

Immigrants Coming.—By telegram from Elder Ephraim Ralphs to President Joseph F. Smith, we learn that a company of Saints from New Zealand left San Francisco for Utah last evening.

The Katie Boyd Case.—Drs. Hamilton, Anderson, Fowler, and Pike, called in to-day at the request of Miss Boyd's relatives to determine the cause of her death, unanimously agreed that it was not the result of the ether administered, but was caused by blood poisoning, and that the treatment she received at the hands of Drs. Richards and Bowers was not only in the line of duty but was the best and only treatment indicated in her case.

Letter from Switzerland.—A letter from Elder Frederick Schoenfeld, dated at Bern, Switzerland March, 3rd, to Elder A. M. Musser of this city, after referring to the appointment of Brother Samuel Musser, a son of the latter, to a mission in that land,

states that there were then in Germany, four young Elders, laboring with zeal and success. Openings were found in Southern Germany, especially among the Catholic districts and the work of the Lord was steadily progressing. The smaller governments were very oppressive. The brethren all felt well in their labors.

Tullidge's History.—We have received, with the compliments of Mr. E. W. Tullidge, the advance sheets of the second part of his history of Salt Lake City. The plan of its publication in periods has already been explained to our readers. The present chapters, eleven in number, treat mainly of the "Utah war" and are of thrilling interest, aside from their historic value and importance.

A handsome steel plate of General D. H. Wells, one of the principal figures of those stirring times, will adorn this part of the history, all of which is written in the talented author's most attractive style, and carefully revised and passed upon by an intelligent local committee.

These chapters will appear, like their predecessors, in *Tullidge's Quarterly*, the next number of which will be out in a few days. The History, when compiled in its proper form, will be a credit to the city, and undoubtedly one of Mr. Tullidge's most valuable works. We are pleased to see it progressing so rapidly.

Returned Missionary. — Elder Richard A. Robinson, of Paragoonah, Iron County, returned this morning from a mission to the Southern States. He left here on the 13th of June, 1882, and labored while absent in the States of North Carolina and Virginia. The first five months he traveled in company with Elder C. J. Brain in Burk County, N.C., and was then alone in the same county for about a month, after which he was joined by Elder Joseph Belnap, of Hooperville, who had just reached there from Utah.

They remained in Burk County seven months, and then spent three months in the adjoining counties of Cleveland and Rutherford. They together attended Conference in Surrey County, after which they were separated and Elder Robinson joined Elder B. F. McKinney, from Manassah, Col., and traveled the rest of his time in Virginia. He baptized four persons, and was present at the baptism of six others.

He and his companions were treated well in some places, in others not so well. A drunken mob followed him and Elder Belnap in Rutherford County for about a mile, threatening to whip them, but nothing else came of it. They were threatened in other places, and prevented from holding a meeting, but otherwise not molested. Elder Robinson returns in good health, and will leave for home to-day or to-morrow.