

A P P E N D I X

EXCERPTS from REUBEN McBRIDE'S JOURNAL

Enquire, I pray thee

of the former age,

And prepare thyself

to the search of their Fathers

For we are but of yesterday.

-- Job VIII:8-9

REUBEN McBRIDE'S JOURNAL

(Note: The wording, spelling, and capitalization of the original manuscript are preserved here. But since there was no punctuation to indicate thought or sentence units, periods and commas have been added.)

Page 1st

On the 16th of June, 1833, I was Baptised into this Church in the town of Villenovia, Chautauque County, New York. In the Spring of March 4th, 1834, Joseph Smith and Parley P. Pratt Came to my House and held a meeting in that neighbourhood. at the close of the meeting Joseph Called for volenteers to go up to Redeem Zion. I volunteered to go. we were to meet in Kirtland I think the 22 of April. My Brother in law Vinson Knight took me in his buggy to Kirtland. we arived their before the time appointed. the day befor we Started Joseph Called us togeather and Spoke for a Short time and we ware all Sealed up to Eternal life by Joseph and He Said they Should come forth in the day of the Lord Jesus. if they comited Sins they would be delivered

2nd

over to the bufeting of Saten for the destruction of the flesh but they Should come forth in the day of the Lord Jesus. on the 5th of May we left Kirtland and the 6th we arived at New Portage where we ware organised into Companys. we ware called uppon to consecrate all the money we had. I done so. Frederick G. Williams was treasurer. here we ware Joined by Some who went on berore us to New Portage. As we traviled along we ware not to molest anny thing in the Street, not so much as a Dog, nor to say any thing where we ware going or what our business was or the names of those who ware in the camp, and frequently before Starting in the morning we would all join and Sing

Hark listen to the trumpiters
they Sound for volenteers
on Zions bright and flowry mount
behold their Officers.

their garments wite, their armors bright
with courage bold they Stand
inlisting Soldiers for their king
to march to Zions land.

3rd

It Sets my hart all in a flame
A Soldier for to be
I will enlist, gird on my arms
and fight for liberty.

we want no cowards in our band
who will their Coulours fly,
we call for valient harted men
who are not afraid to Die.

May the 17. Crossed the Ohio line into Indiana. travilled 40 miles this day.

18 Sunday. had Meeting.

19. Passed through Vandolia.

21. forded White River.

At the State Line of Illinois, 25.

26 Monday. at night ware threatened by enemyes. Joseph Said he knew the angels of God ware with us for He had seen them Monday.

Crossed Kaskaskia River.

May 31, one mile from Jacksonvill. held meeting. a good manny out from town, a large meeting.

June 2. Crossed the Illinois River. Camped on the Bank of River.

tuesday 3. Visited the Mounds. a skeleton was dug up. Joseph Said his name was Zelph, a great warrior under the Prophet Omandagus. an arrow was found in his Ribs, whick he said he

4th

Suposed ocaisoned his death. he was killed in battle. Said he was a man of God, and the curse was taken off, or in part. He was a white Lamanite, was known from the Atlantic to the Rocky Mountains.

June the 4. came to the Missipi River. ware 2 days in Crossing, being vary high, one mile wide.

On the 7th, arived at Salt River. Staid their 12 days to recrute and reorganise. Some came from Michigan and Joined the company here, a branch of the Church here.

5th

they Organized. Lyman Wight was Chosen General. I was one of the Rifle Company. Thomas Colburn was our Captin. here we ware drilled. on the 18th, Passed through Richmond Ray County. We now numbered, I think, 205. After we all got togeather we ware again Sealed up unto Eternal life, the Same as in Kirtland.

on the 19 June, Camped on arise of ground near fishing River. as Soon as we camped they put out a gard. Some of the mob came, about 4 or 5, and told us to get out of the Road and Swore we would Catch hell before morning. Soon there came up a Thunder Storm. the wind blew. it took 3 or 4 to hold the tent down, and the Rain Came down in torents. Bro. Amasa Lyman and me laid down in the tent. the watter was half way up our Sides. the Thunder Cracked first on one side and then on the other. it was,terible in the extrem. I saw no hale where I ware, but in the morning

6th

20 June as we travelen on a Short distance, the ground was covered with lims the hail had cut off the trees, some as big as your finger. they Said there ware hailstones as big as a tumbler. travilled five miles. Camped.

21. Ware met by Colonel Scance and others. held a meeting. Joseph Spoke at lenth. they ware very much affected and some Shed tears. Col. Scance Said if that was their Sentiments he could allmost lay down his life for them.

fishing River had rose so high the mob could not Cross to get to us. it was said it rose 22 feet. Joseph and others went to the River in the morning. I did not go.

At Rush Creek, 23. this night the Cholera broke out and some fell while standing on gard. 24. many were taken. 9 at one time lay round on the flour togeather. at a time thirteen or fourteen Died, a very distressing time, indeed.

Next day went to Lyman Wights and camped.

While on fishing River, Joseph recvd a Revelation that the Strength of the Lords House had not listened to the call, but it was necessary to bring us this far for a trial of our faith, and our offering was excepted, as was Abrihams. you can read the Revelation. here at Lyman Wights, we were disbanded and I Recvd an honorable discharge under the Signature of General Lyman Wight,

7th

and was at liberty to return to my native Land. Some who had not families were Councilled to Stay. While here a brother by the name of Marshal Hubbard sent for me to come and se him. he had the cholera. I started and went a mile or so in Company with Bro. Wm. Carpenter. we came to a small creek where it formed a little Island. there they said lay Bro. Alford Fisk who had just Died with the Cholera. The Cholera struck us all of a Suden. it was all we could do to get bakc to camp to Bro. Wights. he and Lyman E. Johnson went out into the hasel brush, laid hands on me, and it all passed off while their hands ware on my head. we then went and seen bro. Hubbard. he got well. We formed a company and in a few days Started for home. ther ware Thirteen in the Company, Bro. brigham Young Captin, Joseph Young Cook. There was only one wagon in the Com. it was very bad crossing the Praries in the hot Siason in August on account of the prairie flies. We tried traveling nights and laying by day times. but we soon had to give that up. before we Started back we Received back of what we had put into the company \$1 5 cts. I put in between \$30 and \$40 dollars. I felt like as Bro. Joseph Young Expressed himself at one time, said he felt to say like Stephen of old, Lord Jesus receive my Spirit.

(Note: There were no further entries in the Journal for twenty-four years. The Mormons were driven from their homes in New York, Ohio, and Illinois. The Prophet Joseph Smith and many of his followers lost their lives, and Brigham Young led the Saints to the unsettled lands of the far West. Reuben McBride remained with the Church throughout, accepting the decisions of the leaders, and sharing in the hardships. He brought his wife and children to Utah, and established his home in Fillmore in 1850. In 1857, he was called on a mission to England, and left with the first company of handcart missionaries for the East. Again he kept a detailed journal, and recorded events of his journey and mission. Parts of his Journal are given in the following pages.)

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Reuben McBrides Book

Raglan Terrace

Robin Hood Street

Nottingham England

August 26th 1857

Reuben McBride was Married Sept 22 1830 by Elder Gill

To

Mary Ann Anderson Villenovia Chautauque Co N.Y

My Father Daniel McBride Died Sept 1st 1823 LeRoy
Genesee Co New York

Journal of Reuben McBride Son of Daniel and Abigail McBride
born June 16th 1803 In the Town of Chester County of
Washington State of New York
Grandfather Samuel McBride
Margaret McBride Grand Mother

Grand Father Gideon Mead
Grand Mother Martha Mead
Father Daniel McBride born Stillwater Saratoga Co N.Y
September 13th 1766

Bro John McBride born in Stillwater Saratoga Co N.Y
January 5th 1788 Died August 31 1860 Springville
Utah Co U.T.

Bro Saml McBride born Stillwater Saratoga Co N.Y
August 25th 1789

(Note: Pages in this section of the book are not numbered.
The end of each page is indicated here by asterisks: *****.)

Reuben McBride was Appointed on a Mission to Europe at the April Conference 1857 of the Church of Jesus Christ of Latterday Saints Left Home Friday April 17th 1857

Left Great Salt Lake City April 23 1857

In Com with 70 Of the Elders with Hand Carts for different Nations After passing over Mountains Snow Drifts, wading Streams through valleys Snow Storms. Some Rain and one Tremendous thunderstorm Arived at Florance Wensday June 10 being unwell only one day before I got to the upper crossing of the plat; a hard Journey Thursday Florance June 12 very unwell Indied not able to get about almost like Cholera Bros Felshaw and Musser laid hands on me I got better and left the next day

Saturday for Omaha left Omaha for St Louis on Board the Stemer Moses Greenwood At St. Louis on 18th June Left on the 19th in the Cars for N.Y City June 22 at Plainsville Ohio At Dr Stibins on Sunday was Recvd very kindly indeed and the Doct and lady took me to Chardon to Dr S Griffiths where I was Recvd kindly and treated as well as by an own Brother visited Volneys & Sidneys the Doct took me to Kirtland to Bro Christopher Dixon and I never was treated better not only by them but Bro Bond and family Dr. Whitley Stephen Carpenter Aunt Mabel Whelply Charles Wightman Charles Wightman gave me \$15.00 to help me on my Mission, the Lord bless him Dr. Griffith gave me three Dollars, may the Lord reward him for it

Christopher Dixon gave me \$8.00 and a pair of Shoes the Lord will bless him for it Stephen Carpenter gave me \$2.00 the Lord reward him four fold Doct Griffith brought me to Plainesville on Monday June 29 Staid at Dr Stebins two nights On Wensday July first I left in the Cars at 9 A.M for buffalo parted with Bro Daniel the day before passed through Buffalo Pembroke Alden Byron Bergen went a little North of LeRoy Passed through Rochester Palmyra Manchester I thought of the Records of the Book of Mormon as I passed the hill Cumorah arived at Albany a little after day light took a Steamboat for N.Y City arived there about 4 P.M 2 July Friday G at the Mormon office No 102 Nassau Street Corner of Ann Saturday 4 July Saw their performance a Short time Murders and Riots that night

Sunday 5th Spoke to the Saints in Brooke Hall 161 Broom Street Monday 6th Spoke in District meeting Br Atwood presant good time Tuesday went on board the Ship Dreadnaught Bound for Liverpool Br E. Rease and me got our provisions together and messed together left the Wharf at 5 P.M 8th lay at anchor next morning 9 oclock the Capt came on board and was toad out to Sandy Hook and anchored

Friday 10 at anchor No wind

Sat 11th tried to get out to Sea not wind enough had to put back and anchor Staid all day and night

Sunday July 12th Set Sail 5 $\frac{1}{2}$ Oclock Wind fair Sick most of the day

Monday 13 A perfect Calm all day

14 Tuesday verry little wind very bad Cold head ache very hard Saw a whale Saw him Spout too

15 Wenesday not much wind

16th Thursday Calm very unwell bad Head ake and inward fever

17th Friday little better not very well head wind

18th Saturday more wind but ahead

19th Sunday Still head wind very foggy

20th Monday Severe headache wind changed into the west very light almost to the banks of New Foundland boat in sight

21 Tuesday Boat in sight not much wind

22 Wensday about the same calm

23 Thursday at 9 oclock wind rose and continued through the day and all night tremendous Sea Washed over the deck Ship running on her side Could not stand on deck A disagrable time Indeed Sailors and officers falling headlong on deck and dishes ratling I had to hold too my bunk

24 Friday hard wind all day Ship running all day on her Side this day went up Stairs and looked out a frightful Sight to See the Ocen Roll and foam manny Sick

going 15 knots an hour very unwell

July 25th Saturday pleasant but Strong wind Running very fast bad headache

26th Sunday wind not so high cannot get half enough Cooked to eat only drew half rations and some of it not fit to eat at that.

Tremendious Headake But thanks to the Lord we will soon be on Land again

I feel to thank the Lord for his mercis and preserving care over me uppon the mighty Deep And while he is blessing me may His blessings be poured out Abundantly uppon my family 1380 Miles to Liverpool 1080 to Cape Clear

27 Monday running Steadily along headake still continues

28th Tuesday running about the same head a little better they use the Sailors very bad very near killed some of them

very poor Regulations hard to get anny thing Cooked

29th Wednesday wind light today drew our Rations Beef Stunk so we threw it overboard head some better

30th Thursday wind more fair feeling very well Ship in sight

31th Friday Ship Rolls very hard feel very well

Aug 1st Saturday going slow another Ship in Sight Evening very little wind

2nd Sunday running Slow weather pleasant Capt said he would Split the Sailors heads open if they went below among the possangers been 22 days Sailing and 26 from N.Y Dock Meeting on board held by

the Brethern At 3 P.M gave very good attention wind rose about 2 P.M

3 Monday wind fair going very fast 15 knots an hour health good 15 minutes to eleven Saw Land on the welch Coast thanks to the Almighty been out of Sight of Land 22 days and not liveing much better than the Hogs Glory to God Hallelujah we are almost through Now in the Irish Channel in Sight of Holly Head Light House 6 Oclock wind rose very high indeed very dangerous here in the Channel on account of Rocks and being narrow Halled in Most of the Sails 8 Oclock Pilot came on board to pilot us in but dare not till Morning wind so high so had to beat about till Morning At eleven evening wind fell

Aug 4th Tuesday Calm and pleasant Now in Sight of Liverpool 9 Oclock A.M. Feel very well will get on Shore in about 2 hours Waiting for the tide to run in so as to get over the Bar Got on Shore at 2 P.M. After being toed up the River Mercy by a Steam tug br Ray met us out in the River I met Bro Ray on the Wharf wating for us to Land had a good Shake of hands And I bid adieu to the old

Dredd Nought for time and all eternity, went with Br Ray to the office after going through the Custom house Slept with Br Ray 2 nights found no letters from home was Disapointed

Note: The next forty-three pages of the Journal -- omitted here -- provide a detailed account of the first five months of Reuben McBride's mission in England, from August 4, 1857, to December 29, 1857. Then the entries end abruptly, apparently in an unfinished sentence.

The last part of the Journal, consisting of genealogical records and personal notes, begins just as abruptly, apparently part way through a list of relatives. All this suggests that some pages have been lost.

Genealogical Notes

The following records are given as they appear in Reuben McBride's Journal, though the abrupt beginning suggests that one or more pages are missing. These notes were obviously added long after Reuben's return from England.

Elias Mead Uncle Gideon Meads Son Cousin
Lockwood Smith Great Uncle

Went through with the Endowments for My Bro Hiram McBride 29 June
1877 in St George Temple

St George June 28, 1877

Went through with the Endowments for My Father Daniel McBride in
St George Temple

Michael Mead born and died in the State of New York Great Uncle
Bapt for 3 July 1877 in the font St George Temple I am his
Grand Nephew

Same Time Hiram Starbuck Cousin
Joseph Coe Same time, Friend

Went through with the Endowments for my Bro Daniel McBride July 4
1877 in St George Reuben McBride

Went through the Endowments for Newcomb Mead my Uncle July 5 1877
in St George Temple
Newcomb and Hannah his wife were Sealed Same time Reuben McBride
acting in behalf of his Uncle and Martha McBride for her Aunt Hannah
Reuben McBride Nephew

Same time was Sealed to Reuben McBride Nancy Candler his Cousin
Nancy Candler or McBride had her Endowments Same time Lydia
Goldthwait acting as Proxey in the Endowments.

My Daughter Helen Vanera and Laura Abigail were Adopted to their
Father and Mother Reuben and Mary Ann Anderson McBride Same time
Harley Colegrove was adopted his Father and Mother also was
adopted to Reuben McBride and Mary Ann Anderson McBride Same time

My Father Daniel McBride and my aunt Millicent Mead my Mothers
Sister were Sealed Same time Reuben and Martha McBride acting as
Proxey

Reuben McBride and his wife Mary Ann Anderson McBride Were adopted
to the Prophet Joseph Smith John L. Smith and Martha McBride
Knights Acting as Proxey

Illinois

Baptised in the Font In Nauvoo July 28 1844

Abigail McBride Bapt for

Daniel McBride	Husband
Gideon Mead	Father
Martha Mead	Mother
Millisant Mead	Sister
Enos Mead	Grand Father
Milla Mead	Grand Mother

Bapt By Joseph Coledge

Confirmed by J. G. Devine

July 28 - 1844

John McBride Baptised for

John McBride	his Uncle
Nancy McBride	Aunt
John McBride	Great Uncle
Susanna McBride	Great Aunt
Israel Thompson	G Uncle
Milla Thompson	G Aunt
Jonathan Fisk	G Uncle
Enos Mead	G Uncle

Mathew Mead	G Uncle
Bryant Mead	Cousin
William Cooper	G Uncle
Witnesses	Jacob Gifts
	Elisha B. Keys

July 28, 1844

Samuel McBride Bapt for

David Fisk	G. Uncle
Faith Fisk	G. Aunt
Samuel McBride	Grand Father
Margaret McBride	Grand Mother
Samuel Tompson	Uncle
Betsy Thompson	Aunt
James McBride	Uncle
Mary McBride	Aunt
Betsey Birch	Cousin
Sally McBride	Cousin
Samuel McBride	Uncle
Witnesses	William R. Terry
	Mary Jeremy

July 28, 1844

Martha McBride Knights Bapt for

Lockwood Smith G Uncle

Assenith Fisk Cousin

Daniel McBride Cousin

Sally Cooper G Aunt

Nancy Mead Davis Aunt

Hannah Mead Aunt

Witnesses Salley Ann Pendleton

Wm R. Terry

Mary Jeremy

Note: In addition to the records found in Reuben McBride's Journal, the files of the L.D.S. Temple in St. George, Utah, indicate that Mary Ann Anderson McBride was also baptized for some of her relatives on July 3, 1877, including:

1. Hannah Brooks Anderson, b. 1730, Killingly, Conn. Grandmother.
2. Venera Anderson Blish, sister, b. 9 July 1802, Chesterfield.
3. Priscilla Merrit, Grandmother. (Wife of Benjamin Pierce.)
4. Zerviah Pierce Parsons, aunt. (A sister of Priscilla Pierce.)
5. Lizzie Jennett Bissell, b. 2 April 1857, at Bergen, Genesee Co., d. April 1874. Cousin.
6. Louisa Wheeler Parsons, b. Villenova, Chautauqua Co., N. Y., 14 Oct. 1852. Cousin.
7. Sarah N. Gipson, d. 7 March 1870. (She was the wife of John Milo McBride, Reuben McBride's nephew.)
8. Carrie E. Laurence Whelpley, b. 25 Dec. 1844, in Mentor Lake, Ohio. d. 26 Nov. 1867.
9. Mabel Whelpley (Reuben McBride visited her in Plainsville, Ohio, in 1857, calling her Aunt Mabel Whelpley.

Also, Abigail McBride was baptized on July 21, 1844, in Nauvoo, for her Grandmother, Abigail Fisk, and for her Grandfather Fisk, though his given name was not recorded.

Interpretation of Genealogical Data

Contained in the McBride Journal; and in Additional L.D.S.
Temple Records for Nauvoo, Illinois, and St. George, Utah

I RELATIVES OF REUBEN McBRIDE

Great-Grandparents (Maternal)

Enos Mead) Paternal grandparents of Abigail Mead McBride,
Milla Mead) for whom she was baptized on July 28, 1844,
) in the Nauvoo Temple. The maiden name of
Milla Mead has not been found.

 Fisk) Maternal grandparents of Abigail Mead McBride,
Abigail Fisk) for whom she was baptized on July 21, 1844,
) in the Nauvoo Temple. Although the given name
of her grandfather is omitted, the record proves that Martha,
the wife of Gideon Mead, was a Fisk. Actually, her parents were
Jonathan and Abigail (Mead) Fisk, of Greenwich, Connecticut.

Grandparents

Samuel McBride) Reuben notes that his grandparents came from
Margaret McBride) Ireland, and were in Stillwater, N. Y., in
) 1766. It seems likely that this is the Sam
McBride of the Albany County Militia, who was issued ammunition
July 26, 1781. (National Archive Record.) In 1790, Margaret
McBride, widow, was listed in the Stillwater census.

Gideon Mead) Parents of Abigail Mead McBride, for whom she
Martha Mead) was baptized on July 28, 1844, in Nauvoo.

Great-Uncles and Great-Aunts

brothers and sisters of the four grandparents listed above, or
brothers- and sisters-in-law of these four grandparents.

John McBride) A brother and sister-in-law of Samuel McBride.
Susannah McBride) Their marriage is recorded in the Schaghticoke
) Dutch Reformed Church, five miles from
Stillwater, as follows: "13 April 1775, John McBride and
Susanna Sempson." Two births are also recorded as follows:
"Edward, son of John McBride and Sarah Simson, Aug. 9, 1780";
and "John, son of John McBride and Susanna Simson, April 19,
1782." He was probably the John McBride enrolled in the Albany
Militia during the Revolutionary War.

William Cooper) Probably a sister and brother-in-law of
Sally Cooper) Margaret McBride, whose maiden name may have been
Brown. The First Presbyterian Church, N. Y.,
records the birth of: "James, son of William Cooper and Sarah
Brown, his wife, 29 Feb. 1768." And the Schaghticoke Dutch
Reformed Church records another birth: Elizabeth Cooper, daughter
of William and Sarah (Brown) Cooper, 29 June 1780." William
Cooper and his wife were admitted to membership in the newly-
organized Presbyterian church in Stillwater in 1793; and five
months later, Mrs. McBride, widow, was admitted. William and
Sarah Cooper are buried in the Yellow-Meeting-House Cemetery in
Stillwater. He died in 1812, and she in 1813.

Michael Mead) Michael Mead was a brother of Gideon Mead.
Enos Mead) There is no evidence, except this journal, that
Mathew Mead) Gideon Mead had brothers Enos and Mathew, though
he did have brothers Levi and William, not
mentioned in the journal. Levi had sons Enos and Mathew, who were
cousins of Abigail Mead McBride. Either John McBride listed the
wrong relationship for these men, or the Mead genealogy is
incomplete.

Israel Thompson) Sister and brother-in-law of Gideon Mead. Milla
Milla Thompson) (Millicent) outlived her husband and left a will
naming her brothers Gideon, Levi, and William,
and some of Levi's children.

Lockwood Smith) Brother-in-law of Gideon Mead, and the husband of
Gideon's sister, Nancy Mead.

Jonathan Fisk) Jonathan and David were brothers of Martha Fisk
David Fisk) Mead, and sons of Jonathan and Abigail (Mead)
Faith Fisk) Fisk. Faith has not been identified, though she
may have been the wife of David Fisk.

Parents

Daniel McBride) Reuben McBride gives birth and death records of
Abigail Mead) his parents, but little else concerning them.
Some of their movements may be traced through the
records of their children.