BELNAP FAMILY

REUNION

THEME: "MIGRATION OF BELNAPS TO IDAHO"

WHERE:

Moreland, Idaho, on the edge of the famous Lava Rocks

and Crater of the Moon National Monument.

Meet at the LDS Church.

WHEN:

Saturday, August 19, 1972.

TIME:

Registration begins at 9:30 a.m. Meetings begin

promptly at 10:00 a.m. until 3:30 p.m.

PRIZES:

Yes! Door prizes will be given away promptly at 10:00 a.m.

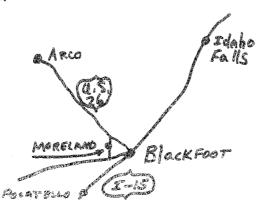
and at 3:30 p.m.

SPECIAL PRIZE: A beautiful hand-made wooden lawn chair will be given away during the Reunion. Those holding the lucky number must be present to win. The lucky number for the chair will be found in the next BELNAP FAMILY CRIER. Be sure to bring your copy with your number.

FOOD:

Bring your own lunch. Punch and dessert will be furnished

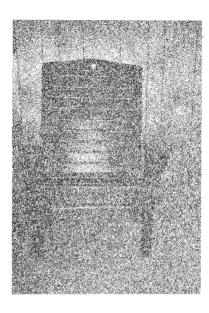
by the Family Organization.



SPECIAL

REUNION

DOOR PRIZE



A beautiful hand-made wooden chair by Joseph Francis Belnap of Rexburg, Idaho will be given away to the lucky winner at the "Belnap Family Reunion."

PRIZES

First place: Hand-made chair

Second place: 5 other prizes will be

given away.

Third place: 3 prizes to those hold-

ing lucky numbers. Winners need not be present to win.

RULES:

- 1. The Belnap CRIER must be paid for.
- 2. You do need to be present to win the chair.
- 3. You must have this number with you to claim your prize.
- 4. You may give your number to a member of your family to represent you at the reunion.
- 5. The 2nd place prizes winners need to be present.
- 6. The 3rd place prizes the winners need not be present.

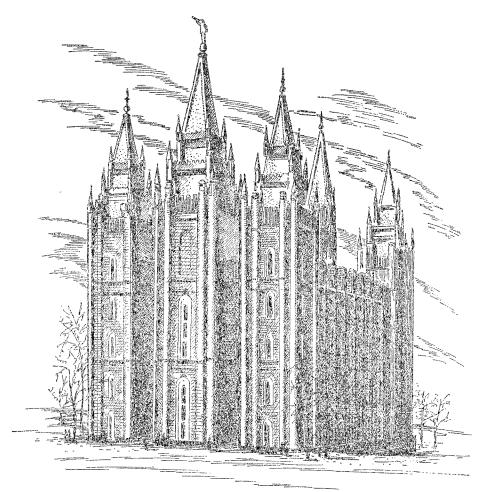
YOUR LUCKY NUMBER



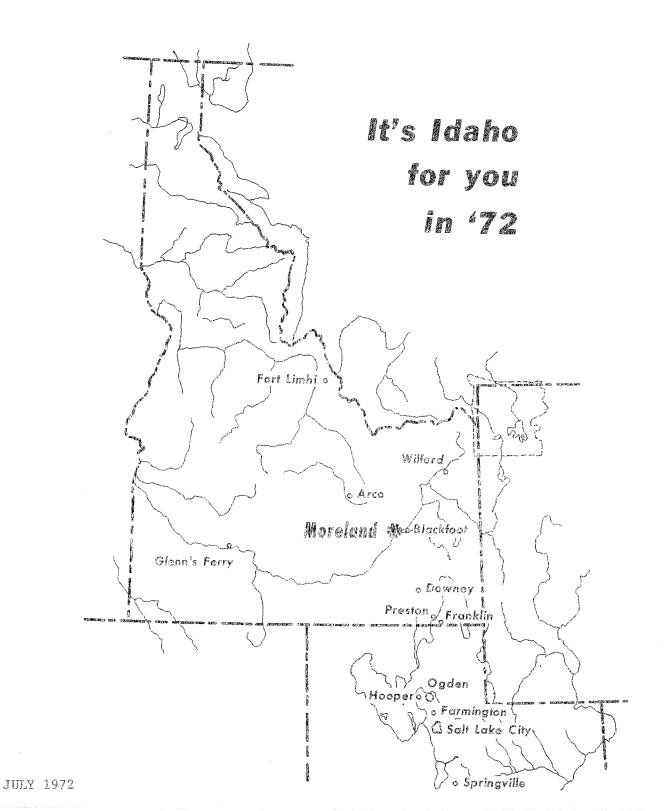
"OTHER DOOR PRIZES WILL BE GIVEN AWAY"

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Belnap Family Crier Love, Unity, Solidarity.



To Love and to Cherish for Time and Eternity



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VITAL STATISTICS

The following deaths have occurred since the last publication of the BELNAP FAMILY CRIER. Please make these additions to your records.

- EMMA HAWKESWOOD HAMMON CLARK (wife of Levi Derlin Hammon, #5 Child of Levi Byram and Martha Jane Belnap Hammon, page 29) died 2 May 1972 in Roy, Utah. Buried 5 May 1972 in Roy City Cemetery.
- MARION ADALINE BELNAP KERR (#3 Child of Hyrum and Christiana Rasmussen Belnap, pages 30 and 31) died 12 April 1972 in Salt Lake City, Utah. Buried 15 April 1972 in Salt Lake City Cemetery. She was the Belnap Family Historian from 1939 to 1968, after which her daughter, Helene Kerr Smith, took over.
- MABEL HARRIS BELNAP (wife of Arias Guy Belnap, #2 Child of Hyrum and Anna Constantia Bluth Belnap, page 33) died 3 April 1972 in Ogden, Utah. Buried 6 April 1972 in Ogden City Cemetery.
- NOLA GERTRUDE MELTON STODDARD (wife of Charles Augustus Stoddard, #3 Child of John and Isadora Belnap Stoddard, page 59) died 27 April 1972 in Salt Lake City, Utah. Buried 1 May 1972 in Roosevelt Gemetery, Roosevelt, Utah.
- DON ALBIN JOHNSON (#6 Child of Benjamin Albin and Augusta Permelia Belnap Johnson, #2 Child of Joseph and Minerva P. Howard (Fisk) Belnap) died 10 September 1971 in Salt Lake City, Utah. Buried 13 September 1971 in Salt Lake City, Utah.
- WELLS MARION STOKER (#9 Child of Lorenzo and Polly Hammon Stoker, #3 Child of Levi Byram and Martha Jane Belnap Hammon) died 20 August 1971 in Huntsville, Utah. Buried 23 August 1971 in Roy City Cemetery, Roy, Utah.
- VERLIE HUNSAKER BAKER (wife of Amasa Baker, #5 Child of William and Jane Hammon Baker, #4 Child of Levi Byram and Martha Jane Belnap Hammon) died 17 May 1972 in Roy, Utah. Buried 19 May 1972 in Roy City Cemetery.

- THELMA ADALINE STOKER GARNER (#4 Child of Jesse and Lettie Hammon Stoker, #8 Child of Levi and Martha Jane Belnap Hammon) died 12 August 1971 in Nyssa, Oregon. Buried in Owyhee Cemetery, Nyssa, Oregon.
- DEWEY LEGRANDE GARNER (husband of Thelma Adaline Stoker Garner, above,) died 30 November 1971 in Nyssa, Oregon. Buried 2 December 1971 in Owyhee Cemetery, Nyssa, Oregon.
- LILA KINGSFORD HAMMOND (#2 Child of Harold and Myrtha Lowe Kingsford, #3 Child of Joseph and Mary Louisa Belnap Lowe) died 8 February 1972 in Blackfoot, Idaho. Buried 12 February 1972 in Groveland Cemetery, Blackfoot, Idaho.

WELCOME

The Belnap Family Organization wishes to extend a warm welcome to the new members of the Family:

- CARLA BADGER BELNAP married 14 September 1971 to Gary F. Belnap, son of Byron K. and Hedy S. Belnap, and grandson of Hyrum and Anna C. Bluth Belnap, #7 Child of Gilbert and Adaline Knight Belnap.
- JAMES ELLIOTT SCHMIDT married 22 June 1972 to Susan Erickson, daughter of Eldred and Lois Belnap Erickson, grand-daughter of Arias G. and Mabel Belnap, and great grand-daughter of Hyrum and Anna C. Bluth Belnap, #7 Child of Gilbert and Adaline Knight Belnap.

(EDITOR'S NOTE: The above information can only be included in the CRIER as it is received. Please send us any information that would be of interest to the Belnap Family so it can be printed.)

TEMPLE WORK

Much has been done in the genealogical field which is hard to account for in names and hours.

Jimmie Parker has been the researcher in the United States. He has turned in many notes, names, etc. that will take some time to put together. He has made additions and corrections to 200 families; also 72 individuals and 51 couples for ordinance work.

From the English researcher, Frank Smith, 92 individuals and 54 couples have been cleared for ordinance work. 192 individuals and 85 couples are in the process of being cleared. 168 individuals and 81 couples are ready for processing — or a total of 360 individuals and 166 couples have been taken care of since the last reunion.

We have several hundreds of names yet to be put on to the sheets for processing.

Della A. Belnap Family Genealogist

CONGRATULATIONS !!

The four sons of Hugh T. and Iola Belnap Murray received their Eagle Scout Badges together on June 27, 1971. They are: Dean James Murray, 19, David O. Murray, 17, Paul Belnap Murray, 18, and Joel Ralph Murray, 13. Two older brothers, also Eagle Scouts, were present to participate in the event - John Hugh Murray, 24, and Thomas Harrison Murray, 23. This is quite an outstanding event for an outstanding family. These boys are grandsons of George Ellis and Mabel Hall Belnap through Francis Marion and Lillis R. Belnap.

Pretty 18-year-old Kathleen Belnap, daughter of LeGrande and Beverly Belnap of Hooper, has been crowned Dairy Princess for Weber County for 1972. Kathleen is the grand-daughter of George Ellis and Mabel Hall Belnap, #6 Child of Francis Marion and Lillis R. Belnap.

EDITORIAL

It has been a pleasure to serve as President of the Belnap Family Organization for the past two years. This time of the year we are planning and preparing for our reunion and expect to see a good number of our relatives in attendance.

New officers for the coming term of 1972-1974 will be elected. We hope the candidates selected will continue the efforts put forth by all previous officers.

Our goals have been set high in raising sufficient funds to do the amount of genealogical work a family of this size and ability should do. The officers voted to provide at least \$1,000 per year for genealogical research. Yes, this was a real step for the officers to take, but with the united efforts of all the Family members we have contributed \$1,200 for research work during our term of office. The financial support of the members in purchasing the Belnap Family Crier and the material we have to sell has provided the Family with the fiancial resources to continue the goals set forth.

I wish to express my thanks to all the officers and directors for their hard work and efforts during the past two years. I extend my congratulations and hope for success to the new president and officers to be elected at the reunion. May they continue to serve with diligence and the spirit of this work give them vision and enthusiasm to do the important work the Lord has commanded of all his people.

God bless the Family and all its members for the success and accomplishments they are performing.

Your President, Gordon L. Belnap *

^{*} Gordon L. Belnap was elected President of the Utah Mortgage Bankers Association for the year 1972.

He has also been elected President of the Ogden Lions Club for the year 1972-1973.

AUGUSTUS W. BELNAP - THE FATHER OF SALEM UNION CANAL

Submitted by Joseph Francis Belnap *

"Brethren, the time to act is now!" The low pulpit in the little Salem log meeting house trembled under the force of Brother Belnap's closed fist.

The fertile soil of our land and the water of that river belong together. When they do come together, there won't be a more boun-Salem, Idaho. How is this great union to come about? Brethren, there is only one way! God gave us the natural resources. He also gave us our own strong bodies. He expects us to go to, now, and by natural powers for our own good."

As Brother Belnap went on, every person in the room was busy with his own thoughts. Everyone, to a man, knew he spoke the truth. the dream of a fine canal running through the land, but with the canal head twelve miles away through lava rock and sagebrush, and the people! Why, the people were such a handful, and only one another know how poor they were. A canal project like that would take a lifetime! Surely it was better to wait awhile.

It did not enter into the mind of one listener to question the propriety of the second counselor in the bishopric closing his Sunday sermon with a plea to the families to build a canal over the land. They lived in the daily faith that God was pleased to lend his ear to a prayer for the plow about to be set in the furrow, as for a prayer for the building up of Zion. Indeed, the building of Salem was part of the building of Zion. The living of the gospel the gentiles.

Back in the corner near the door sat young Alma Larsen, where he had spent most of the meeting time trying to keep his long legs tucked under the bench to cover the distance from the bottom of his ly listening face glowed. He only knew that Brother Belnap's talk sounded like a great prophecy. If the time should come that the homes, he wondered if he would live to see it. Brother Belnap said it all depended on their getting the water to the land. If that was

all, why didn't every able-bodied man go to work tomorrow morning?

He knew that Brother Belnap had given sermons like this before. He new he had visited every home and talked canal. Folks would say that it "God gave us the gift of the great Snake River for this valley. was the same when the Bishopric made their annual visit to every home in the Ward. When it was Brother Belnap's turn to talk, he would stand behind his chair and exhort the members of the family to live the gospel all teous harvest gathered anywhere in our whole land than right here in right, and he always finished by making a plea to the man of the house to lock out for his water rights for his farm. "Can't you see, Brother", he would plead, "how we've got to get prior rights or filings on the water? When the river is low, it is the early filings that get the water. You the sweat of our brow and with our own two hands to turn these great know we can't even keep ourselves alive if we don't get water on the ground."

Some of the men said it was just an idea born in Gus Belnap that he couldn't get rid of, so kept talking about it. Bishop Harris was one who Such a hard truth it was to face, though. It was one thing to dream spoke right up for the plan. "Think what it would mean for the Salem Townsite", he would say. "And think of the squirrels. Men, the only way we can fight them is to water them out." As for Alma, he like the way Brother Belnap never gave up.

> The boy's father said he didn't know whether Alma grew with the country or the country grew with the boy. Anyway, they were both getting over the ground. New settlers came into the country. Each new family was received as a new recruit to fight the elements of a new frontier for the good of all.

The day finally came when five other men stood behind Gus Belnap for his canal and signed filing papers at the County Seat in St. Anthony. Brother Belnap got four men and two boys to begin the work. For although Alma had done a man's work for more than two years, he tingled with delight depended upon establishing homes in this free, wild land unwanted by when Uncle Joseph Larsen came and asked him if he would go in his stead.

On an early Monday morning, this sixteen-year-old youth turned his team and wagon onto the road toward St. Anthony along with four other outfits. Hans Hansen, the other youth, shared a wagon with his brother, Pete. Gus Belnap, his brother, Amasa, and James Olsen each drove a separate out~ trouser cuffs to his shoe tops. He did not know that his now intentifit. In each wagon was packed a bed and provisions to last until Saturday night. It was easy to put a few dozen eggs into the horses' oats, and find room for a frying pan and other utensils, grease, some potatoes, wild meat sage-covered acres would be fields of abundant crops and confortable or pork. Only enough hay was taken for noon for the horses as Mr. Hopf had offered his pasture for the horses at night.

About twelve miles northeast of the Salem Townsite, just below the

lavas, two groups of scrapers were guided into the first furrow of the new canal. Each of the three teams worked in an oblong circle of two or three hundred feet, going down into the canal and bringing the dirt out on to the bank. Each flat, one-piece wooden scraper had a four-inch piece steel blade across the bottom and a pair of handles at the top. An adjustable chain led from the top of the scraper to the tongue to hold the scraper at the desired tilt. The scraper was loaded by holding down on the handles while the horses pulled it to the bank where they were unloaded by tipping the scraper forward. It was hard work for both man and horses. As the canal grew deeper, the bank became too high to drive the horses upon. So, for each circle, runways had to be made. In a mile many runways were made. So anxious were the men to finish the canal that they didn't fill the runways properly at that time, which caused trouble later.

For awhile Alma was not sure whether his real struggle was the lava and the hard, unvielding earth, or the bay colt he drove in his team for Uncle Joseph. He had promised to break that colt on the job, The family had come by her in a horse trade, and ever since she came on the place she was known as the "mean one". The first hooking up of the harness was a touch off to set her kicking and attempting to run away. To handle her, Alma applied the war hobble, a rope fastened to the horse's right front leg, down by the ankle, and run up over the withers, through a ring just back of the collar, and down to the left front leg. From then on the minute the colt started to kick or run. Alma, with one tug on the rope, could bring her instantly to her knees. Thus, they took their place in the scraping team, an eighthour shift every day, with 15 minutes off in the morning and again in the afternoon, for the driver to get a drink of water. By the time two or three weeks bassed, horse and man had learned to work together "The 'mean one' may yet be the best horse Uncle Joseph has", thought Alma in a prophecy more true than he realized.

"It's good to work, to be one who was helping with building a canal. It was also good when the end of the day brought release with a supper of fried potatoes and eggs, to be eaten around a camp fire, and time for sports afterwards. It would be fine to be liked by everyone as Gus Belnap was", thought Alma. Just like he was the leader in the work, he was the leader of the sports at night. Hans and Alma did a lot of wrestling and Gus Belnap wrestled right along with them, most of the time. There were some nights when the men sat around and talked in a worried way. They discussed one plan and then another to get a channel through lava to the river to make the head. They didn't have a dollar to buy powder and not one of them knew a thing about blasting. They nearly always ended by saying the

thing to do was to go forward with the digging and leave the blasting. Somehow there would be a way. Gus Belnap would usually add what a piece of luck it was that Mr. Hopf had filed on water at the head, that he had selected himself to water his own crops and was now turning his filings and priority right to the Salem Union Canal Company. Gus would remind them how that put their priority ahead several years of what it would have been. How good that was:

At first, Alma worked proudly in the self-conviction that Brother Belnap and others new he would do a man's full labor in a day. The same hard routine repeated itself day after day until he almost longed for the special privilege of being too young to do a man's full load. A canal, he decided, was made by hard, hard, slow, slow work. Some days he spent most of the time rolling rocks as large as he could move. If the work moved forward only foot by foot, it nevertheless moved forward. Distance, nor rock, nor lack of tools or money, in the end, kept it from moving forward. On days when they had the most trouble, not one gave a thought to give up.

The men always found a way. To survey the course they used a shot gun layed across the land and sighted along the barrel of the gun. Alma heard them say more than once that it was sure luck for them that the fall of the land was westward. He was proud when they decided to get the help of Joseph Larsen for this part of the work because he was good with figures. It seemed that every one got to talking about the canal now, like what a good size it was for scrapers and Gus Belnap and his crew were doing all right up there. It became easier to get a crew.

Even after two years had gone by, they had worked only as far as the side hill, but Gus Belnap felt that he could go to bed and sleep nights now. It was one thing to be body tired and bothered with weary aches, but the real work was to try to change men's minds. He had never been able to understand why every landholder on the bench couldn't see the canal would be their life line. There was old Mr. Eliot and his woman and crippled boy, Pete, about to starve to death on the one hundred sixty acre homestead of theirs because they could get no water to the land. As far as soil goes, theirs was the pick of the country. When he first talked to the old Irishman, the old-timer spat and said, "Faith and begorra, Gus, and if the canal was to make me rich tomorra, I couldna dig one shovelful. I'm that crippled with age. I'm not much better than Pete, and that's how it is, begorra!" Good reason or bad, Gus chalked him up as one more defeat.

It was a different story now. The crew was never as big as needed, but how the men did work. One quarter of a day was spent

Augustus Belnap Story (continued)

on Monday going to work, and another on Saturday going home for the Sabbath, but the rest of the time they wrung from every hour its full measure. Most of the rules the men made themselves. At four in the morning one alarm sounded, hammered on an old tin kettle. Any dawdler clinging to the comforts of a few extra minutes in his bunk found himself, suddenly, sailing out over the sagebrush, with his head and back the running gears and his legs a v-shaped pair of tugs drawn by two lusty fellow crewmen. No man needed his lesson more than once. It took an hour to care for the horses and chores. Then every man was on the job at five o'clock.

The canal first run water in the year of 1900.

THE JOHN HARVARD LIBRARY

The intent of
Waldron Phoenix Belknap, Jr.,
as expressed in an early will, was for
Harvard College to use the income from a
permanent trust fund he set up, for "editing and
publishing rare, inaccessible, or hitherto unpublished
source material of interest in connection with the
history, literature, art (including minor and useful
art), commerce, customs, and manners or way of
life of the Colonial and Federal Periods of the United
States . . . In all cases the emphasis shall be on the
presentation of the basic material." A later testament
broadened this statement, but Mr. Belknap's interests remained constant until his death.

In linking the name of the first benefactor of Harvard College with the purpose of this later, generous-minded believer in American culture the John Harvard Library seeks to emphasize the importance of Mr. Belknap's purpose. The John Harvard Library of the Belknap Press of Harvard University

Press exists to make books and documents about the American past more readily available to scholars and the general reader.



^{*} Joseph Francis Belnap is the 7th Child of Augustus Weber and Mary Read Belnap, #7 Child of Gilbert and Adaline Knight Belnap.

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ADALINE KNIGHT BELNAP STORY

(As she wrote it in a notebook of her son, Hyrum Belnap)

Submitted by Della A. Belnap *

February 1846

"The Saints remained here on Sugar Creek for a while before starting on this most wonderful trip to the west. It was while here in this out down swampy place that so many were sick and some died. Where the Lord poured out his blessings. Healed so many and even the quails were sent to feed them.

The trip made by these young people some 300 miles across plains rolling and many first of all covered with icy snow from one to three feet in depth. Bancroft writes this story -- "These people could be trailed by the blood stains from their feet on the frozen Show."

They arrived in the spring on the North Eastern Banks of the Missouri River and formed a camp, which they called Winter Quarters. Then a part of Missouri Territory, or Council Bluffs. The advisary seemed to select the winter to move the Lord's people from their homes, From Kirtland, Ohio to Missouri, to Nauvoo, Ill. and to Omaha. The next trip was the American Desert among the wild Indians!

This summer of 1846 at and near Winter Quarters was a struggle of a log cabin or wickiup after the fashion of the neighboring Indians. As well as one for our widowed Mother. As a shelter over head for the next winter. The many comforts of life as well had to June 15, 1850 be gathered together.

At this time the U.S. Government demanded 500 of our most able men to join the army and leave for Mexico. This was done however, the burdens of we women were increased as well as the backs of the able men who had to carry a double load.

January 8, 1847

The windows of heaven were opened and there came to our home a beautiful baby boy. We named him Gilbert Rosel after his father and Missouri Territory. grandfather.

In the spring 1847, the Lord gave to Pres. Brigham Young a vision. Showing him the trail that led across the American Desert to a land beside a salt sea in the midst of the home of the American

their hats into the ring.

Pres. Young received their names graciously but wisely said to them. you both surely cannot go. Leaving Mother Martha Knight and the two young women practically as widow, upon the hands of the few men left behind. Gilbert and Andrew were so desirous to blaze this Adventure for a home -where the Saints could rest in peace. For a while they could not decide which hat should remain in the race. Pres. Young told them to cast lots. for their choice. This they did and Andrew S. Gibbons was the lucky winner.

During the years 1848 and 1849 surely was a hard struggle to live and prepare for our turn in the march westward. May 11, 1849 there came to our home another sweet boy. We named him John McBride Belnap. We were then living in Freemont County, Iowa. In the spring of 1850, my husband and I secured two oxen and one cow and he with his own hand had builded a wagon for our trip to the mountain valleys.

We left lowa and came to Painesville (or Kainsville) crossed the Missouri River and joined the company for the west. Orson Hyde and John Foot seemingly between life and death. A home for ourselves in the shape ware appointed Captions (captains) over 100. My husband was appointed Caption over 10 in the 2nd 50.

We left the banks of Missouri River. Not many hours after we were under way Father Titcom's (Tidcom) daughter about 10 years old was ran over by a wagon. Broke her leg between the knee and body. Gilbert set same. The child, through the Lord's blessings, got well.

The third day a most dreadful disease struck the camp. In three hours Alfred Brown was dead. The next day three others died. On June 22 our baby John McBride came down and passed away in a few hours. My husband took his tool box and buried him in same. This was on Salt Creek

Other people that was on head of us suffered much as well as we. While some buried their dead, the coverings were so slight the wolves would dig them out.

As we neared closer the mountains, one of our oxen became so weak he Indian. To make this trip Young called for volunteers. My husband, | could not get on his feet in the morning. The main camp went on and we Gilbert Belnap and our brother-in-law, Andrew S. Gibbons, both threw were compelled to hitch in our cow in his place and drive on. I shall

never forget the look on that poor ox as he raised his head and lowed as we drove on and left him.

We reached Salt Lake Valley Sept. 17, 1850, Brigham Young advised us to locate in Ogden. We did so. Settled on south side of Canfield Creek just at the bottom of the hill.

Shortly after our arrival at this place, Gilbert was coming home held some 25 years. with my mother on his wagon driven by oxen from the north part of the village. Coming down the steep hill what is now Madison Ave. The oxen could not hold the wagon and began to run, throwing Martha Knight, my mother, beneath the wheel which ran over her, leaving her lifeless body face downward in the dust. As soon as possible Gilbert Relief Society Board, Weber Stake. ran back, picked her up and carried her body down to our house, then a dougout. The neighbors gathered in and helped us to bring her to. The singular part of it all is. Martha said that she saw her body as it lie in the dust, and at the house as if she was standing to one side with the rest of the people looking on.

Summerising, allow me to record this. We women folks dig roots. gathered such greens as we could find to maintain life. Gathered in meetings and social dances. As the years rolled by. Although we had them. For this I give praise to my Heavenly Father. occasional scares from the native Indians, it was heaven of rest to and Illinois.

We women then indeed had a struggle to keep the wolves from our door. This we did with some success. But our real scare came on the 24th day of July 1857 when the Mail carrier brought the information that the Government was sending an army out to Utah, under Colonel Johnston. What this meant we didn't know. My husband came in with the mail and for food from Idaho. This spring and fall. However he was kept here and sent out with Lot Smith and company to investigate the cause of this U.S. Army on their march for Utah.

The army was stopped in the mountains by this company who agreed to come in peacefully in the spring of 1858.

Our people had been betrayed so many times by enemies to the cause of the Lord, we dare not for our lives remain in our homes. So the Saints moved south. We went as far as Springville. This was far from a pleasant one. I had five small children living. The youngest was Hyrum only three weeks old. The elder Gilbert, 11 years of age, who drove the sow and pigs. Some flats and sandy places 10 and 15 miles without water. Many times stormy. Our tent was a quilt stretched by its 4 corners. The babe was ill for many years, caused by this strenious trip.

In 1867 and 68 Gilbert secured some land out on the Hooper Heard (ground) some 10 miles south west of Ogden.

April 1869 we moved out there. Lived in a wagon box until a 10 by 16 log hut was erected. Gilbert was selected Presiding Elder and I was chosen President of the Relief Society, which position I

Doctors were so scarce in our time. . In this safer part of my life I studied nursing and Mid-wifing. This I enjoyed although it was very strenious work.

I labored a few years under President Jane S. Richards on the

I have rejoiced in my labors in the Church of Jesus Christ of Latter Day Saints. This I began when a small child. The comforting spirit my heavenly father has granted unto me through the trials and woes of a Pioneer life is the joy of my soul,

To this world God has sent 13 children through me. 9 boys and 4 girls. Seven of the boys and the four girls I have seen married and rearing families of honor. Not a drunkard nor a blasphemer among

My oldest Sister Almira Knight drifted away from the church when us as compared to our drivings by the white man in Kirtland, Missouri young, married twice. Died Jan. 23, 1912 in Akron, Ohio. She left a small estate \$5,000 of the same came to me. I took \$500 of it and In 1855-6-and-7 Gilbert Belnap, my husband, was called by Gover-turned it in as tithing to the Lord in the name of Almira herself. nor Brigham Young to go into Idaho and try and settle up that country! This I did that she may have credit in the relms above. While I and my children enjoyed the remainder on this earth.

> In my declining years we took an orphan babe, Roy Stoddard, and raised him until he to was married and started out into the world."

^{*} Della A. Belnap is the 5th Child of Hyrum and Anna C. Bluth Belnap. #6 Child of Gilbert and Adaline Knight Belnap.

Submitted by Henry Belnap *

In the fall of 1850 Gilbert Belnap and family arrived in the Salt Lake Valley and were directed to settle in Ogden, Utah, which they did.

at the old Goodyear Fort which he had purchased from Goodyear some time before.

While working for Brown, Belnap was appointed Ogden City Marshal by the common council of that City, which office he held for some time.

A company of men from Missouri arrived at the Fort after the ferry had been tied up for the night and prevailed upon Brown to take them across the river by offering extra money, whereupon Brown recalled some of the workers and the men and wagons were taken across the river.

The captain refused to pay and, amidst curses and threats, drove on as far as Ogden River where the company camped for the night.

A complaint was signed and Belnap was sent to collect or bring the captain into court. While still cursing the Mormons and walking back and forth by the side of the pony, Belnap reached down and took him by the coat collar and headed the pony for the court house located on 24th Street.

The curious boys and girls, living along Washington, took up the chase while the mothers. screeching to high heaven, "Come back", followed. The captain paid all charges or costs and was released.

In the early days of settlement, Brigham City joined with Ogden City in a 4th of July celebration which was held at the Hot Springs north of Ogden City. Chester Loveland and Gilbert Belnap were picked for a wrestling match. Belnap won the honors. The oldtimers also stated that in the high jump event, Belnap cleared the bar at the six-foot level.

Many of Gilbert's traits have been passed on to his ancestors. In the early days of Hooper, Francis M. Belnap was chosen by the town boys to match Joe Hogge, a much larger man, of West Weber in a rough and tumble, no holds barred, and was to go till one or the other cried "enough". The fight was long and furious. Francis carried the day.

The Hooper baseball team, made up partly of Belnap boys, captured the State championship honors.

The first basketball team was organized at the Weber Stake Academy Gilbert Belnap obtained work from Captain James Brown who lived in 1901, but had very little activity. The next year a schedule was drawn up with the four Church schools of Utah. In 1904 and 1905 Henry Belnap was considered the best center in the State. At a track meet in 1904 Henry Belnap took first place in all events. The 1905 games were close but hard fought. In an overtime game with LDS the score was LDS 14, Weber 16, Belnap making the last basket. Henry Belnap taught school in Malta, Idaho for 17 years and coached the athletics.

> John M. Belnap was the outstanding guard in 1906. No forward scored a basket over him during the season. He taught in Oakley, Idaho where he put out a winning basketball team.

> Ken Anderson found a clipping of some years ago and offered it as an example of good foul pitching: In 1913 at the State high school tournament Arias Belnap of Weber scored 70 out of 74 free throws in the meet. In the good old days one man pitched all the foul shots.

In the State championship contest between LDS and Weber in 1913, Arias Belnap scored all of Weber's points in the title game.

Arias Belnap scored 42 points on six field goals and 30 out of 31 foul shots. The final score was Weber (or Belnap) 42 and LDS 40.

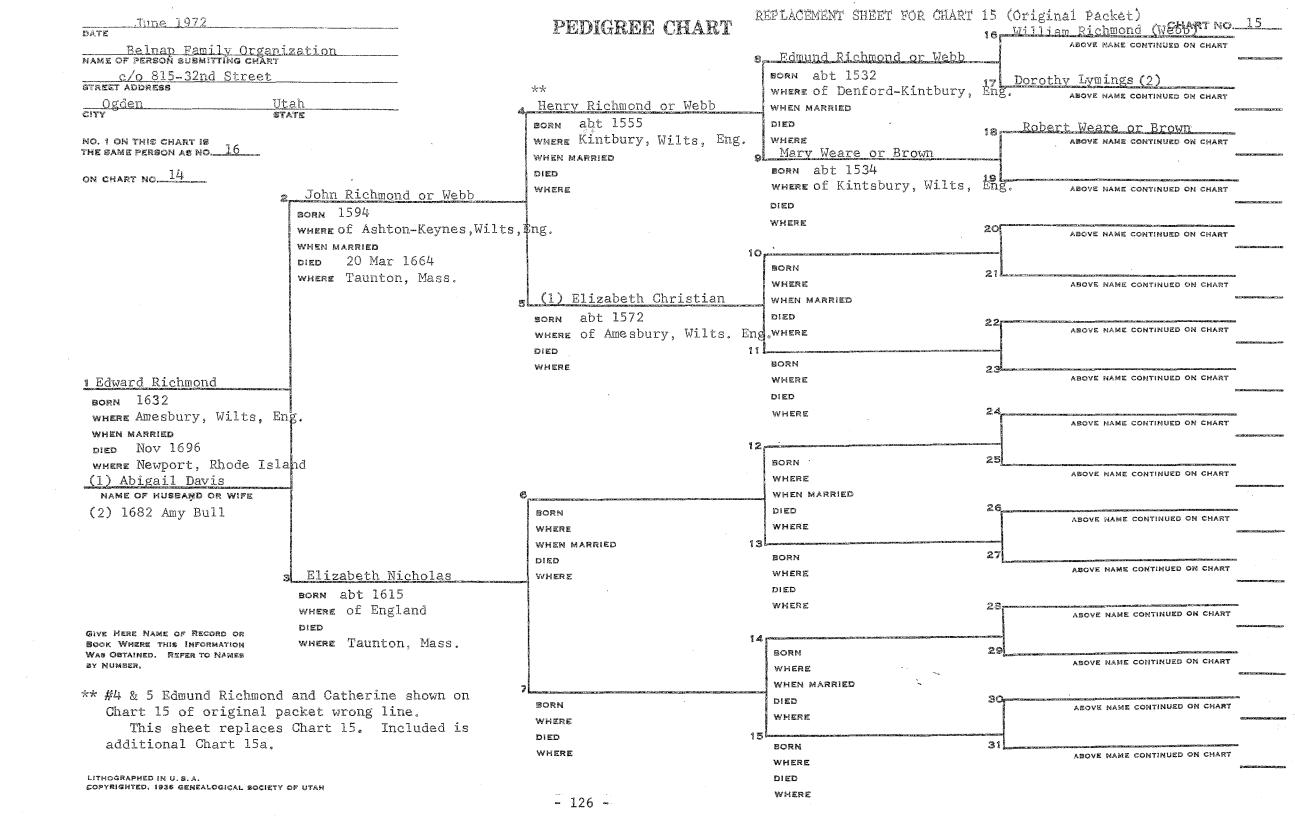
Amos Belnap was a sprinter. He held the 220 yard run for several years. In 1917-18 the sons of Augustus Belnap had their own basketball team and, as such, never were beaten. The youngest player, Elmer, was the delight of the crowd whenever on the court. He was hardly old enough and big enough to make a basket.

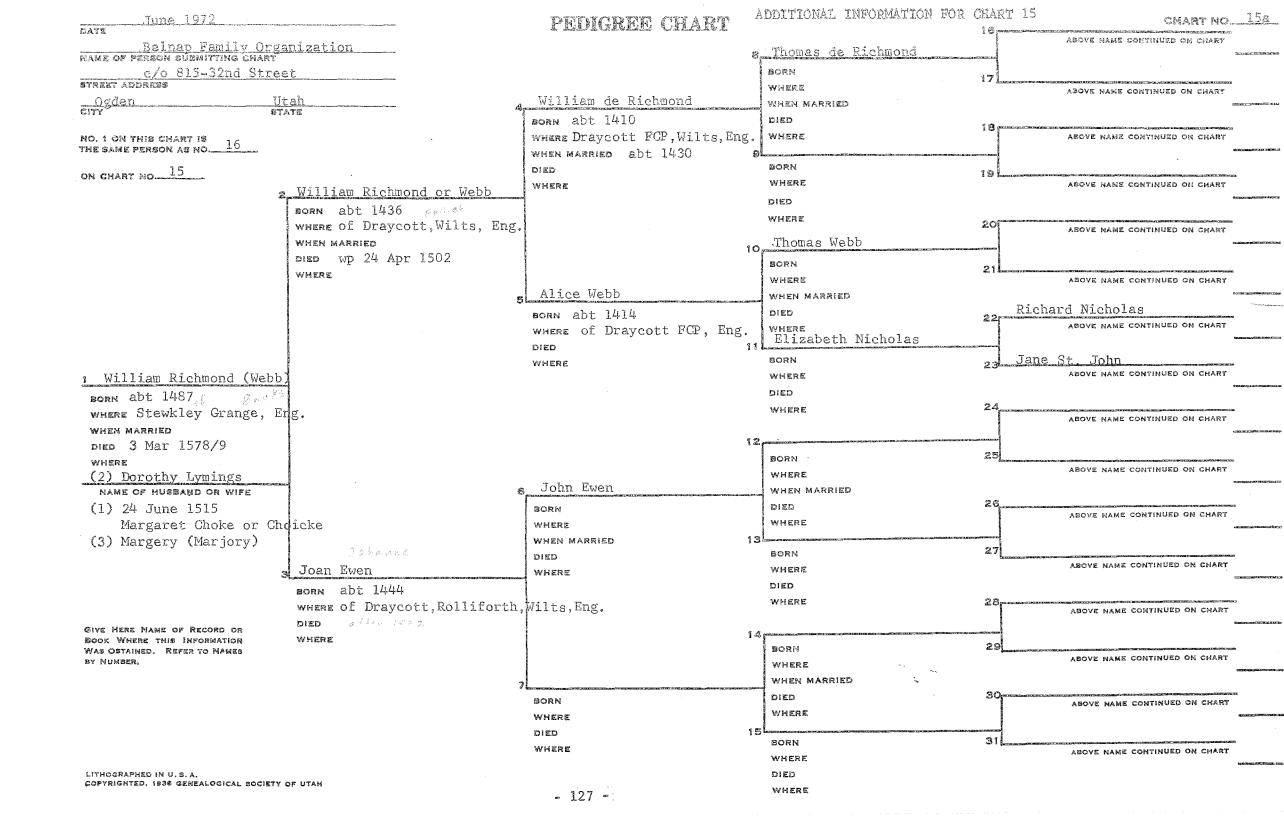
The boys and their brothers-in-law had a baseball team and took the Idaho country by storm.

Bud Belnap, son of George Ellis Belnap, won honors in football at the BYU.

^{*} Henry Belnap is the 5th Child of William James and Eliza Ann Watts Belnap, #1 Child of Gilbert and Henrietta McBride Belnap.

HUSBAND MCBRIDE. James	WIFE MEAD, Betsy
Birth 9 July 1793	Birth 6 Feb 1802
Place Stillwater, Saratoga, New York	Place Chester, Washington, New York
Chr.	Chr.
Married	Death 8 Oct 1881 - Hyrum, Cache, Utah
Place	Burial
Death 13 Aug 1839 - Pike County, Illinois	Fother MEAD, Isaac
Burici	Mother* MEAD, Deborat
Father MCBRIDE, Daniel	Other Hus. (If any)
Mother* MEAD, Abigail	Where was information obtained?
Other Wives (if any)	"List complete maiden name for all females.
lst Child MCBRIDE, Henrietta Birth 1 Sep 1821 Place York, Livingston, New York Married to BELNAP, Gilbert Married 26 Jan 1852 Place Farmington, Davis, Utah	5 th Child MCBRIDE, Roxena Birth Jan 1829 Place Villanovia, Chautaugua, New York Married to Married Place
Died 5 Sep 1899	Place Died 5 May 1829
2nd Child MCBRIDE, Reuben D. Birth 12 Dec 1822 Place Villanovia, Chautaugua, New York Married to Married Place	6 th Child MCBRIDE, James Birth 17 Nov 1830 Place Villanovia, Chautaugua, New York Married to MILLER, Ruth Ann (George's widow) Married 13 May 1859 Place Died 6 May 1899
3rd Child MCBRIDE, Farlum Buth 8 Dec 1824 Place Villanovia, Chautaugus, New York Married to GYLDENIOVE, Jensine Andreason Married 25 Dec 1864 Place Died 21 Nov 1901	7 th Child MCBRIDE, Oliver Stephen Birth 29 Aug 1835 Place Villanovia, Chautaugua New York Married to SANFORD, Margaret Elmira Morried 23 Dec 1854 Place Died 10 Feb 1922
4th Child MCBRIDE, George Birth 21 Dec 1826 Place Villanovia, Chautaugua, New York Married to (1) SMITH Abiab Ann (2) MILLER, Buth A Married 2 May 1847 27 Mar 1855 Place 25 Feb 1858	8 th Child MCBRIDE, Nathaniel Knight Birth 13 Jan 1830 Place Barry, Pike, Illinois Married to Married Place Died Nov 1858





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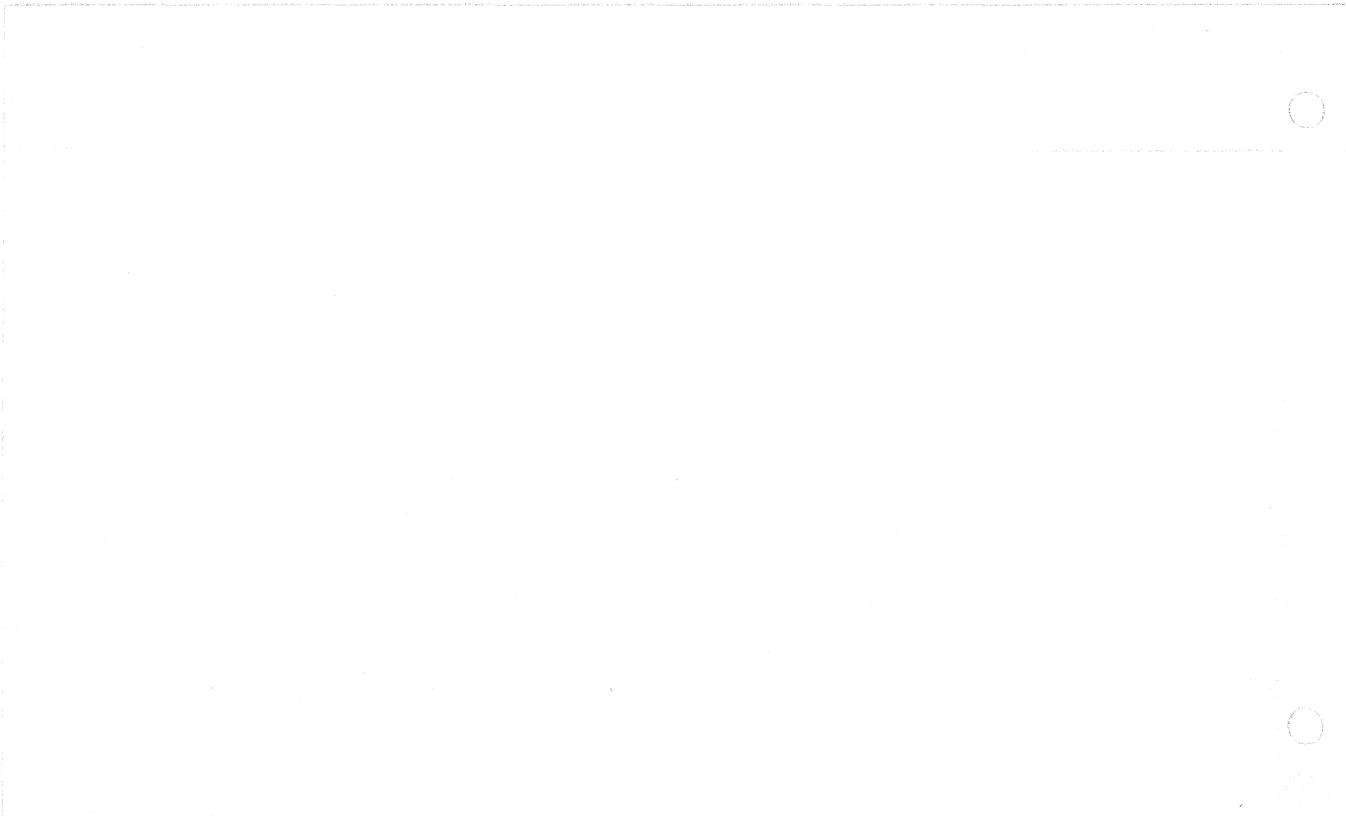


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Chart 15 #4 & 5 of Original Packet Husband RICHMOND alias WEBB, Henry * RICHMOND alias WEBB. Henry 1555 Wife Mace of Kintbury, Wiltshire, England CHRISTIAN Elizabeth
NAME & ADDRESS OF PERSON SUBMITTING RECORD abt 1555 Word Chr. Examiners: 2. Marr. Stake or Died Mission HUSBAND'S FATHER HUSBAND'S WEARE or BROWN. Marv RICHMOND alias WEBB. Edmund HUSBAND'S OTHER WIVES (4) * (2) * * (see letter on back) FAMILY REFRESENTATIVE (1) CHRISTIAN. Elizabeth Mcco of Amesbury, Wiltshire England abt 1572 RELATION OF F.R. TO HUSBAND RELATION OF F.R. TO WIFE TEMPLE ORDINANCE DATA Bur. SEALED (Date & Temple WIFE TO MUSBAND WIFE'S FATHER WIFE'S BAPTIZED (DATE) ENDOWED (DATE) MUSSAND WIFE'S OTHER 25 Mar 1930 25 Aug 1936 HUSBANDS WHEN DIED SEX CHILDEN
List Each Child (Whether Living or Dead) in Order of Birth WHEN BORN WHERE BORN SEALED (Date & Truple CHILDREN TO PARENT! STATE OR COUNTRY COUNTY TOWN 14 Mar 1961 28 Mar 1961 MONTH YEAR SURNAME (CAPITALIZED) GIVEN NAMES Mar 1664 NICHOLAS, Elizabeth RICHMOND, John * of Amesbury Wilts. Eng. 6 Nov 1916 10 Nov 1916 19 Dec 1961 25 Mar 1930 3 Feb 1938 19 Dec 1961 RICHMOND. Henry abt 1596 of Amesbury Wilts. Eng. SOURCES OF INFORMATION OTHER MARRIAGES NECESSARY EXPLANATIONS "Richmond Family" 1594-1896, Maine Historical Society Library of Portland, Maine © 1964 The Genealogical Society of The Church of Jesus Christ of Latter-day Saints, Inc. - 135 -

Ashton Keynes 29 Mar 1736

Dear Cousen;

It is agreed by all that our ancestors first settled at Rodborne, Wilts. Two branches lived at Shedderton in Lyddiard Treygaze Parish, Wilts. and Brinkworth, Wilts. --- I can trace our grandfather who lived in Christian-Malford, Wilts. about 3 miles from Chippenham in the county. The house is now standing. Henry, our grandfather, had four wives and as I have been informed, 25 children, 12 of whom grew up to be men and women.

Children by 1st wife (Elizabeth Christian):

- 1. John descending from John, who killed his brother during the Civil War. Cost our grandfather so much money to save his life, he sold estate.
- 2. Henry

Children by 2nd wife:

- 1. Silvester
- 2. Oliffe, my father
- 3. James died at Campden in Gloucester Co. and left children
- 4. Frances died unmarried

Children by 4th wife:

- 1. Jane
- 2. Edward
- 3. Mary died unmarried
- 4. Elizabeth married, but died without offspring
- 5. Thomasine married Ashton Keynes and left children

John and Henry our grandfather's sons were Officers of distinction in the Civil Wars. One in King's Army and the other in Cromwell's. Our grandfather's home was often plundered by both armies.

Olliffe Richmond

(NOTE: "Henry went to his brother's tent, eluded the sentinels, hoped to have a visit with his brother. John, alarmed at the sudden appearance of a stranger, rose upon his bed and shot him dead. When he discovered his mistake, it is said he became deranged.")

Chart 15 #8 & 9 of Original Packet

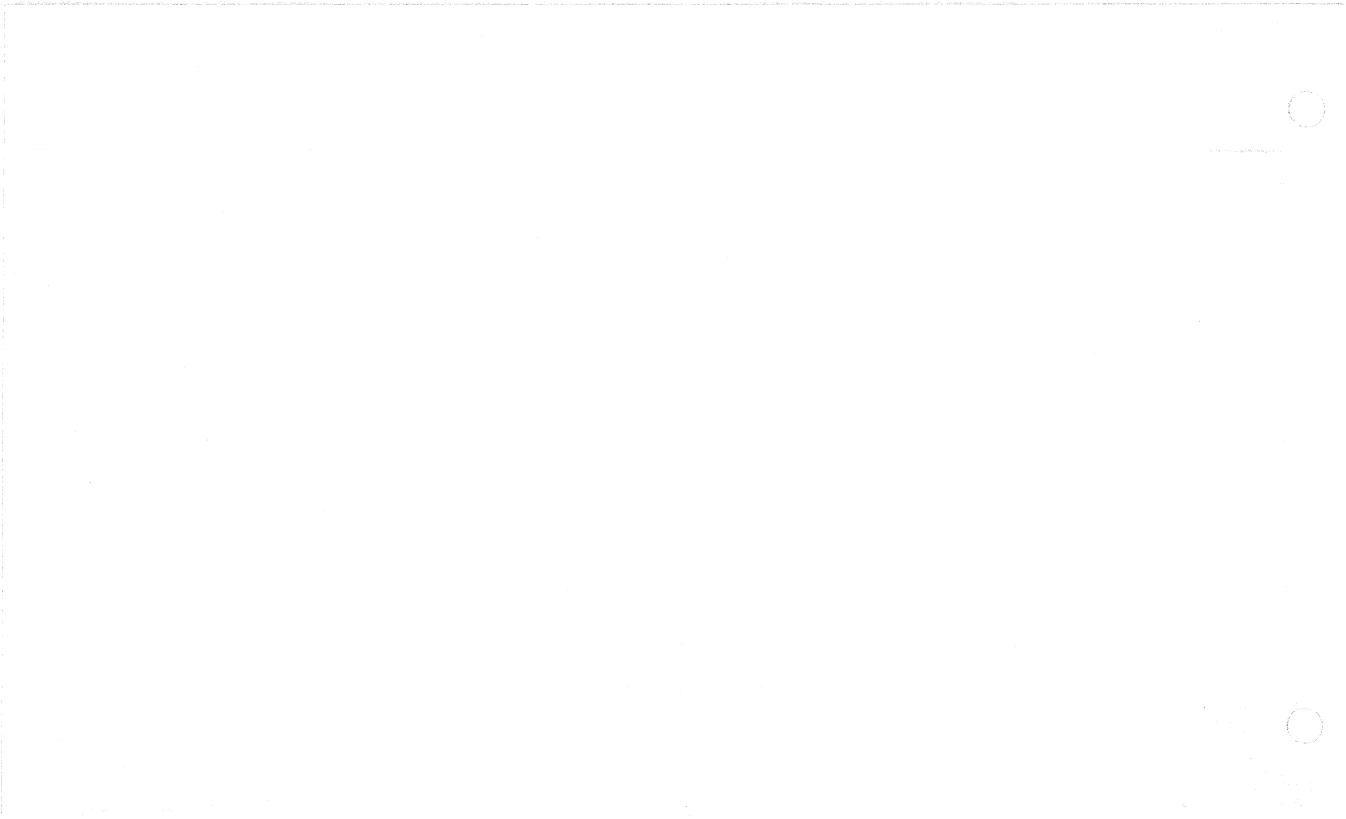
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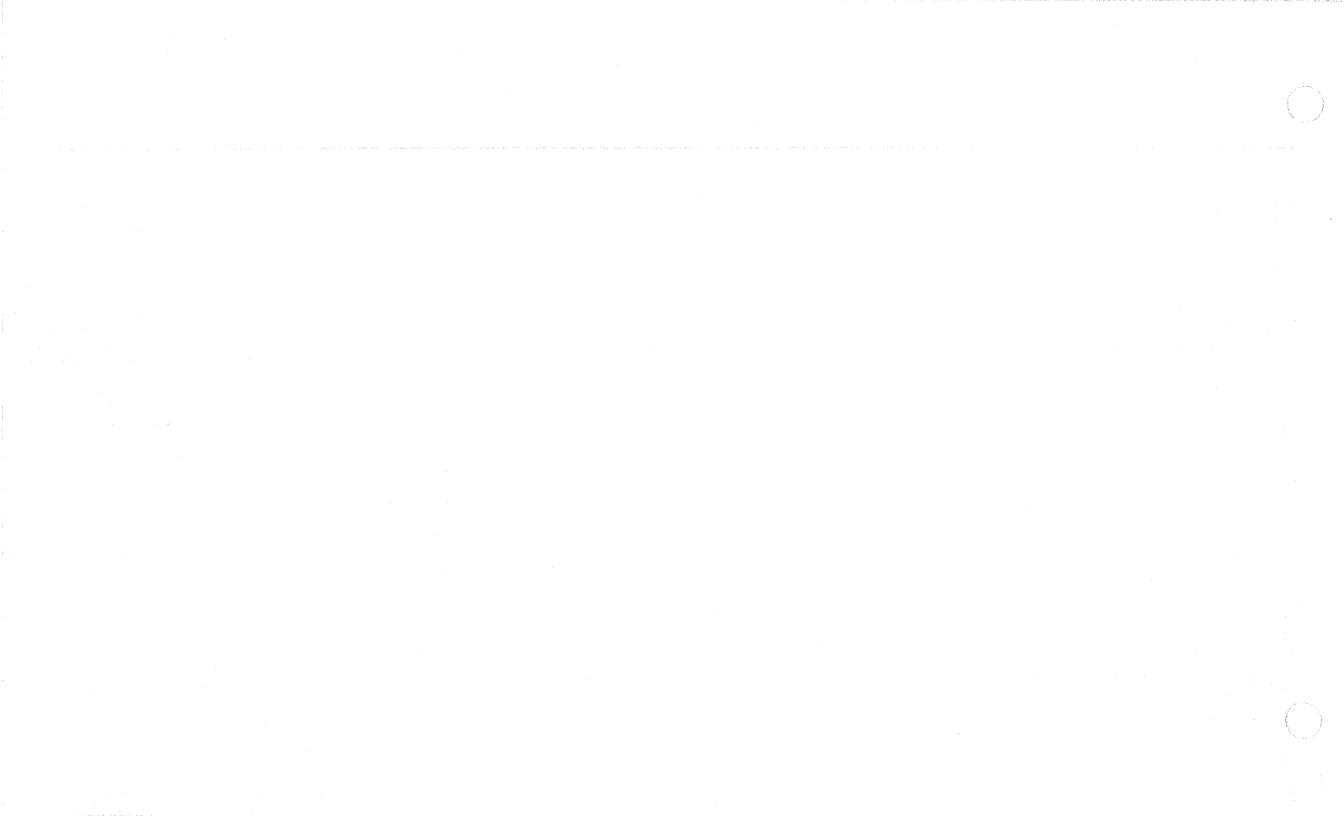
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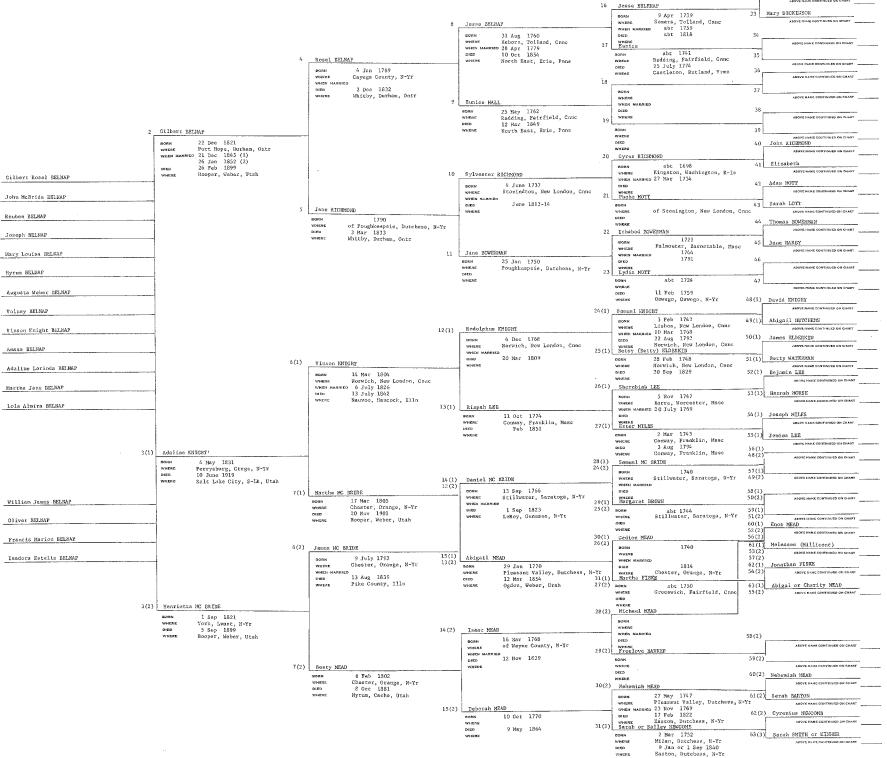
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-	List Each Child (Whether Living or Dead) in Order of Birth SURMAME (CAPITALIZED) GIVEN NAMES		TOWN	COUNTY	STATE OF COUNTRY	TO WHOM		25 Mar 19 3 0	5 Feb 1931	STALED (Dete G T CHILDREN TO PA		
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and the second	RICHMOND, Richard, Sr.	abt 1466	of Drayton	Wilts.	Eng.		Michigan schools of an engine manus 1997 in the company of the annual company manufacture of the Collection	20 Dec 19/17	12 Nov 1948	1		
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	RICHMOND, Ann or Agnes	- L. 1177	6 B 224	7727 4 -	Fire or	GMOVING T.L.		20 Dec 1947	15 Oct 1948	07 7 5		
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1	RICHMOND, Christopher	abt 1480	of Lid Mal	Lane.	Eng.	PULLEY, Jane		1 20 Dec 1947	15 Nov 1948	1		
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-	RICHMOND, William, Sr.	1484	of Woodhay	Hamps.	Eng.		- Parille Protestation and a recommendation of the State of State	20 Dec 1947	22 Nov 1948	27 Feb 1		
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-						and principle streets where we would write appeal along a princip of		m				
					OTHER MARRIAGES			NECESSARY EXPLANATIONS				
"Richmond Family Records" Vol 2 by Henry Richmond			1	#10 William md (2) 24 June 1515 CHOKE, Margaret				1				
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						1442	⊙ <i>J</i>	Michigan Charles				

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32 Semuel BELKNAP

The purpose of a pedigree chart such as the one shown of the previous page (143) is to demonstrate relationships and to indicate the extent of research completed. It is a "road map" of genealogical research. To read a pedigree chart it is helpful to use the numbers assigned to each entry. On a normal chart the first entry, usually yourself, is assigned the number 1 from that point on, the father's are assigned the number twice the child's number and the mother's number is the next odd number. As an example, Jane Richmond's (No. 5) father, Sylvester Richmond, is No. 10 and her mother, Jane Bowerman, is No. 11.

The chart on page 143 is presented to show the relationship between Gilbert Belnap's two wives, Adaline Knight and Hennrietta McBride. As first cousins, one of their main family line (the McBride's) becomes a shared line. Also unique is the interrelationship of their Mead lines.

Gedion Mead, No. 30(1)/26(2), and Michael Mead, No. 28(2), are brothers, the son's of Enos Mead, No. 60(1)/52(2)/56(2), and his wife Meleasen (Millicent), No. 61(1)/53(2)/57(2). Also Enos Mead, No. 60(1)/52(2)/56(2), and Nehemiah Mead, No. 60(2) are twin brothers.

Research is underway on several of the lines shown on this chart but additional help is needed from anyone who can and will help to extend all of the families indicated. Let the family organization know how you can help.