

## OBITUARY NOTES.

### MRS. MARY PATRICK.

Mrs. Mary Patrick, relict of the late Rufus Patrick, died at Tooele Thursday morning, the 28th inst., of general debility, aged 86 years. The deceased was born in Rutherglen, near Glasgow, Scotland, and emigrated to Utah in 1862. She was a resident of Tooele from 1863 to the time of her death. She was baptized into the Church in 1848 and was a firm believer in its principles. The funeral took place today.—[COMMUNICATED.]

PRICE.—John Price died at Ham's Fork, Wyoming, on March 16th, 1895. The deceased was born on March 1st, 1826, in Monmouthshire, South Wales, and was baptized into the Church of Jesus Christ of Latter-day Saints on Nov. 22d, 1851, in the parish of Llangeinive, in the county of Glamorgan, by Elder Thomas Davis and was confirmed by David Davis in the branch of Ysod Dytodivg in said county. He died in full communion with the faith. Mr. Price came to Utah in June, 1880, and first located at Provo. He was prominently known throughout Utah, particularly among those originally from Wales, and highly esteemed by everyone. He had many friends in Rock Springs, where he lately resided with his daughter and son-in-law, Mr. and Mrs. Young, to whom this community extends sympathy in their sorrow. It was a very large funeral.

### RIZPAH KNIGHT GIBBONS.

ST. JOHNS, Apache county, Arizona, March 24, 1895.—Rizpah Knight Gibbons, who died here March 17, 1895, was born May 13, 1829, in Perrysburg county, state of New York. She was the daughter of Martha McBride and Bishop Vineon Knight. Her parents united with the Church soon after its organization and in 1834 moved to Kirtland, Ohio. The deceased was present at the dedication of the Kirtland Temple March 27, 1836. From thence the family moved westward and located in the state of Missouri, and were expelled from the state with the Church in 1839, locating at Nauvoo, Ills. It was here that she formed the acquaintance of Andrew S. Gibbons (now deceased), and married him. They were permitted to enter the Temple at Nauvoo and receive their blessings. In 1846 they were driven from their home, going westward, she remaining with the Saints that were scattered along the way between Nauvoo and a place called Winter Quarters, while her husband went on with President Young's Pioneer company. In the fall of 1847 her husband returned; they immediately set themselves about to gather means to follow on. They were successful and arrived in Salt Lake valley in 1852 and located at Bountiful. In 1854 they were called to the Southern mission and located in Iron county. In 1858 her husband (with others) was

called to labor as Indian missionary with a view of creating a more friendly feeling between them and the white people, that the settlement of the Saints might be extended farther south. She labored with her husband in this direction for many years and consequently suffered much privation, but she never complained; there was nothing so dear to her as the faith she had accepted. She, with her husband, had the privilege of entering into holy places and receiving greater blessings and also did a good work for their dead. They were called to Arizona and located in St. Johns in February, 1880. Her husband preceded her to the other world nine years, having died February 9, 1886.

She was the mother of fifteen children, eight of whom died in their infancy; the remainder have all settled in life and have families, and are members of the Church, which was a great satisfaction to her. In her later years she devoted much of her time to caring for the sick, and so general were her visits that there was scarcely a family in the neighborhood that had not been cared for by her; as was said by some of the speakers at her funeral, "it seemed as though a dear relative had been taken from our midst." She was followed to her last resting place by many loving relatives and friends and laid beside her faithful husband.

ANDREW V. GIBBONS.