Good sense and judgement of all parties appealed to and when the Mind is truthfully convinced of the importance of any matter and its touch the Law of fashions are more easily controlled. I am well pleased with your efforts to Disabuse ~~the~~ the public Mind in your late Discourses but not at all Disappointed in the unwillingness of your opponents to further discuss ^{and} these Subjects. Prudence long and that you are one of the heralds of salvation. That you have come in this midst to save and not to destroy and let your Daily work and conversation be in perfect accord with your calling ^{and} messenger of life and salvation. Our gain is all lost and lying in the field as buried and the machine is in the mill of W. J. B. and when that is through with will poured to the fields of Joseph and Reuben City as of our Ams as fine Dayton About the 10th next month of J. H. Wells and Joseph J. Smith will hold a Meeting at 4 o'clock in the interest of the y. A. & A.